

THE  
**Freemason's Chronicle;**

A WEEKLY RECORD OF MASONIC INTELLIGENCE.

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WHAT IS EXPECTED OF FREE-  
MASONRY.

THE peculiar system of morality, veiled in allegory and illustrated by symbols, which is known to the world by the name of Freemasonry, is regarded in very different lights by different people. There are some who look upon it as the essence of all that is evil, and its members as the most depraved of the human race; while others consider it the embodiment of truth, virtue, and every good that is known to the world, and almost exhibit a desire to fall down and worship those who are in any way associated with it. Some men regard its members as though they breathed a different existence to themselves, removed from all the troubles and cares of life, and sure of attaining their every desire, while others again look upon Freemasons as being so bound together as to be answerable for the misdeeds and mishaps of all who are, or ever have been, members of the Craft. That these extreme views of the power and responsibility of Freemasonry are erroneous we need hardly inform our readers, but no doubt there are many among them who, like ourselves, have occasionally felt a desire to convince outsiders on the point.

Within the last few weeks a misfortune occurred in our midst which, thanks to the desire of the press to satisfy the public taste for sensational news, has been widely circulated throughout the country, and in not a few instances has called forth comments both unnecessary and disparaging to the Masonic Order. We refer to the sad case of death from exposure which recently took place on Plumstead Common, and to which "VIGIL" referred in the correspondence columns of our issue of the 8th inst. We sincerely regret the sad end which befel the unfortunate brother to whose death reference is made, but we fail to see why Freemasonry is, so to speak, to be called to account for the mishap, or its members in any way held responsible for the death of this one of their number. Yet the most unkind things have been said of Freemasonry in connection with this case, by some of the self-appointed critics who have given their attention to the subject, and in not a few instances most ludicrous mistakes have been made as to the scope and action of Masonic charity.

We do not wish to bring any special knowledge we may have of the facts to bear on our remarks, but simply desire to consider the case as it was made known to the world. An unfortunate member of society, who was a member of the Masonic Order, died from exposure and want, and among the articles found on his body was a Masonic certificate. Now some of those who have criticised this case at once assume that the unfortunate man had appealed in vain to his brother Masons, and argue that his death is convincing proof that the boasted charity of the Masonic Order is a myth, whereas there is nothing to show that he had not long since resigned his membership of the Order, and had perhaps never said a word to any of his fellow Masons as to his need for assistance. A writer who would refer to the subject at all may be assumed to know that Freemasons have the credit of being charitable, else he would have no reason for mentioning it. Now, it seems to us very strange that any one having such knowledge should not be aware that the Benevolence of the Order was a recognised fact rather than a matter open to doubt.

Looking at the subject calmly and without bias, we are

inclined to think that too much is expected of Freemasonry, and we refer to the case mentioned above in proof of this theory. That Freemasonry should be called to account for the death of one who, in days gone by, was regularly received as a member is to us absurd, as also are the references which are occasionally made to the Masonic connection of criminals and others. It is impossible that Freemasonry should make all who enter its portals good men; all that we as Masons claim is, that it is likely to improve a man—not that it is certain to do so, and if others would regard the matter in the same light we think more rational ideas of what is due from Freemasonry would become general, and the few black sheep to be found among its membership would not be made so much of by those who seem to desire the downfall of Freemasonry. When so much is made of one slip does it not prove that the greater number of Freemasons are equal to, if not above, the general average?

WHAT A GREAT AMERICAN MASON  
CAN BELIEVE.

By BROTHER JACOB NORTON.

BRO. ROB MORRIS is an LL.D., a P.G.M. of Kentucky, a linguist, a scholar, an orator, an author, and a poet. I think that up to 1868 he claims to have either written, annotated, or published more than seventy Masonic books; and as to his Sunday School and Masonic orations, I think they could be counted by thousands. In theology, however, he is not quite "sound on the goose," for, in his "Freemasonry in the Holy Land," published in 1879, on page 223, he says:

"The Bible is to be judged by its general scope and intention—not by a few isolated passages, and these possibly misconceived in the *process of translation* from a language highly idiomatic and poetical to one extremely practical. *Many of its traditions and teachings were delivered orally, and awaited for years the pen of the historian; how easy then to mistake their meaning.*"

Bro. Morris's admission above—which I italicise—strongly shows his disbelief that every word in our present bible was inspired. However, though a strict Calvinist would not call Bro. Morris a Christian saint, yet, if saintship consists in believing without reason and against reason, Bro. Morris will be placed in the first rank of Masonic saints; for, when writing about Masonic legends, there are no bounds to his faith. It matters not to Bro. Morris when Masonic traditions originated, nor in what language they first appeared, or how many years after they were promulgated they were first written down by a historian—if it is only a Masonic tradition, he is sure it is true. Bro. Morris's appetite was not satisfied with the traditions he got in all the Masonic degrees in creation, which he had taken, but he even made pilgrimages to the Holy Land and other countries, in order to pick up more traditions; and in the course of his travels in the Holy Land, or in Arabia, he was initiated into a Dervish Lodge, whose ceremonies he described in one of his lectures in Boston, as almost identical with our own Masonic ceremonies. Bro. Morris not only collected many Masonic traditions in the Orient, but while there he chiselled the square and compass on every rock, tomb, cave, and old ruin which he

visited. He must have used up a great many chisels in the course of his work, and these, if he preserved and labelled each of them with a memorandum of the work it had performed, would, one day, be of great value to Masonic curiosity hunters.

Some of our distinguished English brethren have recently been excited over a discovery in the Bodleian Library, which proves that the Hiram legend existed 500 years ago. Bah! That is a mere fleabite to what Bro. Morris can prove; for instance, on page 45 of his book I find as follows:—

"Sailing near Crotona, on the Eastern coast of Italy, I recalled the name and labours of Pythagoras, commemorated in the *Freemasons' Monitor*, in these words:—'Our ancient friend and brother, the great Pythagoras, who, in his travels through Asia, Africa, and Europe, was initiated into several orders of priesthood, and raised to the sublime degree of Master Mason.'

Thus, the *Masonic Monitor* furnishes evidence that the Masters' legend existed, not only 500 years ago, but about 2,400 years ago. Bro. Morris, of course, believes that the two Saints John were Masons; these he respectively styles as the "June St. John" and the "December St. John." The tomb of the former Bro. Morris could not find, but the burial place of the latter tradition assigned to Ephesus, and Bro. Morris says:—

"And there the people believe that our good December St. John lies buried behind the high altar, but his tomb, when opened, was found to have lost its body; the pure flesh of the apostle of peace had turned into manna, or the body itself had been translated to Heaven, leaving that Celestial bread of the Royal Arch in its place. This grave had been made under his own instructions, while alive, and on his deathday he walked there voluntarily, and laid himself down in it."

From the above one would infer that St. John was not only a Master Mason but a Royal Archer too. Bro. Morris, of course, visited Tyre, and as some writers claimed that King Hiram's tomb was located on a hill, so he took with him two guides or servants, and climbed up the hill, previous to which he saw two eagles flying above, when he immediately ordered the servants to fall behind, and took the eagles for his guides, and they, of course, brought him to the right place. He says:—

"Kabn Hairan (the grave of Hiram) bears about it unmistakable marks of extreme antiquity. So says Dr. Thomson and so say I. It is impossible to disprove the local tradition which assigns this tomb to the great Tyrian king. So says Professor H. B. Tristram and so say I. . . This is the monument of Hiram; yonder eagles know it and I know it."

As there was no Masonic emblem on the said monument Bro. Morris chiselled on it the square and compass. It seems that later on Bro. Sir C. Warren visited the said tomb, and he found that, in addition to Bro. Morris's square and compass, a cross was also engraved thereon. Hence a future Masonic high degree pilgrim will be ready to swear that King Hiram was not only a Master Mason but a Knight Templar too.

Bro. Morris climbed up to the top of the said monument, and on looking into it he found it empty. So our enthusiastic brother actually got into it, and enjoyed the delight of laying himself down in the old coffin, and gives the following reason, viz., "Here lies the Master of the Widow's son, whose tragic history seasons every instruction of the Freemasons' Lodge."

But that is not all. Bro. Morris is very sure that the structure of Hiram's tomb "was drawn by the pencil of Hiram the widow's son, and that the munificence of King Solomon bore the expense of its erection." "Thus," he continues, "our first three Grand Masters were united in this, as in other matters interesting to Masons."

And that is not all; for, in a note on page 113, Bro. Morris says:—

"According to Masonic tradition the funeral rites under which King Hiram was buried were composed by King Solomon, and they were substantially the same as those in use at the present day."

As to what became of Bro. Hiram's bones? Bro. Morris does not presume that they turned into manna, or that Hiram's body was taken up to Heaven, but he believes that King Hiram was really never put into the sarcophagus at all, but was buried many feet below the tomb, and he advises Sir Charles Warren to dig deep under the tomb, where the bones may be recovered.

But what will my learned English brethren say to the

following ancient tradition, which our good Bro. Morris, I presume, picked up in the Holy Land? Bro. Morris, on page 199, says:

"It seems, from the traditions of the Craft, that various questions in regard to the construction of Freemasonry—'Speculative Masonry' as we call it—were made subject of discussion by the three Grand Masters, and settled, from time to time, at their conferences in Jerusalem. One of the most interesting of these was that of an appropriate colour. Upon this point the minds of the three philosophers were strangely diverse. King Solomon preferred red or scarlet, emblematic of fervency and zeal, so strikingly illustrated in his own character; King Hiram expressed his choice for the royal colour, purple, a hue associated with his own metropolis, Tyre, ever since the purple shell had been utilized as emblematic of the noblest precepts; Hiram Abif was partial to blue, as suggestive of that expansion and universality which they all hoped would become characteristic of the new society. Standing here, on this lofty point of rocks, and gazing over the vast sea before him—a sea famed in all ages for its depths of blue—the boundary of his vision only limited by a clearness of the blue, Hiram stored his mind with arguments in favour of the adoption of that colour, that, when the three Grand Masters held their next conference at Jerusalem, his (Bro. Hiram Abif's) logic proved irresistible, and so the 'cerulean hue' was adopted as the unchangeable type of Masonry."

But Bro. Morris brought further information from the Orient which is even better than the above, that is, if one of Bro. Morris's legends can be better than another. I must, however, premise that the title page of Bro. Morris's immortal book, viz. "Freemasonry in the Holy Land," is enclosed within a triangle, and near the top of which is engraved the picture of an oyster shell, and this shell is an emblem of great importance to Freemasonry. Briefly then, Bro. Morris recovered, when in the Holy Land, an ancient Masonic degree, lineally descended from the time of the building of Solomon's Temple. The said degree is called the "Palm and Shell." About the Palm I know nothing; but the information I received about the Shell is astonishing. Indeed, who could have supposed that if it had not been for an oyster shell speculative Masonry would have been minus of the third degree, and here is the tradition about the Shell, as given by Bro. Morris in his lectures when he was in Boston, viz.:—

When Grand Master Hiram Abif and the Tyrian workmen arrived in the Holy Land, for the purpose of building the Temple at Jerusalem, they landed in the port of Joppa. Of course, the coast of Joppa, like other coasts, was covered with various kinds of sea shells, and Grand Master Hiram Abif ordered each of his working men to pick up two of these shells, one of which was to be suspended from the neck of each man and rest on the breast, and the other was somehow placed on the forehead, and this, said Bro. Morris, was the first Masonic mark or sign whereby Masons recognised each other. Now, when the body of our lamented Grand Master was found, it was in such a state of decomposition and putrefaction that no one in the world could ever have identified it, if the ruffian when he gave the fatal blow had not driven the shell on Hiram's forehead into his fractured skull; and this shell of course furnished conclusive evidence as to the identity of Hiram's mortal remains.

Bro. Morris recovered at least one more ancient Masonic degree, which is called the "Iron Ring." I know not to what period the origin of that degree is assigned. It may refer to that iron ring which, according to one story, the Crusaders found attached to a trap door in the Holy Land; according to another story the iron ring and trap door was found in the time of Emperor Titus, and according to still another story, it was discovered in the time of Zerubbabel. But be that as it may so far, though Bro. Morris conferred the said degrees in various parts of the United States of America, I have not heard as yet of any organised bodies of those Orders. But who knows whether ere long our land, and England too, may not be covered with Lodges and Grand Lodges of Palm Shellers and Iron Ringers, which will be patronised by the highest Masonic luminaries and dignitaries in creation, under a firm conviction that they are bonâ fide ancient Masonic degrees of the Holy Land?

But, absurd as Bro. Morris's belief in legends may be, he is comparatively speaking a philosopher, when put

side by side with the Hutchinsons, Olivers, Mackeys, Moores, with hosts of oratorical American Grand Masters and Masonic journalists of the present day. Bro. Morris indeed believes in what I may call the ritual history of Masonry, but he is not so absurd as to extend its history beyond the period the ritual assigned to its origin. For instance, he does not believe that Adam and the patriarchs were Masons, and taught in their Lodges the Christian doctrine of Redemption; he does not believe, with a writer in the *Voice of Masonry*, that Jesus Christ the Son of God constituted Freemasonry. He does not believe that our Masonry is an offshoot of the Pagan Mysteries, and I might enumerate scores of other absurdities which our most learned Masons believed to be as "true as Gospel" in which Bro. Morris seems to take no stock. But that is not all. The readers of long standing of the FREEMASON'S CHRONICLE may remember reading many papers of mine, in which I showed up the absurdity of our Bro. MacCalla's claim, that because Daniel Coxe received a Deputation from the G.L. of England in 1730, constituting him P.G.M. of New York, New Jersey, and Pennsylvania, and because, in 1731, a G.L. was formed in Philadelphia, therefore he claims that the said Philadelphia G.L. derived its authority from Daniel Coxe. When in 1874 Bro. MacCalla first advanced the claim that Philadelphia was the "mother city of American Masonry," I was curious to see how many of our luminaries at once believed it. But now, outside of Pennsylvania, I believe that there is but one brother who is still steeped in Bro. MacCalla's delusion, viz., my good friend Bro. Hughan, and even Bro. Hughan's opinion upon the question is now materially modified.

To show that Bro. Calla's notion is discredited here in America I will mention two facts. First. Within two or three years a Masonic Temple was dedicated at Washington, and the G.M. of Massachusetts was there. Previous to the ceremony the Washington Masonic authorities told Bro. Howland, the Massachusetts G.M., that they were quite satisfied that the first legally chartered Lodge in America was constituted in Boston, in 1733, and therefore they gave its representative precedence over those of Pennsylvania, both in the procession in the G.L. and at the festive board. This fact, which, as far as I know, was not noticed in any Masonic paper, was told to me by the Massachusetts G.M. himself. And second. Within four months the Supreme Council of the N.J. thirty-thirders met at Chicago, and there also the first American jurisdiction toasted at the table was that of Massachusetts. A Pennsylvanian 33rd who was there made a swaggering speech, I am informed, in behalf of the Pennsylvanian claim to priority, but he made no converts to his theory. Well, it seems that Bro. Rob. Morris also disbelieves in the "Philadelphia Mother of American Masonry" claim, for on page 37 he says,

"I view London, the centre of Ancient York Masonry. From hence, in 1733, was sent the holy spark to Western fields that has kindled into so goodly a blaze."

I merely add, that Bro. Morris is more correct in his disbeliefs than in his beliefs.

BOSTON U.S. 11th January 1887.

### PRAYERS IN OUR LODGES.

HAVING been consulted by the Chaplains of some of our subordinate Lodges, in reference to their official duties, we take this opportunity of saying a few words in answer to the question, "Does the Institution of Freemasonry ever require or expect from any of her members the sacrifice of their religious convictions?" To this question we answer, without hesitation, No! never. As you all understand, every candidate for our mysteries, having professed his faith in God, is assured that nothing will be required of him incompatible with any duty he owes to his family, to his country, or to his Maker. Yet, notwithstanding this, we fear that there is more or less misapprehension in relation to this subject—some holding the view that because a candidate is only required to profess a belief in God, therefore our religious services and work should never arise above an elementary belief in Deity. This is a great mistake, and entirely at variance with the past history of our Order, and of all her teachings and practice. While Freemasonry is not a religion, it is a profoundly religious Institution, having in all ages, according to our traditions, from the days of King Solomon,

our traditional founder, down to the present hour, walked closed beside the Immemorial Church of God. Thus, as the Handmaid of True Religion, she has become vitalised with Divine Truth, and in her teachings has ever followed her heavenly Guide. The foundation-stone, as we were all taught upon first entering the Lodge, is Faith in a personal God, who hears and answers prayer; and all our Ritual, Symbolism, and Work is intended to conduct the candidate by reason, by science, and by revelation as far as a human institution may, up "the World's great altar steps that lead from darkness up to God."

While we do not forget that by the exercise of Brotherly Love "Freemasonry unites men of every country, sect and opinion, yet we also remember that, guided by this same principle of Brotherly Love, she never represses and fetters the soul, nor seals the lips of any of her loyal sons in their aspirations and devotions to God their Maker. On the contrary, Freemasonry impresses upon the neophyte, at every step, that great fact that he was created for the worship and glory of God; and not as "some would say, if they dared, that God exists for the sake of man."

Hence, governed by these principles, but bound in the practice of them by the Rule of Charity, whenever a Jewish brother, as he stands at our altars waiting for the promised Messiah, offers his prayers to the God of Abraham, the God of Isaac and the God of Jacob, the Christian brother recognises the Ancient Faith of the chosen people of God. In like spirit, the devout Israelite joins with those who on bended knee offer their devotions to the Great Jehovah through the merits of the Lion of the Tribe of Judah, Jesus Christ our Lord. Again, although the religious convictions of some of our brothers have not brought them within the fellowship or communion of either of these organisations, yet these brothers profess the belief that from the youngest apprentice to the Master who presides in the East, it is the duty of all to bow in lowly and adoring worship before that God in whom they have put their trust.

My brothers, let us urge upon you to guard this foundation principle of Freemasonry; for it is only in the exercise of the Spirit of Charity that we can hope for the perpetuation of our Order in a Christian land. If that sad day should ever come—which God forbid—when all reference to the Christian religion is eliminated from our Work and Ritual, and Christian prayers are no longer allowed in our Lodges, then genuine Freemasonry will disappear from among the Institutions of every Christian country; or if perchance it remain for a time, it will only be as a dead and putrefying body, alike offensive in the sight of God and man.—G.M. Lyman Klapp.

Gratified at the success that attended their efforts last year, the brethren of the five Leicester Lodges—St. John's, No. 279; John of Gaunt, No. 523; Commercial, No. 1391; Albert Edward, No. 1560; Golden Fleece, No. 2081—have decided to again hold a Masonic Ball in aid of the Masonic Charities, which will take place at the County Assembly Rooms, Leicester, by kind permission and under the patronage of Sir Henry St. John Halford, Bart., P.D.P.G.M. Leicestershire and Rutland, on Monday, 7th February 1887. The Committee have secured the distinguished patronage of the Right Honourable the Earl of Carnarvon M.W. Pro Grand Master of England; the Right Honourable the Earl of Lathom Right Worshipful Deputy Grand Master of England; the Right Honourable the Earl Ferrers Right Worshipful Provincial Grand Master Leicestershire and Rutland; his Grace the Duke of St. Albans Right Worshipful Provincial Grand Master Nottinghamshire; the Most Noble the Marquis of Hartington, M.P., Right Worshipful Provincial Grand Master Derbyshire; William Kelly, Esq., F.S.A., F.R. His. Soc., Right Worshipful P.P.G. Master Leicestershire and Rutland; S. S. Partridge, Esq., Worshipful Deputy Prov. Grand Master Leicestershire and Rutland; and his Worship the Mayor of Leicester, Israel Hart, Esq. Full Masonic clothing will be worn on the occasion, and Officers of the Army, Navy, and Auxiliary Forces are invited to appear in uniform. Tickets (to include Supper and Light Refreshments):—Gentlemen, 12s 6d each; Ladies, 10s 6d each; may (upon the introduction of a Mason) be obtained from any of the following brethren (members of the Ball Committee):—Lodge 279—C. F. Wike, 20 Newtown-street; Robert Rowley, Queen-street; F. Griffith, 57 Regent-street, Southfields; J. H. Marshall, Rutland-street. Lodge 523—H. P. Brown, 10 New-street; G. Newsome, Welford-place; J. G. Murdin, 57 Princess-street; T. G. Charlesworth, The Hollow. Lodge 1391—J. E. Beazeley, 8 Southgates; S. Knight, 10 Guthlaxton-street; R. B. Starkey, 28 London-road; G. Jessop, Granville House, London-road. Lodge 1560—T. Macaulay, Kibworth; W. J. Freer, New-street; J. D. Harris, Braunstone Gate; Dr. C. A. Moore, 12 King-street. Lodge 2081—E. P. Steeds, 20 Friar-lane; W. H. Lead, 40 Silver-street; J. L. West, 3 Market-street; J. G. Parr, Humberstone Gate; or J. B. Waring, Hon. Sec., Freemasons' Hall, Leicester.



## NOTICE OF MEETINGS.

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## MANCHESTER LODGE, No. 179.

THE annual installation of this Lodge was celebrated on Thursday, the 20th inst., at Anderton's Hotel, Fleet Street, when Bro. W. Dickeson was duly placed in the chair of the Lodge for the second time. Among those present at the meeting were Bros. J. Ellwood W.M., Westman S.W., A. E. Hughes J.W., W. Hopekirk P.M. Treas., J. Kew P.M. Sec., W. Dickeson (W.M. elect) P.M., L. Dettmer P.M., L. Benet P.M., C. Mulvey S.D., E. Gittins J.D., J. W. Cain Organist, a large number of other members of the Lodge, and the following visitors: J. Western P.M. 1607, T. C. Pratt 957, J. J. Marsh P.P.G. Std. B. Middx., J. Hattersley 1607, E. W. Scattergood W.M. 753, G. Howard P.M. 1708, F. Gordon P.M. 753, W. T. P. Montgomery W.M. 1475, A. Woolsey 228, W. T. Buck P.M. 1702, P.P.G. Supt. of Works Middx., C. Corbey W.M. 957, Martin Taylor Leigh, F. Marx P.M., E. Holland 151, J. Davies 1790, E. Cain 2184, T. H. Johnson W.M. elect 1608, J. Blundell W.M. elect 742, J. Bindon W.M. 704, R. Ross I.G. 174, C. H. Lash 1475, F. Smith S.W. 1305, W. Brewer S.W. 1542, J. Arthur Allen P.M. 90, W. Brindley P.M. 1604, J. Wharton 65, N. Holah 179, W. W. Morgan jun., G. Mansfield 179, W. Powell 1531, Woodruff P.M. 957, Garrett P.M. 1366, Franklin Clive 1319. The business of the day comprised the initiation of Mr. F. Palmer, the installation of the Worshipful Master, and then the initiation of Mr. E. C. Williams. Following the installation of Bro. Dickeson came the usual appointment of Officers, the collars being distributed as follow: Hughes S.W., Mulvey J.W., Hopekirk P.M. Treas., Kew P.M. Sec., Gittins S.D., J. H. Kew J.D., Cain I.G., W. G. Baker Assistant Secretary, J. E. D. Bromley D.C., J. P. Hughes A.D.C., R. Webb Org., Schew and Simkins Musical Directors, and W. F. Hughes P.M. Steward. Before closing the Lodge a handsome jewel was presented to Bro. Ellwood on his retirement from the chair, and the hearty way in which the brethren endorsed the remarks which fell from the Worshipful Master when making the presentation not only showed that the brethren appreciated the efforts which had been made by Bro. Ellwood, but must have been to him a particularly pleasing episode at the close of his year of office. The jewel bore the following inscription.

Presented to Bro. J. ELLWOOD, by the members of the  
MANCHESTER LODGE,  
as a token of remembrance for his valuable services as  
Worshipful Master during the year 1886-87.

The circular from the Pro Grand Master in reference to the celebration of the Queen's Jubilee was considered, and it was decided that the Lodge give its heartiest support to the proposals of the Earl of Carnarvon. Other business having been transacted Lodge was closed and the brethren repaired to banquet, which was presided over by Bro. Dickeson W.M. At the conclusion of the Installation Banquet the Worshipful Master proceeded with the customary toasts. In introducing the first he felt that but few words were needed from him. The virtues of her Majesty were so well known to her subjects throughout her vast Empire, and particularly so to those enrolled under the banner of Freemasonry, that it would be superfluous for him to detail them. She had proved herself a good Queen, a good mother, and a thoroughly good Englishwoman. The association of her name with the toast of the Craft proved how the members of the Masonic Order appreciated Her Majesty, while the personal interest she took in much that was done by Freemasons proved how she appreciated the Order. The W.M. was not without hope that Her Majesty might adopt some great and unusual means of celebrating the completion of her fifty years' reign, and if it did please her to go out of the usual course he felt her subjects would cordially endorse her actions. The next toast was that of the M.W.G.M., the Prince of Wales. They must know perfectly well how much the Freemasons appreciated the fact of having the heir to the Throne at their head. As a body Freemasons were entitled to be considered a distinguished section of her Majesty's subjects, and being so they rejoiced in having the Prince of Wales as their Grand Master. Not only is his Royal Highness a Grand Master in name but he was also capable of performing any work which fell to his office. At one time he (the Worshipful Master) had wondered that the Grand Master should take the trouble to do the work of Freemasonry, but he had since learnt that it was as much a pleasure for the Prince to do the work as it was for the general body of Masons to see him perform the duties of his high office. The Pro Grand Master, the Deputy Grand Master, and other Officers of Grand Lodge were next toasted. The Grand Master of England was worthily assisted in his work for the Craft by the brethren who acted as Officers of Grand Lodge. It had been said that Grand Lodge was nothing but a vast machine. Well, if that were so he could but feel the machine was wonderfully managed, for it must be remembered that it had the governance of some thousands of brethren, spread over every quarter of the globe; not only at home, but in nearly every part of the globe were Lodges to be found holding allegiance to the Grand Lodge of England. Bro. Ellwood now assumed the gavel, and submitted the toast of the W.M. Most of the members of the Manchester Lodge were aware of Bro. Dickeson's qualifications for the office he had assumed, for he had previously filled the honourable office of Master in their Lodge, and had then proved himself in every way capable of performing whatever duty was required of him. There was little fear that during his second term of office he would fall short of their expectations, or that he would not manage the affairs of the Lodge so as to add to its already wide-spread reputation. Bro. Dickeson tendered his thanks. He felt really honoured in again occupying the position of Worshipful Master in the dear old Manchester Lodge. He fully appreciated the compliment which had been conferred on him, and

would use every effort in his power to do credit to himself during the coming year. The brethren may perhaps have been undecided as to whether he had proved himself efficient during his previous term of office, and so desired to give him a second trial. If such was the case, he hoped that twelve months hence they would be able to form a definite opinion, and that opinion he trusted would be to his credit. Three years since, when he first occupied the chair of the Lodge, he had said he felt proud of his position; if such was the case then, how much more so was it now, when he had for the second time been entrusted with the government of the Lodge. He would leave no stone unturned to further the interests of the Manchester Lodge, and would endeavour to push it still further to the front. It had been in existence for nearly one hundred and twenty years, and had long enjoyed the reputation of being efficiently managed and properly worked. He assured the brethren that at the end of the year they should have no cause to complain of its having suffered in either of these respects through any fault of his. He should work well, and felt sure the Officers he had selected to support him would do their share towards making his second Mastership a success. The next toast he had to propose was a very pleasing one to him—the health of the Installing Master, Bro. Ellwood. Few words were needed in proposing his health, as the brethren had had the past twelve months in which to form an opinion of the kind of man he was. They knew how he had tried, and how much he had done for the Manchester Lodge, the members of which must feel proud in having such a brother among them. Bro. Ellwood replied, tendering his hearty thanks. He felt somewhat unable to express his feelings as the members had been so kind towards him. He thanked them most heartily for the way in which they had treated him. It pleased the brethren to express satisfaction with what he had done during his term of office, and for this he was particularly grateful. He had done what he could, and hoped his efforts had really advanced the welfare of the Lodge. When he first assumed charge of the gavel he promised to do his best to uphold the integrity of the Manchester Lodge, and from what they had been good enough to say of him that day he felt his efforts had been appreciated. As a Past Master of the Lodge he should always be ready to give his aid if called upon. He thought there was little fear of his advice being needed during the ensuing year, but in case it was he should be ready and willing to give it. The Worshipful Master next proposed the health of the initiates, of whom they had the pleasure of welcoming two that day. They were both good men and would, he was sure, become good Masons. They had just heard one of them, Bro. Williams, give a selection from a fine old author, and if the ability he had then shown was any criterion of what might be expected of him in the future the Manchester Lodge might pride itself on the latest addition to its members. Bro. Palmer tendered sincere thanks for the kind reception accorded him that night. Naturally when any one decided to join Freemasonry they felt there was something dreadful to go through. If he had not found it dreadful he had at least found it impressive and solemn. He really felt that what he had undertaken that night required his serious attention and such it would be his desire to give to the lessons of Freemasonry. Bro. Williams followed, expressing the great gratification he felt in being associated with the Craft and the Manchester Lodge. So far as lay in his power he should uphold the traditions of the noble Order, which should never suffer in his hands, if possible; and, he would be bold—the reputation of Freemasonry should be enhanced by his actions. The next toast was that of the Visitors, who were heartily welcomed by the Worshipful Master. He did not think any Visitor to the Lodge had ever left it with the feeling that he had not been hospitably entertained—this was perhaps nothing out of the way, for the same could be said of every Lodge in Freemasonry—but hospitality was made a special feature of in the Manchester Lodge. Bro. Scattergood was much gratified in attending, as he had that day witnessed—as he had often done before—the ceremonies of Freemasonry most efficiently rendered in the Lodge. Bro. Montgomery was also an old visitor, indeed he almost felt that he ran the risk of wearing out the cordial welcome always accorded him through the frequency of his visits. The installation had been performed in a most gratifying manner, as also had the other work which had been transacted. The work of the Deacons was particularly smart. Bro. Corly was gratified in being able to add his testimony as to the ability displayed by those at the head of the Lodge. Bros. Woodruff, Pratt, and Bendon also responded. The toast of the Past Masters was next proposed from the chair. The Worshipful Master felt the brethren knew how essential Past Masters were to the well governing and ruling of a Lodge; it would present a sorry picture without the aid of Past Masters. They are really and truly the pillars of the Lodge, and—like the Committee of a large company—really managed the Lodge by their wisdom and ability—not by the spirit of ruling, but by kindly advice given to the Worshipful Master for the time being. Bro. Dickeson felt that without the aid of his Immediate Past Master he should have made several mistakes, though he was himself a Past Master of the Lodge; and he looked with confidence to Bro. Ellwood and those who had preceded him in the chair for assistance during the year, should he require it. Bro. Kew replied. He thought it had been proverbial in the Manchester Lodge for its Past Masters to do the utmost in their power to assist in the working of the Lodge, and help the Worshipful Master for the time being. Bros. Benet, Hughes, and Ellwood also replied. The next toast, the Worshipful Master said, was another important one—perhaps the most important of all—for it was in connection with what the ritual taught brethren to regard as the summit of a Mason's ambition. He meant charity. It had been said that charity begins at home, and as Freemasonry and Freemasons were at home in all parts of the world, it followed that their charity knew no bounds. From the beginning to the end of their Masonic career their aim should be to promote Masonic charity among their fellows. He felt the Manchester Lodge recognised the work that had to be done, as every year it was in the habit of sending up a Steward to each of

the three great Institutions connected with the Order. During the current year the Lodge would be represented by Bro. Mulvey, who would act as Steward for the Benevolent Institution, by Brother A. Hughes who would serve for the Girls, and by himself (the W.M.) who had undertaken a like office on behalf of the Boys' School. He and his family had been for very many years associated with the Lodge; himself for twelve or fourteen years, his father for twenty-seven or twenty-eight, one brother for twenty-four, and another for twenty-two, while at the present time there were four of his nephews among the members, and all of them thoroughly believed in the proper dispensation of charity—simply because they were Masons. No man should join Freemasonry to advance his own ends, but rather with the hope of being of some service to others. He hoped the brethren would support each of the Lodge's Stewards during the year, and by so doing they would benefit some who were unfortunately in need of help from their fellows. Brother Kew acknowledged the toast, adding some well chosen remarks to those of the W.M. in support of the Institutions. The Officers of the Lodge were now toasted, the Worshipful Master referring to the eulogistic remarks of the Visitors when speaking of the work performed during the day. He felt the brethren would give the Officers a hearty welcome, as it was clearly their duty to show appreciation of the efforts made by those who had to do the work. The two Wardens having replied, the proceedings were brought to a conclusion by the Tyler, who gave the usual toast.

#### HARMONY LODGE, No. 156.

**M**EMBERS of this, one of the senior Lodges of the Province of Devon, held a meeting of emergency on Wednesday, the 19th inst., at the Huyshe Temple, Plymouth. The Worshipful Master John Parkhouse presided. At the close of the business for which the meeting was called the brethren adjourned to Brother Routly's, Farley Hotel, where they were joined by a large number of other members and visiting brethren, to celebrate the annual Festival of the Lodge. Over fifty brethren partook of the banquet. Bro. Parkhouse was supported by Bros. W. Derry P.P.G.S.W., D. Box P.P.G.Reg., W. K. Mitchell P.P.G.A.D.C., Geo. Whittleby P.P.G.O., T. A. Yeo, F. C. Knight, P. B. Clemens, F. Hall, J. Y. Avery P.G.Stwd., D. Banks P.M. of the Lodge, and the following Officers of the year:—Bros. E. Coppin I.P.M., Little S.W., Howard J.W., W. K. Mitchell Secretary, T. Parker S.D., J. Johns J.D., W. E. Chappell I.G., W. Thomas D.C., E. G. Hayward Asst.D.C., W. J. Newell O., S. Jenkins and A. B. Manley Stewards, W. H. Phillips Tyler. The banquet was followed by the customary toasts, and by vocal and instrumental music and recitations. In proposing the Right Worshipful Bro. Visot. Ebrington, M.P., the G.M. of Devon, and P.G.L. Officers, coupling with it the name of Bro. W. Derry P.P.G.W., the Worshipful Master said his Lordship, since his Masonic appointment, had very ably carried out his duties, and was entitled to their very best thanks. Bro. Derry, in reply, said he was sure it was the fervent desire of all that their Prov.G.M. should be spared for many years to carry out the duties of the office he now so ably filled. Bro. Lemon proposed the Sister Provinces. They were all aware of the merits of the ruler of the adjoining Province of Cornwall, the Earl of Mount Edgcombe, and had many opportunities of entering into fraternal relations with the brethren of Cornwall. They had their hearty sympathies and best wishes. He coupled with the toast the name of Bro. Captain Tracey, R.A., late P.G. Sec. of Jersey. Bro. Tracey thanked the brethren on behalf of the other Provinces, and assured them from his own personal recollections that if any visited the Province of Jersey they would meet a right hearty reception there. Bro. Derry gave the new Worshipful Master Bro. John Parkhouse, Master of Lodge Harmony, who, he said, was widely known and respected among the Masons of Plymouth. He (Bro. Derry) was in perfect accord with the proposition of the Prince of Wales in regard to the Queen's Jubilee, and did not object to that of the Earl of Carnarvon, but he had another to make. He thought the Masons of Plymouth ought to have a building entirely their own, in which all the Lodges could hold their meetings, and where also they could have a Masonic Club. If that were set afloat he felt sure it would be a success, and he recommended that at an early date each Lodge should choose delegates to attend a general meeting to consider the question. Bro. Parkhouse, in acknowledging the compliments paid him; said Bro. Derry's suggestion met with his fullest acquiescence. Other toasts followed, including that of the host and hostess, who were complimented upon their admirably-prepared and served repast. Between addresses Bros. J. Rendle, T. W. Lemen, J. Y. Avery, P. B. Clemens, Captain Tracey; Bros. Manley and Johns sang; Bro. J. Kinton Boud gave some recitations. Bro. J. Hele presided at the piano, and a very pleasant evening was passed.

#### HENGIST LODGE, No. 195.

**O**NE of the most successful gatherings in connection with this Lodge took place on Thursday night, the 20th instant, at the Royal Bath Hotel, Bournemouth, when upwards of fifty brethren assembled to do honour to the incoming Worshipful Master, Brother Shemmonds. The apartment in which the banquet took place was superbly adorned, and the repast, which was of a *récherché* character, was served under the personal superintendence of Bro. Reingpach, the esteemed manager of the hotel. The Worshipful Master presided; the Vice-chairmen were the Senior and Junior Wardens. The company present included Bros. Goble P.M. P.G. Sec. Hants and Isle of Wight, J. Terry Sec. Royal Masonic Benevolent Institution P.P.G.S.W. Norths and Hunts, Norris P.M. P.G.S., H. J. Atkins P.M. P.P.G.S.W. Norths and Hunts, Williams P.M. P.P.G.S.W., E. W. Rebbeck P.M. 195 P.P.G.S.W., J. B. Atkinson P.M. 195 P.P.J.D., D. Sydenham P.M. 195, W. Merson P.M. 195, E. Worth P.M. 195,

C. T. Miles P.M. 195, J. Harvey P.M. 69; and the following Officers and members of the Lodge:—Bros. C. W. Wyatt S.W., W. Woodhouse J.W., W. Scott Evans Treasurer, J. Stonham Secretary, R. Hodges S.D., C. W. Keep J.D., W. Townsend Organist, E. W. Cross I.G., J. Neathercoate Steward, H. Newlyn, J. Davison, J. Kilner, W. H. Miles, Burden, Vye, Mapp, Davis, J. R. Walden, C. Waters, Daore, H. N. Jenkins, Redfearn, Painter, Reingpach, Thompson, Slaymaker, H. Walden, and others. In the course of the speeches hopes for the continued prosperity of this ancient Lodge were expressed, and a most pleasant evening was passed. The arrangements throughout were exceedingly successful.

#### EUPHRATES LODGE, No. 212.

**T**HE installation meeting of this Lodge was held on Wednesday, at the Holborn Restaurant, under the presidency of Bro. W. J. Cooper, who was supported by Bros. Bassett S.W., Boyden J.W.; P.M.'s Glass Secretary, Stean, Cutler, Halsey, Wood, Droscher, Tuchmann, Carter, Recknell, Rashton; Burstow S.D., West J.D., Wagstaff I.G., Dr. Haskins Organist, &c. The business of the day comprised the working of the three degrees; Bro. Hannaford was raised, Bro. Cook was passed, and Mr. John McKinnon was initiated. Bro. Bassett was installed as Worshipful Master, and appointed the following as the Officers of the Lodge for the year:—Bros. Boyden S.W., Burstow J.W., H. May P.M. Treasurer, Glass P.M. Secretary, West S.D., Wagstaff J.D., R. Woods I.G. and J. J. Marsh P.M. Tyler. A Past Master's jewel was presented to Bro. Cooper on his retirement from the chair, and then Lodge was closed. The brethren subsequently dined together under the presidency of the Worshipful Master, who in due course proposed the loyal toasts. These were followed by that of the Installing Master Bro. Stean, whom the Worshipful Master referred to as the Father of the Lodge, a brother who had been associated with it for about forty-five years. He had seen the many ups and downs of the Lodge, and could not doubt tell many a story of what had taken place among its members in the past. Bro. Stean in reply felt highly flattered at the way in which the toast of his health had been honoured. It was in 1830 that he was initiated into Freemasonry, in the Lodge of Peace and Harmony. Some time later—now upward of 40 years back—he had joined the Euphrates Lodge, after which he had taken a great interest in the Order. At the present time he was Father of three Lodges, and appreciated the work of Freemasonry whenever he witnessed it. He had never forgotten the impression made upon him at his initiation, and felt that his after career and his present position were in a great measure due to the admirable lessons of Freemasonry. He had always had one object in view, to benefit the Craft whenever and wherever he found it possible so to do. For this reason he had for several years acted as Preceptor of one or two Lodges of Instruction. What he had done there had at all times been a labour of love, and when he had seen his pupils passing through the chairs of their respective Lodges he had taken additional pride in his work. He hoped the youngest member of the Lodge might live to as good an age as he was then, and that he might become the Father of as worthy Lodges as that of which he was at present the oldest member. Bro. Cooper proposed the health of the Worshipful Master. Brother Bassett had been a member of the Lodge for many years past, and had worked hard for the position he had at last secured. He must be proud of that position, and sensible of the honour the members had done him in placing him in the chair. The Worshipful Master tendered his thanks. It had long been his ambition to become the W.M. of the Lodge, and now that he had achieved his desire he heartily thanked the members for the honour. He should endeavour to fulfil the duties attached to the chair in such a way as to maintain the reputation of the Euphrates Lodge, and add to that of himself. He next proposed the health of the initiate, whom he had known for several years past. He had had great pleasure in receiving him into the Lodge. Bro. McKinnon tendered his thanks, and then the W.M. gave the toast of the Past Masters. Bro. Cutler replied, in a humorous speech, showing how the circle of one's life might be completed, even in a Lodge of the size of the Euphrates, and illustrating the universality of Freemasonry, which brought men of all classes together and bound them in the ties of friendship. He was pleased to see they again had an initiate; not that such an event was uncommon in the Lodge, but it proved that Freemasonry was being extended through the efforts of the members. The toast of the Visitors was next on the list, and to this Bro. Salmon, of the Cosmopolitan Lodge, responded. He considered it a great honour to be associated with the toast, more especially as their Installing Master, Brother Stean, occupied the same position in the Lodge of which he (Bro. Salmon) was at present the Master as he did in the Euphrates,—he was the Father. He was indeed an honour to any Lodge, and throughout his Masonic career had been ready to lend his aid whenever it was wanted. The Officers of the Lodge were next toasted, and then followed the Charities, and the Masonic Press, to each of which replies were given. Among the visitors were Bros. A. T. Ives P.M. 1472, H. Chown 1349, A. R. Trew S.W. 959, R. W. Galer W.M. 1366, C. D. Clark 228, J. House 1206, C. R. Williams W.M. 72, C. Elbright W.M. 1460, J. F. Haskins Organist 1364, G. H. Stephens P.M. 1623, C. Sheppard P.M. 1366, J. T. Salmon W.M. 917.

#### NEW CONCORD LODGE, No. 813.

**A** VERY agreeable meeting of the members of this Lodge was held on Thursday evening, 20th inst., at the Guildhall Tavern, Gresham Street, under the presidency of the popular Worshipful Master, Bro. Charles Weeden. He was supported by Bros. A. Perl S.W., F. Perl J.W., Rev. C. Stevens Chaplain, John Stillwell P.M. Treasurer, R. R. Harper P.M. Secretary, J. E. Chubb S.D., C. H. Ockelford I.G., J. Boulton W.S., J. R. Cordell Steward, and A. K. Turbefield

Tyler. There were also present Bros. A. J. Potter I.P.M., H. J. Gabb P.M., L. C. Haslip P.M., J. B. Smith, T. B. Richards, G. J. Westfield, H. L. Allardyce, J. Bond, E. Levesque, J. Levesque, L. Wild, E. Brüstlin, and J. Arnold. Visitors: Bros. Walter Thomason 202, E. L. Conrad, J. H. Sansom 1364, A. J. Dixie 453, J. Draper 1712, J. H. Amphlett 1511, &c. Lodge was opened in the usual manner, and the minutes of the last meeting read and confirmed. Although there was no actual work on the agenda, some time was occupied in considering certain alterations in the bye-laws and other business. It was announced that the Worshipful Master had consented to act as Steward for the approaching Festival of the Royal Masonic Institution for Boys, Brother T. J. Casworth P.M. for the Girls, and Brother C. H. Ockelford for the Benevolent Institution. The sum of ten guineas was voted to the list for the Girls' School, to which Brother Potter I.P.M. added five guineas, and later in the evening a draw took place in connection with the New Concord Lodge of Instruction Benevolent Association, the life governorship falling to Brother J. R. Cordell. At the close of business the brethren and visitors partook of a sumptuous banquet, which was admirably served under the personal superintendence of Brother J. Marchant, and the whole of the arrangements were satisfactory. The usual prefatory toasts having been disposed of, Brother Harper announced that ten and a-half guineas had been balloted for and won by Brother Cordell, who briefly expressed his satisfaction at the result of the draw. Brother Potter I.P.M. then said it afforded him a great deal of pleasure again to ask the brethren to join him in drinking to the health of the W.M. He was sure that everybody who had come in contact with Brother Weeden knew him as a good man and Mason. He had been intimately acquainted with him for some years, and knew that when anyone met Brother Weeden as a friend he was a friend indeed. He took this opportunity (as the last he should have in his capacity of I.P.M.) of sounding his praises, and he did so with all sincerity. He concluded by wishing health and long life to their excellent W.M. Brother Weeden, in responding, accepted as sincere the eulogy which the I.P.M. had bestowed upon him, though his remarks were certainly very flattering. He trusted he had discharged his duties thus far to the satisfaction of the brethren, that he should long continue to merit their affection and esteem, and that he might continue amongst them for many years to reciprocate their kindly feelings towards him. He then cordially welcomed the Visitors, all of whom briefly acknowledged the hospitality which had been extended to them. The health of the Past Masters was then given, the Worshipful Master returning his warmest thanks for the valuable assistance he had always received from them in the discharge of his important duties. Regret was expressed at the unavoidable absence of Brother T. J. Casworth P.M., through indisposition. The Past Masters severally responded, all expressing their unabated interest in the Lodge, and their desire to do anything in their power to promote its welfare. The health of the Treasurer and Secretary was the next toast, proposed from the chair, and in responding Brother Stilwell P.M. said he was very proud of his position as Treasurer of the New Concord Lodge. He had filled that office for many years, and while they had such a Secretary as Brother Harper there need be no fear of anything going wrong with the Lodge. He thanked the brethren for the kindly way in which the toast invariably had been received by them. Bro. R. E. Harper thanked them for the cordial way in which the names of the Treasurer and Secretary had been welcomed. It afforded him much pleasure to think that the humble services he gave to the Lodge were appreciated by the members, and he was very proud to hear the brethren speak of him as they did. He should endeavour to do in the future as he had done in the past, his very best for the interest of the Lodge, and working harmoniously with the Treasurer see that the Lodge kept out of debt, and sustained its safe and solid position. In proposing the Masonic Charities the W.M. alluded to the Benevolent Association connected with the New Concord Lodge of Instruction; this had been the means of sending up between £3,000 and £4,000 to the different Institutions. That Association afforded brethren the easy means of becoming life governors. He was pleased to find Bro. Casworth was going up as a Steward for the Girls' Festival, and that the Lodge had voted ten guineas to his list. They had an Association in connection with their Lodge of Instruction of which Bro. Casworth, their worthy Preceptor, was the president, Bro. Gabb the Treasurer, and Bro. Harper Secretary, and he asked all the brethren to avail themselves of the privilege of belonging to that Association. This was the second Benevolent Association started in the City of London, and during the last four years it had sent up no less a sum than 4,080 guineas. Bro. Harper thought it might be interesting to some of those who did not belong to the Association to mention that through the efforts of that little body, begun in March last, they would be able, even if no more members joined it, to send up 230 guineas to the Charities. All this was done by simply subscribing one shilling each member per week; he thought comment was unnecessary. The W.M. said it was not every brother who was in a position to put down ten guineas, but it was in the power of most to give one shilling a week, in order to obtain a life governorship. It was an easy way of securing that honour, and every brother of the Lodge ought to belong to the Association. Bro. L. C. Haslip P.M. responded for the Charities; the Institutions began originally in a very small way, but they had gradually increased in the power of doing good, and in the amount of subscriptions obtained, until last year no less a sum than £43,000 was subscribed. He hoped they would never want more, but he felt perfectly certain that if double the amount were required the Masons of the United Kingdom, under the Grand Lodge of England, would be ready to produce the money. Notwithstanding, this had been a year of very great depression, and most Institutions of the kind had suffered thereby. However, he was happy to say sufficient money had been found to maintain the Masonic Charities in a high state of efficiency. He then spoke in terms of approval of the Benevolent Associations attached to Lodges of Instruction, and said he belonged to the Third City of London, through which they hoped to send up 1,000 guineas this year to the Institutions. The Second

City of London Association had taken up 900 guineas, and there were other Associations doing proportionately good work. These funds were got up by small subscriptions, which no man felt, so that while it did the brethren no harm, it did the Charities a substantial amount of good. In fact, although in their earlier days these Associations were somewhat snubbed, it had been found of late that they had become the backbone of our Masonic Charities. Referring to the Board of Benevolence, he observed that during the last five years demands had been made upon that fund at the rate of between £10,000 and £11,000 a year, and as the income of the Board was only about £8000 per annum, it had recently to sell out £3000 worth of stock. At the December meeting there were no less than 57 cases before them, and at the last meeting 19 cases. This showed the amount of distress that existed just now amongst Masons; all these cases were attended to, and only three were sent empty away. He concluded by strongly advising the brethren to join the Association that did so much good service in the cause of Charity. The W.M. then proposed the Officers of the Lodge, the toast being suitably acknowledged by Bro. A. Perl S.W. The Tyler's toast brought the proceedings to a close. During the evening some excellent songs were rendered. The gathering throughout was of the most enjoyable description.

#### ROYAL SAVOY LODGE, No. 1744.

THE annual meeting of this Lodge was held on Tuesday, at Freemasons' Hall, Great Queen Street, W.C., when the following Officers were present:—James C. Smith W.M., John W. Smith I.P.M., H. Dickey S.W., W. Jaques J.W., James Willing jun. P.M. Treasurer, W. A. Sourrah P.M. Secretary, W. M. Stiles P.M., W. H. Barling S.D., Charles H. Holland J.D., E. Perry D.C., R. Ross I.G., H. E. Price Organist, G. Mordey and Augustus Holt Stewards. Lodge having been opened with the customary formalities, the business of the day was proceeded with. This comprised the reception of the report of the Audit Committee, and the working of the first and second degrees, in addition to the installation. Bros. R. T. West, J. Southen, and G. Comley were passed, and the following gentlemen were initiated:—Messrs. E. A. H. Ainsworth, S. Wickens, C. W. Horwood, and E. M. Weston. Bro. W. Baker, of the Trinity Lodge, No. 1734, was admitted as a joining member. Bro. Henry Dickey was installed as Worshipful Master, and he appointed the following as his Officers:—Bros. Jaques S.W., Barling J.W., Willing P.M. Treasurer, Sourrah P.M. Secretary, Holland S.D., Ross J.D., Perry I.G., W. M. Stiles P.M. Director of Ceremonies, Mordey and Holt Assistant Directors of Ceremonies, O. Ruzicka and J. Powdrell Stewards, Lt. Col. F. W. Haddan Org., C. J. Knightley Assistant Secretary. A Past Master's jewel was presented to Bro. J. C. Smith on the conclusion of his year of office. The jewel, which was of the usual Royal Savoy pattern, bore on the front the title of the Lodge and the word Octavus, and on the back the following inscription:—

Presented to Bro. J. C. SMITH P.M.  
By the ROYAL SAVOY LODGE, No. 1744,  
as a mark of esteem and in recognition of his valuable services as  
Worshipful Master 1886-87.

The sum of twenty-five guineas was voted from the funds of the Lodge to the Royal Masonic Benevolent Institution, to be placed on the list of Bro. W. M. Stiles P.M., who will act as Steward at the next anniversary Festival of that Institution. A committee was appointed to decide what should be done by the Lodge to celebrate the Queen's Jubilee. After the transaction of some formal business the Lodge was closed, and the brethren adjourned to banquet, which was presided over by the newly installed Worshipful Master. At its conclusion the customary loyal toasts were honoured. Bro. J. C. Smith I.P.M. gave that of the Worshipful Master. No brother of the Royal Savoy Lodge had more endeared himself to its members than Bro. Dickey. Those who, like himself, had known Bro. Dickey since his admission to the Lodge could bear testimony to the ability he had displayed as a member of it. It might truly be said that he had not only made up his mind to be a good Mason, but had also proved an active one. The Worshipful Master had shown himself not only an excellent worker but a thoroughly good Mason, and the members must all be pleased to see him in his present position. Bro. Smith felt that Bro. Dickey would prove himself a really good Mason, and as he had the interests of the Lodge at heart, he felt assured he would, in the position in which he had been placed that night, do all that lay in his power to advance the welfare of the Royal Savoy Lodge. The Worshipful Master having tendered his thanks, trusted he might prove himself to be, as the Immediate Past Master had said, the right man in the right place. He should endeavour to do his best for the Lodge, in which he had early formed the intention of working himself to the front. Bro. W. M. Stiles proposed the health of the I.P.M. and Installing Master, Bro. J. C. Smith. He was the first brother who had the privilege of being initiated in the Lodge and had worked through the various offices, performing his work in each in a most able way. He had installed his successor in a manner which reflected great credit on himself, and in doing so had not omitted to complete his work at the close of his year of office, as his predecessors had done. Bro. Stiles felt that no thanks were due to the Master who installed his successor—it was his duty, but Bro. Smith had done all that had been required of him during the past year in such a manner as to call forth the heartiest expressions of approval now that he had passed to the rank of Immediate Past Master. Bro. Smith tendered his sincere thanks for the cordial reception accorded to him as the Immediate Past Master of the Lodge. He felt very proud of becoming a Past Master, he being the first initiate of the Lodge. He had worked during his association with it with the greatest zeal, and he hoped and believed that what he had done had met with some amount of approval. He heartily



thanked the brethren for the toast. The Worshipful Master next proposed the health of the Past Masters. The oldest present—Bro. Wm. Stiles—was really the life of the Lodge, and he hardly knew how the Lodge would go on without him. Bro. J. W. Smith had also done his work well—as well as could be desired; while each of the Past Masters of the Lodge were at all times ready to do anything to add to the comfort of the brethren and the happiness of the members. With the toast he had the pleasure of coupling that of the Masonic Charities. On behalf of one—the Royal Masonic Benevolent Institution—their Past Master Bro. Stiles suitably replied, sketching his career in the Lodge, where from the office of Secretary he had risen to that of Worshipful Master. He considered it a proud moment when he was placed in the chair of the Royal Savoy Lodge, and was proud of his association with it. He felt he should have the support of the members of the Lodge so far as his Stewardship of the Royal Masonic Benevolent Institution was concerned, and knew he had their best wishes for a handsome total. The members of the Royal Savoy Lodge would not care to be behind other Lodges in their support of the Charities, and would do as much as they could for the Steward who would represent them. He considered a brother who secured a three figure list did very well, and as his list already showed a total of £101 10s 6d he felt he should not be so very far behind, especially as he had a month in which to work. He hoped that several of his friends, now they knew he was going up, would send him a donation, in order to swell his list. He should certainly not cease his efforts for some time to come, and backed up as he was by the handsome Lodge grant of twenty-five guineas, he hoped to secure, as his friend the Worshipful Master had recently said, a total of two hundred guineas. Bro. J. W. Smith followed. As a Past Master it had been a great pleasure to him being associated with the Lodge, on behalf of which he should at all times be pleased to do anything which lay in his power. He had the pleasure of proposing the present Master of the Lodge as a candidate for Freemasonry, and considered that Bro. Dickey had fully maintained the good opinion formed of him at the time of his initiation. The Initiates were next toasted, the Worshipful Master making a kindly reference to each of the four newly admitted brethren, and giving them a hearty welcome. The initiates having responded, the toast of the Visitors was proposed, and several of them having responded, the Treasurer and Secretary were honoured, as also were the Officers of the Lodge. The meeting was then brought to a conclusion in due form. Among the Visitors were Bros Ross 432, Storr P.M. 167, Pain P.M. 1834, Simner W.M. 177, Meacock 742, Cain I.G. 179, Lash 1745, Dickeson W.M. 179, Cohen J.D. 1658, Jackson 1278, Edmonds S.W. 1507, Wadham 1642, Rowley 1507, Colley 1987, Faulkner 249, Booth J.W. 81, Woodliffe 87, Perry 861, Baker and Christian I.P.M. 860, Hooker and Brittain 1681, Massey P.M. 1297, Axford W.M. 2048, Lovett I.G. 3, Scurrah A.D.C. 2048, Cox 186, Markland P.M. 144, Wells Stew. 1326, Stiles P.M. 1732, Scales P.M. 1507, Fountain 879, Cloake 55, Saunders Assistant Sec. 1507, Buxton 1987, Cudmore 1158, Thorn 957, Collins 860, Tucker 2190 P.M. 1899, Binnie P.M. 1237, Day Organist 1641, Irvine J.W. 862, Main 179, Ellwood I.P.M. 179, Driscoll P.M. 30, Gregory P.M. 1538, Tournay 1541, Pilditch P.M. 1257, Lorns, Paul S.D. 1257, Smith 177, Price 1816, Hurdell P.M. 1348, Sarridge J.W. 2048, Kempster P.M. 1420, Fann 538, Burgess P.M. 1472, Burleton P.M. 860, Beale 201, Grover 1381, Hemming J.W. 1287, Barnett jun. 177, Cleghorn P.M. 1287, Silvester W.M. 193, Gardner I.P.M. 2013, Moore P.M. 167, Schwerzl 345, Watson 1901, Evans, Williams 1658, Covey 1681, Dearing S.D. 1602. Some excellent songs and recitations were given during the evening, among the most enjoyable being some given by Mrs. Dickey, the wife of the Worshipful Master, who was most enthusiastically received, an encore being loudly called for and gracefully accorded.

#### MONTEFIORE LODGE, No 1017.

THE installation meeting was held at the Café Royal, Regent-street, on Wednesday. Bro. D. M. Davis W.M. presided, and initiated Mr. J. N. Joseph, and installed as Master for the year Bro. John Manger. The brethren appointed and invested as Officers were Myers S.W., Honey J.W., L. Jacobs Treasurer, Matthias Levy Sec., Vandyk S.D., I. Grunebaum J.D., A. D. Cohen Inner Guard, Past Master Solomons D. of Cers., Marians Wine Steward, Chesham, Tarbet, and Rosedale Stewards, and Lindsay Sloper Org. Bro. N. P. Vallentine presented a Past Master's jewel to Bro. Davis in recognition of his services. The Lodge unanimously adopted the Earl of Carnarvon's Circular on the subject of the Queen's Jubilee. Banquet was served under the superintendence of Bro. Silver. Bro. D. P. Cama Grand Treasurer and Rev. R. J. Simpson P.G. Chaplain were present among the company.

#### ST. GEORGE'S LODGE, BOLTON.

THE regular meeting was held on Wednesday, the 26th instant, at the Commercial Hotel, Bolton, at six o'clock in the evening. Bros. A. Cosgrove W.M., John Barrett I.P.M., J. B. Tong S.W., W. E. Bardsley J.W., N. Nicholson Secretary, B. Derham J.D., Thos. Morris I.G., J. Miles Organist, Thos. Higson Tyler, P.M.'s Brockbank, Harwood, and Latham; also Bros. Whewell, Goulborn, Smith, Staveley, Miles, Little, Ashton. Visitors—Bros. Howarth 221, McAdam 381. The minutes of the last meeting were read and confirmed. Mr. William Altham, who was proposed as a candidate at the last regular meeting, was balloted for, and having been approved, he signed the requisite declaration, and was initiated by the W.M. in a careful and impressive manner; the working tools were explained by Bro. E. G. Harwood P.P.G. Standard Bearer, and the charge delivered by Bro. G. P. Brockbank P.G. Standard Bearer England. It was announced that 5 brethren of the Lodge would serve as Stewards at the Royal Benevolent Institution—Bro. T. B.

Tong S.W. Miles Settle, M. Fielding, H. W. Staveley, N. Nicholson P.M. and Secretary. Two candidates were proposed for initiation at the next meeting. The sum of one guinea was voted to the brethren of St. David's Lodge, to assist them in their difficulties in respect of their Masonic Hall. Hearty good wishes were expressed by the Visiting Brethren. Lodge was closed in peace and harmony at 8 p.m.

#### ELMS LODGE, No. 2212.

THE members of this Lodge held their annual meeting on Wednesday, the 19th instant, at the Hayshe Masonic Rooms, Home Park, Stoke. The W.M. elect, Bro. A. J. Watts, was installed. Bro. J. J. C. Elliott, the retiring W.M., was the Installing Officer. The following brethren were invested as Officers:—Bros. J. J. C. Ellis I.P.M., E. T. Cox S.W., W. W. Wiggin J.W., A. H. Whidden Treasurer, T. G. Bickle Secretary, R. Bassett S.D., A. Spear J.D., J. D. Young D.C., T. D. Gay Organist, J. Berry and W. Ferguson Stewards, J. Rashbrook Tyler. Bro. F. Hooper was chosen the Charity Steward. There was no representative appointed at the Committee of Petitions.

**Royal Commemoration Lodge of Instruction, No. 1585.**—On Monday, 17th inst., at the Railway Hotel, Putney. Present—Bros. Martin W.M., Sapsworth S.W., Langley J.W., Grundy Secretary, Gompertz S.D., Custance J.D., P.M. Tayler D.C., Harlin I.G. Lodge opened in due form, and minutes of last meeting were read and confirmed. Lodge opened in the second and third, and resumed to the first degree, when the ceremony of initiation was rehearsed, Bro. Grundy candidate. After some discussion on the subject of the anniversary, the brethren resolved themselves into a Committee, and Bro. Grundy was directed to communicate with the host, Bro. Webb, on the subject. Each brother present promised to ventilate the subject as much as possible, so as to convene a larger meeting next Monday. After hearty good wishes Lodge was closed in due form. Bro. Sapsworth will be W.M. at next meeting.

**Kingsland Lodge of Instruction, No. 1693.**—Held at the Cock Tavern, Highbury, on Monday, 17th inst. Bros. Snook W.M., Collingridge S.W., Keogh J.W., Turner S.D., Ball I.G., Weedon Preceptor. After preliminaries the ceremony of initiation was rehearsed, Bro. Turner candidate. Bro. Snook vacated the chair in favour of Bro. Forge, who opened in the second degree and rehearsed the ceremony of passing, Bro. Snook candidate.

On Monday, 24th inst. Bro. Forge W.M., Flack S.W., Clark J.W., Hutchinson S.D., Collingridge (Secretary) J.D., Ball I.G., Cusworth Preceptor. Lodge was opened in due form. The ceremony of initiation was rehearsed, Bro. Collingridge candidate. Bro. Forge vacated the chair in favour of Bro. Galer, and acted as a candidate for passing. Lodge was opened in the second degree, and the ceremony rehearsed. Bro. Collingridge was elected Worshipful Master for Monday next.

**Creaton Lodge of Instruction, No. 1791.**—On Thursday, 20th instant, at the Wheatsheaf Hotel, Goldhawk-road, W., Bro. Davies W.M., Lindfield S.W., Cross J.W., Chalfont P.M. Secretary, Altman S.D., Bonham J.D., Davies Preceptor; P.M.'s Williams, Cubitt, Child, Spiegel; Bros. Cockerill, Stroud, Stonnill, Craggs; W.M.'s Wood, Breitbart, Cochrane, Benton, &c. Lodge was opened in the usual form and minutes read and confirmed. Lodge opened in second and third, and closed to the first degree. The ceremony of initiation was rehearsed, Bro. Cubitt candidate. The second section was worked by Bro. Davies, assisted by the brethren. Bro. Benton, of the mother Lodge, was elected a member, Bro. Lindfield was appointed W.M. for next meeting. A vote of thanks was proposed and carried to the W.M. for his able working of the ceremony, for the first time.

On Thursday, 27th instant, Altman W.M., Cross S.W., Davies J.W., Austin Treasurer, Chalfont Secretary, Cavers S.D., Bull J.D., Stonnill I.G., with several others. The ceremony of passing was rehearsed, Brother Benton candidate; then the ceremony of raising with Bro. Austin for candidate. Bro. Cross was elected Worshipful Master for next meeting. Brother Stroud proposed that the Lodge of Instruction subscribe toward the Imperial Institute, to celebrate the Jubilee, but he did not succeed in finding any one to second the proposition.

Unanimity and Sincerity Lodge, No. 261, celebrated, at Taunton, on Wednesday, the 19th instant, the Festival of St. John, Bro. A. Steevens S.D., was installed into the chair of K.S. by the I.P.M. Bro. T. G. Williams. There was a large gathering of brethren from all parts of the province.

**HOLLOWAY'S OINTMENT AND PILLS.**—The infirmities of our nature almost necessitate disease. Impurity of the blood, functional disturbances, and loose living constantly give rise to despondency, debility, or distempers. In the above named remedies the community can, and do, have, at a little cost, the safe and certain means of preventing or checking, and curing both outward ailments and inward maladies. Ample plainly written and very intelligible directions accompany every package of both Ointment and Pills, which only require attentive study to enable every invalid to be his or her own medical adviser. The earlier these powerful remedies are employed after discovery of the disease, the more rapid will be their action in expelling from the system all noxious matter and restoring health.

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GOOD STABLING. CARRIAGES. WAGONETTES. BRAKES, &c. ON HIRE.

Scale of Charges and further particulars on application.

THE ROYAL ALFRED LODGE, CHISWICK LODGE, CHISWICK MARK LODGE,  
LOYALTY AND CHARITY LODGE, ROSE OF DENMARK CHAPTER, ST. MARY'S  
CHAPTER, AND ROYAL ALFRED LODGE OF INSTRUCTION,  
HOLD THEIR MEETINGS AT THIS ESTABLISHMENT.

## Victoria Mansions Restaurant, VICTORIA STREET, WESTMINSTER, S.W.

A SUITE OF ROOMS, MOST CONVENIENTLY ARRANGED  
FOR MASONIC MEETINGS.

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Glee Clubs, &c., &c., accommodated.

Particulars on Application to H. CLOOTS, Proprietor,  
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### APRIL ELECTION, 1887.

The Votes and Interest of the Governors and Subscribers of the  
**Royal Masonic Institution for Boys**

Are earnestly solicited on behalf of

**JOHN FAWCETT,**  
AGED NINE YEARS.

Whose Father, Bro. JOHN GASCOIGNE FAWCETT, late of the "Limes,"  
Herne, Kent, was initiated in the "St. Augustine's Lodge," No. 972,  
on the 18th of May 1881, and continued a subscribing member until  
February 1886. He was one of the Founders of the Ethelbert Lodge,  
No. 2099, and was Senior Deacon of that Lodge up to the time of  
his death, which took place (after a protracted and severe illness)  
on the 6th of August 1886. He was always ready to help in the  
cause of charity and his fellow creatures. He has left a widow and  
six children almost totally unprovided for.

The case is strongly recommended by the following Lodges:—  
**ETHELBERT, 2099, and St. AUGUSTINE, 972;**

Also by the undermentioned brethren:—

- V.W. ROBERT GRAY President of the Board of Benevolence, 41 Russell Square, W.C.
- \*C. F. WACHER P.P.G.D. Kent I.P.M. 2099 P.M. 1209, Wrayton House, Broadstairs.
- Geo. PILCHER P.P.G.D.C. Kent P.M. 972, St. Peter's-street, Canterbury.
- \*T. B. ROSSITER P.M. 972, Fleur de Lis Hotel, Canterbury.
- S. F. PRINGUER P.M. 972, 37 London-road, Canterbury.
- \*S. NEWMAN W.M. 972, St. George's-street, Canterbury.
- R. WESTWOOD S.W. 972, Nunnery Fields, Canterbury.
- \*H. F. PRINGUER J.W. 972, 70 Northgate-street, Canterbury.
- \*J. F. COZENS P.M. 972, 16 Longport, Canterbury.
- EDWIN BEER P.M. 972 P.Z. 31 P.P.G.S.B., St. Paul's, Canterbury.
- \*EDWARD AYRE W.M. 2099, Herne, near Canterbury.
- \*HENRY GREY W.M. 1820, Ridley House, Herne, Canterbury.
- \*F. A. PULLEN P.M. 712, Herne Hill, S.E.
- \*F. S. ROTHSCHILD P.M. 1233, 7 Marina, Herne Bay.
- \*T. M. BENTON P.M. 521, Royal Avenue, Chelsea College.
- \*E. C. FENOULET S.W. 2099, Herne Bay, Kent.
- \*H. C. JONES J.W. 2099, Kenwood, Herne Bay.

\* BY WHOM PROXIES WILL BE THANKFULLY RECEIVED;

Or by Mrs. FAWCETT, Ridley Villas, Herne, near Canterbury.

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## ROYAL MASONIC BENEVOLENT INSTITUTION FOR AGED FREEMASONS AND WIDOWS OF FREEMASONS, CROYDON.

—:0:—

Grand Patron and President:

HIS ROYAL HIGHNESS THE PRINCE OF WALES, K.G., &c., M.W.G.M.

—:0:—

## THE ANNIVERSARY FESTIVAL

OF THIS INSTITUTION WILL TAKE PLACE AT

FREEMASONS' TAVERN, GREAT QUEEN STREET, LONDON

ON

TUESDAY, 22<sup>ND</sup> FEBRUARY 1887,

In lieu of Wednesday, the 23<sup>RD</sup>, as previously announced,

UPON WHICH OCCASION

**W. WITHER B. BEACH, Esq., M.P.**

R.W. PROV. G.M. HANTS AND ISLE OF WIGHT,

has been pleased to signify his intention of presiding.

Brethren are earnestly invited to accept the Office of Steward upon this occasion, and they will greatly oblige by forwarding their Names and Masonic Rank, as soon as convenient, to the Secretary, who will gladly give any information required, and supply them with all necessary circulars, &c.

It is fraternally hoped that upon this occasion, owing to the large number of applicants and the few vacancies, Brethren will use their influence to obtain donations towards the funds of the Institution, which were never more needed than at the present time.

JAMES TERRY, P. Prov. G.S.W. Norths and Hunts,  
Secretary.

4 Freemasons' Hall, London, W.C.

## EDUCATION AND HOME FOR GIRLS, From 6 to 14 Years of Age.

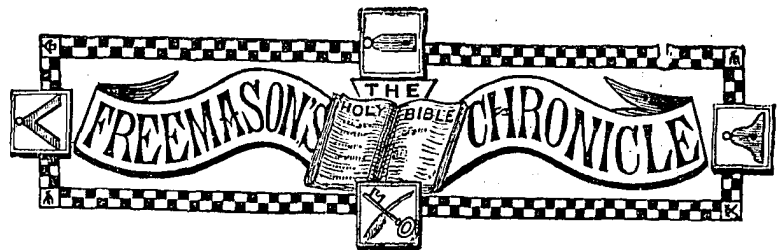
**B**OURNEMOUTH.—A well-known medical man, of West End of London, highly recommends the above, with a Widow lady, who only receives a few Pupils to Educate with her only daughter, and who resides near Sea and Gardens on the bracing East Cliff, Bournemouth.

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INCLUSIVE MODERATE TERMS.

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## ROYAL ARCH.

—:0:—

### SUPREME GRAND CHAPTER.

A QUARTERLY Convocation of the Supreme Grand Chapter will be held at Freemasons' Hall, London, on Wednesday, the 2nd day of February next, at six o'clock in the evening.

BUSINESS.

The minutes of the last Quarterly Convocation to be read for confirmation.

THE REPORT OF THE COMMITTEE OF GENERAL PURPOSES.

To the Supreme Grand Chapter of Royal Arch Masons of England.

The Committee of General Purposes beg to report that they have examined the accounts from the 20th October 1886 to the 18th January 1887, both inclusive, which they find to be as follows:—

	£	s	d		£	s	d
Balance Grand Chapter -				Disbursements during the quarter -	232	10	8
„ Unappropriated Account -	194	8	4	Balance -	320	9	0
Subsequent Receipts -	425	1	2	„ Unappropriated Account -	205	0	1
	£757	19	9		£757	19	9

which balances are in the Bank of England, Western Branch.

The Committee have likewise to report that they have received the following Petitions:—

1st. From Companions Edward MacFarlane as Z., Frederick William Mackay as H., William Helton Daniell as J., and six others for a Chapter to be attached to the Central Australia Lodge,



No. 1898, Bourke, New South Wales, to be called "The Chapter of Central Australia," and to meet at Bourke, in the District of New South Wales.

2nd. From Companions John Edward Atkinson as Z., William Thomas Newitt as H., Hector Marshall Upshon as J., and seven others for a Chapter to be attached to the Pitt Macdonald Lodge, No. 1198, Madras, to be called "The Pitt Macdonald Chapter," and to meet at Madras, in the East Indies.

The foregoing petitions being in all respects regular, the Committee recommend that the prayers thereof be respectively granted.

The Committee have likewise to report that they have received a memorial from the Companions of the St. George's Chapter, No. 140, Greenwich, praying for a charter authorising them to wear a centenary jewel, in accordance with the resolution passed by the Supreme Grand Chapter on the 1st February 1882. This memorial being in form, and the Chapter having proved an uninterrupted existence of 100 years, the Committee recommend that the prayer thereof be granted.

The Committee have also received the following petitions praying for charters of confirmation, the originals being lost.

From the Principals and Members of the Beadon Chapter, No. 619, London.

From the Principals and Members of the Orpheus Chapter, No. 1706, London.

The Committee recommend that charters of confirmation for the above named Chapters be granted.

The Committee have further received memorials, with extracts of minutes, on the removal of the undermentioned Chapters.

From the John Hervey Chapter, No. 1260, London, for permission to remove from Freemasons' Hall, to the Holborn Restaurant, High Holborn.

From the Constitutional Chapter, No. 294, Beverley, for permission to remove from the Assembly Rooms, to the New Masonic Hall, Register Square, Beverley.

The Committee being satisfied of the reasonableness of the requests, recommend that the removal of these Chapters be sanctioned.

(Signed) ROBERT GREY P.A.G. Soj.

President.

Freemasons' Hall, London, W.C.  
19th January 1887.

The North London Chapter of Improvement, No. 1471, will in future meet at Bro. De Sallas, Northampton House, St. Paul's-road, Canonbury. Preceptor T. C. Edmonds will occupy the First Principal's chair on Thursday next, when the ceremony of exaltation will be rehearsed.

Members of the Brunswick Mark Lodge, No. 48, held a meeting on Wednesday the 19th instant, at the Ebrington Hall, Stonehouse. Bros. Charles Marshall was chosen the W.M. elect, F. Price Treasurer, and J. Bartlett was re-elected Tyler.

#### DEDICATION OF A NEW MASONIC HALL AT BRIXHAM.

ON Thursday afternoon, the 20th instant, was conducted the ceremony of dedicating the new Masonic Hall which has recently been erected at Brixham. The building occupies a site near All Saints' Church, and the foundation-stone was laid on the 25th of February last year. The architect is Bro. G. S. Bridgman, of Paignton and Torquay. Freemasonry has long existed in Brixham—the Lodge True Love and Unity, No. 248, having been founded on the 20th of January 1782. The new hall is a handsome building, and much more commodious and suitable for its purpose than the room in which the meetings of the Lodge were formerly held. Fine weather favoured the proceedings, which were attended by a number of brethren from the surrounding towns. The day's engagements commenced at half-past one, when the Lodge was opened, and Bro. the Rev. R. B. F. Elrington P.P.G.C. (Vicar of Lower Brixham) was re-elected Master. The Worshipful Master installed the following as his Officers for the ensuing year:—Bros. Dr. George C. Searle I.P.M., A. Kendrick S.W., James Spark J.W., S. Woolley P.M. Treasurer, Charles Atkins P.M. Secretary, Henry May S.D., T. S. Brown J.D., H. Bradden I.G., G. T. Barry Director of Ceremonies, R. Day Org., Hayman and Mardon Stewards, John G. Scevill Tyler. Amongst those present were Bros. W. G. Rogers 112 Deputy Provincial Grand Master of Devon, W. James Hughan P.M. 131 P.G.D. Eng., P.G.D. Egypt; Rev. T. W. Lemon, M.A., 322 P.M. and Chaplain 189 P.P.G. Chaplain, John Olver P.M. 1138 P.P.G.S.B., William Wakeham P.M. 328, John H. Hurrell P.M. 197, John Lane P.M. 1402, William H. Goodridge P.M. 797 P.P.G.J.D., F. Palk P.M. 1358 P.P.G. Treasurer, Steward P.M. 710, Husband P.M. 797, Chapple P.M. 797, Whittle I.P.M. 797, Taylor P.M. 328, Stevens P.M. 1138, Pepperell P.M. 1402, Elrington W.M. 248 P.P.G. Chap., Searle I.P.M. 248, Johnson P.M. 248, Barry P.M. P.P.G. Purs. 248, James P.M. 248, Brown P.M. 248, McLean P.M. 218, Gregory P.M. 248, Woolley P.M. and Treas. 258, Atkins P.M. Sec. 218, Sutherland P.M. and Sec. 710, Wheaton S.W., Scevill J.W., Smith S.D., Spark J.D., May I.G. all of 248,

Tolman S.W. 797, Bridgeman S.W. 1358, Endacott Sec. 1138, Wills Sec. 1402, Thomas S.D. 189, Houghton Landmark Lodge, 5, U.S.A., Willard 328, Light S.D. 1358, Waycott 1358, Tozer 1358, Reid, St. John's (Kilwinning), Winsor 797, Crossman I.G. 1482, Grove, Memery, Bradden, Gibbs, Marden, Lovell, Hosford, Brown, James, Day, and Crauford all of 248. At three o'clock the brethren marched in procession from the Lodge to All Saints Church, where an hour's service was held. The prayers were intoned and the lesson read by the curate, Rev. Isaac Bonsell. The hymns sung were "Brightly gleams our Banner," and "Lord, how pleasant 'tis to see." The sermon—an appropriate discourse—was preached by Bro. the Rev. T. W. Lemon, M.A., P.M. and Chaplain, who took for his text the 8th chapter of 1st book of Kings, part of the 20th verse.

"The Lord hath performed His word that He spake, and hath built an house for the name of the Lord God of Israel."

These, remarked the preacher, were the words of their Grand Master King Solomon, on the completion of that magnificent structure the Temple of Jerusalem, in the building of which it was estimated 113,600 Freemasons were engaged. Those employed in the supervision of this great work must have been brethren of liberal minds, of great skill and science, and of persevering spirit. The brethren of to-day should learn a lesson from them, and endeavour to make daily advancement in Masonic knowledge. They should also cultivate the most extensive liberality of mind and sentiment, and be steady, strenuous and persevering in the exercise of their authority. Amongst the operatives engaged in the construction of the Temple there was no doubt a strong emulation to surpass each other in skill, order, and regularity, and in all probability the time devoted to purposes of relaxation and refreshment was never abused or misspent. The Freemasons of that day must also have been wise, active and diligent. Although Solomon's splendid Temple had long disappeared before the ravages of war, Freemasonry had survived, and the excellent tenets of the Institution had been preserved. The Brixham Lodge was founded on that very day of the month one hundred and five years ago, and the new building would ensure the better carrying out of their ancient and solemn rites and ceremonies, whilst, from their having purchased the freehold of the site, the brethren were now provided with a permanent home for their Lodge, which was to be dedicated to their use that day for ever. Christian Masons were engaged in the construction of a grander temple than that of Jerusalem, and under a greater Master than Solomon—that spiritual temple of piety and that sacred Lodge of brotherhood and universal charity of which Jesus Christ was the foundation and the chief corner stone.

The concluding hymn was "O praise our God to-day," during which a collection was taken on behalf of the hospitals at Torquay and Exeter. Upon the termination of the service the brethren re-formed in procession, and returned to the new hall, where the dedication ceremony was impressively performed, according to the prescribed ritual, by Bro. W. G. Rogers Deputy Prov. G.M., who was assisted by Bro. Rev. T. W. Lemon P.P.G.C., and Bro. W. J. Hughan Past Grand Deacon of England, assisted by Bros. Brown and W. C. Gregory, two of the senior Past Masters of the Lodge. The Deputy P.G.M. scattered the corn, and Bros. Brown and Gregory poured the wine and oil respectively. Bro. Hughan subsequently delivered a very able and much appreciated address on the History of Freemasonry. The hymns were heartily sung, Bro. R. Day presiding at the harmonium. Thanks were passed to the Deputy G.P.M. and Bro. Hughan, and congratulations were received from various Lodges in Ireland and America, together with the heartiest good wishes for the future prosperity of this old-established Lodge, which was then closed in due form.

A banquet was held in Bro. T. S. Brown's Assembly Rooms in the evening.

#### CORRESPONDENCE.

*We do not hold ourselves responsible for the opinions of our Correspondents.*

*All Letters must bear the name and address of the Writer, not necessarily for publication, but as a guarantee of good faith.*

*We cannot undertake to return rejected communications.*

—:o:—

#### THE COLLAR QUESTION.

To the Editor of the FREEMASON'S CHRONICLE.

DEAR SIR AND BROTHER,—In glancing over your very excellent leading article on this subject in your issue of 11th December, I omitted to notice a very important mistake in your quotation of Bro. Canon Portal's motion which he made, and which I formally accepted. You insert the word "Officers" instead of the word "Wardens." The formula that Bro. Canon Portal submitted to me read as follows, and was so read by him when he proposed it, with my prior assent:—That the Master, the Past Masters and Wardens of a private Lodge shall be at liberty to wear their collars, &c. upon all Masonic occasions, or some such wording; but I am certain the word "Wardens" was there instead of "Officers," and I may add that this amendment was drafted on the dais in order to meet Bro. Philbrick's objection to the wording of my motion, which he said did not even convey definitely my intention, and when Bro. Portal came to me and suggested this alteration, I most certainly gathered the idea that it was submitted to me as one that would be accepted by the Board of General Purposes as a compromise, else I would not have varied my motion one iota. I am fully aware that several brethren voted against Bro. Portal's motion, under the impression the word "Officer" was used, and several brethren assured me that when the M.W. the Pro G.M. put the motion, he used the word

"Officers," but from the position I was in I could not hear distinctly what he said, else I would have protested openly and at once.

On referring to the *Freemason*, I regret to find they have the same wording, viz., "Officers" instead of "Wardens." If the brethren understood it so it is not so much wonder so many voted against it, as while I am certain very few would desire to see regularly accredited members of Grand Lodge stripped of their badge of rank while visiting at any other than their own Lodge, still fewer would like to disgrace a Past Master; but as to Officers who rank below Wardens, very few would care to have them scampering round Lodges with collars and jewels of—say Deacons, Inner Guards, or Stewards. It was not my intention that it should be so, and if this word got inserted on the dais intentionally, it must have been done with the view of upsetting me; but if it has been done inadvertently, we may have an opportunity of putting matters right on the confirmation of the minutes at next Grand Lodge; and with this object in view I will feel obliged to Masters, Past Masters and Wardens of Lodges who take an interest in this question if they will do their utmost to make it convenient to be present at next Grand Lodge, and should any feel disposed to communicate with me previously, with a view to concerted action, I shall be very pleased to give prompt attention to such communications.

Hoping you will kindly find space for this letter in your valuable journal.

I remain, yours faithfully and fraternally,

W. NICHOLL P.M. 317.

Freemasons' Club, Cooper-street, Manchester.  
24th January 1887.

### THE JUBILEE COMMEMORATION.

To the Editor of the FREEMASON'S CHRONICLE.

DEAR SIR AND BROTHER,—I fully agree with much that has been stated in your paper in reference to the Jubilee Commemoration. The meeting in the Albert Hall or Olympia would in itself be worthy of the Craft, and result in a grand addition to the funds of the Charities, but inasmuch as country Masons would be at considerable expense for travelling and other costs, I think an admission fee of one guinea would be sufficient. I do not agree with the condemnation of the Jubilee jewel on the ground that there are already too many jewels. If brethren would discontinue infringing the Book of Constitutions, and confine themselves strictly to the proper jewels appropriate to the only degrees recognised by Grand Lodge, much of the objection would vanish. It should also be borne in mind that the Jubilee jewel would die with the wearer, and would in a short time become quite rare.

I think the Imperial Institute is outside Masonry, and inasmuch as we shall be called upon to do our duty as citizens as well as Masons, care should be exercised that we be not required to stultify ourselves by giving of our limited means to the same object in two ways.

I am, Dear Sir and Brother,

Fraternally yours,

HENRY ROBERTS,

W.M. 1621.

Castle Lodge, Bridgnorth, 25th January 1887.

To the Editor of the FREEMASON'S CHRONICLE.

DEAR SIR AND BROTHER,—Since reading the capital suggestion contained in the leading columns of your paper last week, to raise a special fund during Jubilee year in aid of the poor old widows, I have attended one or two Lodge meetings at which the subject has formed a matter of conversation. Your paper evidently gets about, as it deserves to do, for amongst the company one evening was a brother from Devonshire and another from Newcastle, both of whom had read the article and spoke of the suggestion as a grand and appropriate one. Now, as a rule, Masons are somewhat sensitive as to suggestions; are not they? I think ridiculously so, sometimes. They do not like to coincide with even the shadow of what might be construed into dictation. I rather fancy that if our Pro Grand Master's circular had been less suggestive, and less confidential, it would have met a more cordial reception; but your hint, coming as it does at an opportune moment, and going straight to the point of Charity, is most acceptable. I sincerely hope the brethren will, to a man, rally round the standard you have so opportunely set up, and that if there are any guineas to spare they will be showered into the coffers of this exceptionally deserving fund, for the benefit of the Old People who are still outside our gates, but who are anxiously seeking a participation in the bounty of the Craft. I have no hesitation whatever in saying the suggestion is one which would receive the sanction of the gracious lady whose Jubilee chorus will be chanted in every corner of her dominions on this auspicious celebration of her coronation, and also of our Most Worshipful Grand Master the Prince of Wales. Of course the matter, as you have so well put it, is now before a very large section of the Craft, and I do hope that between now and the day of the Benevolent Festival it will be recognised by Grand Lodge, and that every individual Mason in the Kingdom will be invited to subscribe his mite towards so admirable an object. I shall do my best to promulgate the suggestion, and trust it may be universally taken up by all sections of the Craft.

I remain, Dear Sir and Brother, yours fraternally,

Belyedere, Kent.

H. G. P.

### THE "OLD PEOPLE'S HOME."

To the Editor of the FREEMASON'S CHRONICLE.

DEAR SIR AND BROTHER,—I have read with interest, not unmingled with regret, the statements recently made in the columns of your own and other journals respecting the number of applicants on the lists for the benefits of our Benevolent Institution, and the inability of the executive to meet the pressing demands upon them. It is exceedingly sad to know that there are as many as 130 old people looking askance at the hand of Charity to a participation in which they are fairly entitled, but whose doors are barred by an inadequacy of funds. Any movement which can tend to act as a golden key, or to more widely open the portals of the Old Folks' Home at Croydon should command the instant attention and hearty co-operation of every Mason under the banner of the Order; and I thank you, on my own part, for the very excellent and practical suggestion contained in your article of last week. There is something eminently appropriate in choosing the Jubilee year of the reign of "our Widowed Queen" for raising a special and permanent fund on behalf of the "other widows" who are knocking at the gates of our Institution, and I sincerely trust the matter will be taken up in earnest by every Lodge on the register of the Grand Lodge of England. I do not think it will be wise to limit the subscription to five shillings. Leave it optional to give a sum of "not less than five shillings," and then you will see raised not only the much-needed £15,000 but double, or, we might hope, treble that amount. Trusting your suggestion may assume a practical shape before the date of the coming Festival,

I remain, Dear Sir and Brother,

Fraternally yours,

CONSTANT READER

### THE FREDERICK BINCKES PRESENTATION FUND.

To the Editor of the FREEMASON'S CHRONICLE.

DEAR SIR AND BROTHER,—From representations which have reached the Committee of this Fund there is reason to fear that a misapprehension exists with regard to the limitation in the amount of individual subscriptions to one guinea. This was in no way intended to imply a restriction to that sum, but that they should not exceed it. The object of the Committee and their desire is that the Fund now being raised should be an evidence of appreciation of the labours of Bro. Binckes for a period of over twenty-five years, and that its purpose will be better served by the small contributions of the many, rather than the large donations of the few.

I remain, yours fraternally,

CHARLES FREDERICK HOGARD,

Hon. Secretary

25th January 1887.

### THE THEATRES, &c.

—:o:—

**Olympic.**—Miss Grace Hawthorne gave another matinee of "Heartsease" last Wednesday, when a good audience assembled. The drama is an adaptation from Alex. Dumas' "La Dame aux Camelias," and is a piece that requires considerable emotional power to make it effective. The character of Marguerite Gautier is a trying one, but with Miss Hawthorne for its interpreter all the points were admirably brought out. In the first act this talented lady was gay and amusing, and as the piece progressed the failure of Marguerite's physical power was developed to the fullest extent. The death scene was admirably conceived, and Miss Hawthorne made a deep impression on her audience. Briefly, Marguerite is the best character we have yet seen Miss Hawthorne undertake; and it suits her in every detail. Mr. Laurence Cautley (Armand Duval) and Mr. Leonard Outram (Count de Vasville) gave a good account of themselves. Mr. Bassett Roo's was a natural and finished portrayal of the peculiarities of M. Duval, while Mr. Arthur Wellesley (Gaston) and Mr. Rothbury Evans (Gustave) were well fitted to their parts. Mrs. Julia Brutone was passable as Madame Prudence; Miss Alice Chandos made a good Nanine; while Miss Lizzie Fletcher (Mlle. Olympo) and Miss Emelie Calhaem (Nichette) rendered capital service. Miss Hawthorne will repeat "Heartsease" next Wednesday afternoon, when we advise our readers to attend.

"A PINT POT NEATLY GRAVEN."—One of the Old Cock Tavern tankards, with this line from his well-known poem upon it, has been presented by Messrs. Spiers and Pond to Lord Tennyson. His lordship, in acknowledging its receipt, thanks the firm, and says, "I shall keep it as an heirloom in my family, as a memorial not only of the old vanished tavern, but also of their kindness."

Miss Grace Hawthorne has secured from Mrs. Gooch a lessee of the Princess's Theatre, on the same terms and conditions as granted to Mr. Wilson Barrett, whose lease of this theatre expires on 17th May next. Miss Hawthorne's first production at the Princess's will be Sardou's "Theodora."

**FUNERALS** properly carried out and personally attended, in London or Country by Bro. G. A. HUTTON, 17 Newcastle Street, Strand, W.C. Monuments erected. Valuations made

## MASONS SHOULD BE HONEST.

AT the last annual meeting of the Grand Lodge of Washington, Grand Master Ziegler, in his address, presented a case in which a brother charged with wronging a brother Mason was acquitted by his Lodge because there was no proof that the complainant, who lived in another State, was a Mason. Had this fact been shown there was indisputable evidence of un-Masonic conduct as charged, and subsequently a certificate of membership was received from the complainant. The Grand Lodge remanded the case for a new trial. But what we desire especially to present and approve in connection with this case is the following sentiments expressed by the Grand Master, which have the true Masonic ring in them:

In my judgment, the time has come for this Grand Lodge to declare, in unmistakable terms, how far a Mason may act in confidence with a brother Mason and still be within the bounds of propriety; how far he may betray the confidence of a brother and still be considered honest and doing right under the section of law referred to, and how near he may hew to the line of dishonesty, without snapping the cords of honour and duty to a brother. We have too much of this kind of sharp practice: a wilful disregard of our commercial obligations which some are pleased to term sharp business practice. I tell you, my brethren, there is no business in this way of doing. True business is and must be conducted by the strictest rules of integrity, and without a strict observance of these rules business is a failure. I tell you we have too much of this, and Masonry must protect itself, and it must say to its votaries: "You must lead an honest and upright life, deal honourably with all men, and not permit them to go about to ensnare the unwary, betray their confidence and defraud them of their lawful due."

We cannot afford to let the world point the finger of scorn at our members, and say "that fellow is a Mason, he has defrauded and cheated me, and the law of his Institution upholds him in it."—*Masonic Advocate.*

## FREEMASONRY.

[The following beautiful effusion is from the pen of Sir Edward Bulwer Lytton, an earnest Mason, and the classical author of "Pompeii" and "Zanoni."]

The world may rail at Masonry,  
And scoff the square and line;  
We'll follow with complacency  
The Master's great design.  
And though our sisters frown, and though  
We're by our mothers chided,  
Could they our works and heart but know  
We would not be derided!

And though the kings of earth unite  
Our temple to assail,  
While armed with truth, and love, and light,  
O'er them we shall prevail.  
A cloud may veil the face of day,  
But nature smiles at one  
That should adventure, bold essay!  
To quench the glorious sun!

A king can make a gartered knight,  
And breathe away another;  
But he, with all his skill and might,  
Can never make a brother.  
This power alone, thou Mystic Art,  
Freemasonry, is thine!  
The power to tame the savage heart  
With brotherly love divine.

The ceremony of installation will be rehearsed at the Fidelity Lodge of Instruction, No. 3, by the W.M. of the parent Lodge and his Officers, on Wednesday, 2nd February, at 8 p.m., after which the annual election of Officers will take place.

The installation meeting of the Prudent Brethren Lodge, No. 145, was held on Tuesday. The worthy Treasurer, Bro. T. Bull, installed the Master, Bro. W. F. Masters, P.M. 1339. Report next week.

## DEATH.

TERRY.—On the 4th inst., at 26 Union Square, Islington, in the 83rd year, SARAH, Widow of the late JAMES TERRY, and Mother of Bro. JAMES TERRY, Secretary Royal Masonic Benevolent Institution.

## NEW MUSIC.

"One face was missing." Song by G. Hunt Jackson; music by B. A. Reeve. London: Metzler and Co., 42 Great Marlborough-street, W.

This song, written by G. Hunt Jackson, the author of "Wedded," is a worthy tribute to this well-known writer's ability. Moreover, the music supplied by Mr. B. A. Reeve is pretty and tuneful, while it has the additional advantage of being easy to sing. The work is worth the vocalist's notice, and should be heard frequently at public concerts as well as in the drawing room.

"What's a little maid to do?" Words by F. E. Weatherby, music by A. H. Behrend.

"Friends." Words by F. E. Weatherby, music by Frederic N. Löhr. London: W. Morley and Co., 127 Regent Street, W.

THE first of these ditties is of a very amusing type; it gives advice to maidens how and when to choose a lover. It has been admirably conceived, and is in the well-known style of F. E. Weatherby. That popular composer A. H. Behrend is answerable for the music; it is catchy in style, and will certainly add to his reputation. The same composer is answerable for the words of "Friends," and here again he has done well; while Mr. Frederic N. Löhr has provided music of a cheerful nature.

ENGRAVINGS.—GEO. REES, Cheapest House in London. All Briton Riviere Engravings and Etchings on view—Sympathy, Hi Only Friend, Night Watch, Poachers, Cave Canem, and many others.

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## DIARY FOR THE WEEK.

We shall be obliged if the Secretaries of the various Lodges throughout the Kingdom will favour us with a list of their Days of Meetings, &c., as we have decided to insert only those that are verified by the Officers of the several Lodges.

—:—

## SATURDAY, 29th JANUARY.

- 179—Manchester, Yorkshire Grey, London St., Tottenham Court Rd., at 8. (In)  
1275—Star, Five Bells, 155 New Cross Road, S.E., at 7. (Instruction)  
1364—Earl of Zetland, Royal Edward, Triangle, Hackney, at 7. (Instruction)  
1624—Eccleston, Crown and Anchor, 79 Ebury Street, S.W., at 7. (Inst)  
1706—Orpheus, Freemasons' Hall, W.C.  
2012—Chiswick, Windsor Castle Hotel, King Street, Hammersmith, at 7.30. (In)  
Sinai Chapter of Improvement, Union, Air Street, Regent Street, W., at 8  
R.A. 820—Lily of Richmond, Greyhound, Richmond, at 8. (Improvement)  
1462—Wharnccliffe, Rose and Crown Hotel, Penistone

## MONDAY, 31st JANUARY.

- 22—Loughborough, Gauden Hotel, Clapham, at 7.30. (Instruction)  
45—Strong Man, Excise Tavern, Old Broad Street, E.C., at 7 (Instruction)  
79—Pythagorean, Ship Tavern, Greenwich  
174—Sincerity, Railway Tavern, Railway Place, Fenchurch Street at 7. (In)  
180—St. James's Union, Union Tavern, Air-street, W., at 8 (Instruction)  
548—Wellington, White Swan, High-street, Deptford, at 8 (Instruction)  
975—Rose of Denmark, Gauden Hotel, Clapham Road Station, at 7.30. (Inst)  
1425—Hyde Park, Porchester Hotel, Leinster Place, Cleveland Gardens, at 8 (In)  
1445—Prince Leopold, Printing Works, 202 Whitechapel Road, E., at 7 (Inst.)  
1489—Marquess of Ripon, Queen's Hotel, Victoria Park, at 7.30 (In)  
1507—Metropolitan, The Moorgate, Finsbury Pavement, E.C., at 7.30 (Inst.)  
1585—Royal Commemoration, Railway Hotel, High Street, Putney, at 8. (In.)  
1608—Kilburn, 46 South Molton Street, Oxford Street, W., at 8. (Inst.)  
1615—Bayard, Masonic Hall, 33 Golden-square  
1623—West Smithfield, New Market Hotel, King Street, Smithfield, at 7 (In.)  
1693—Kingsland, Cock Tavern, Highbury, N., at 8.30 (Instruction)  
1745—Farringdon, Holborn Viaduct Hotel  
1891—St. Ambrose, Baron's Court Hotel, West Kensington. (Instruction)  
1901—Selwyn, East Dulwich Hotel, East Dulwich. (Instruction)  
R.A. 1201—Eclectic, Freemasons' Hall, W.C.  
62—Social, Queen's Hotel, Manchester  
148—Lights, Masonic Rooms, Warrington  
7382—Royal Union, Chequers Hotel, Uxbridge. (Instruction)  
1177—Tenby, Tenby, Pembroke  
1449—Royal Military, Masonic Hall, Canterbury, at 8. (Instruction)  
R.A. 310—Union, Freemasons' Hall, Castle Street, Carlisle  
R.A. 1205—Elliott, 1 Carolina Place, East Stonehouse  
M.M. 146—Moore, Masonic Rooms, Athenæum, Lancaster

## TUESDAY, 1st FEBRUARY.

- Colonial Board, Freemasons' Hall, at 4  
7—Royal York of Perseverance, Freemasons' Hall, W.C.  
9—Albion, Freemasons' Hall, W.C.  
18—Old Dundee, City Terminus Hotel, Cannon-street  
55—Constitutional, Bedford Hotel, Southampton-bldgs., Holborn, at 7 (Inst)  
65—Prosperity, Hercules Tavern, Leadenhall-street, E.C., at 7. (Instruction)  
101—Temple, Ship and Turtle Tavern, Leadenhall-street, E.C.  
141—Faith, Victoria Mansions Restaurant, Victoria Street, S.W., at 8. (Inst)  
166—Union, Critteron, W.  
172—Old Concord, Freemasons' Hall, W.C.  
177—Domatic, Surrey Masonic Hall, Camberwell, at 7.30 (Instruction)  
188—Joppa, Champion Hotel, Aldersgate-street, at 7.30. (Instruction)  
212—Euphrates, Mother Red Cap, High Street, Camden Town, at 8. (Inst.)  
217—Stability, Anderton's Hotel, Fleet-street, E.C.  
554—Yarborough, Green Dragon, Stepney (Instruction)  
753—Prince Frederick William, Eagle Tavern, Clifton Road, Maida Hill, at 8 (Instruction)  
765—St. James, Bridge House Hotel, Southwark  
820—Lily of Richmond, Greyhound, Richmond, at 7.30 (Instruction)  
860—Dalhousie, Sisters' Tavern, Fcwnall-road, Dalston at 8 (Instruction)  
861—Finsbury, King's Head, Threadneedle Street, E.C., at 7. (Instruction)  
1044—Wandsworth, East Hill Hotel, Alma Road, Wandsworth (Instruction)  
1259—Duke of Edinburgh, Cape of Good Hope Tavern, Commercial Road  
1261—Golden Rule, Café Royal, Regent-street, W  
1298—Royal Standard, Club, Upper-street, Islington  
1321—Emblematic, Red Lion, York Street, St. James's Square, S.W., at 8 (In.)  
1349—Friars, Liverpool Arms, Canning Town, at 7.30 (Instruction)  
1360—Royal Arthur, Rock Tavern, Battersea Park Road, at 8. (Instruction)  
1381—Kennington, Horns Tavern, Kennington  
1397—Anerley, Thicket Hotel, Anerley  
1446—Mount Edgecumbe, Three Stags, Lambeth Road, S.W., at 8 (Inst)  
1471—Islington, Champion, Aldersgate Street, at 7. (Instruction)  
1472—Henley, Three Crowns, Woolwich  
1540—Chaucer, Old White Hart, Borough High Street, at 8. (Instruction)  
1662—Beaconsfield, Chequers, Walthamstow  
1693—Kingsland, Old Cock Tavern, Highbury-corner, Islington  
1472—Henley, Three Crowns, North Woolwich (Instruction)  
1695—New Finsbury Park, Hornsey Wood Tavern, Finsbury Park, at 8 (Inst)  
1707—Eleanor, Trocadero, Broad-street-buildings, Liverpool-street, 6.30 (Inst)  
1949—Brixton, Prince Regent Dulwich-road, East Brixton, at 8. (Instruction)  
Metropolitan Chapter of Improvement, White Hart, Cannon Street, 6.30.  
R.A. 169—Temperance, White Swan Tavern, Deptford  
R.A. 704—Camden, The Moorgate, 15 Finsbury Pavement, E.C., at 8 (Inst)  
R.A. 1365—Clapton, White Hart Tavern, Clapton, at 8. (Instruction)  
M.M. 355—Royal Savoy, The Criterion, W.  
70—St. John, Huyshe Masonic Temple, Plymouth  
103—Deaforth, Freemasons' Hall, Bristol.  
120—Palladian, Green Dragon Hotel, Hereford.  
124—Marquis of Granby, Freemasons' Hall, Old Elvet, Durham  
153—Adams, Masonic Rooms, Victoria Hall, Trinity-road, Sheerness  
209—Etonian, Masonic Hall, Windsor  
226—Benevolence, Red Lion Hotel, Littleborough.  
241—Merchants, Masonic Hall, Liverpool (Instruction)  
248—True Love and Unity, Freemasons' Hall, Brixham, Devon  
265—Royal Yorkshire, Masonic Hall, Hanover-street, Keighley  
364—Cambrian, Masonic Hall, Neath.  
393—St. David, Masons' Hall, The Parade, Berwick  
463—East Surrey of Concord, King's Arms Hotel, Croydon, at 7.45. (Inst.)  
493—Royal Lebanon, Spread Eagle, Gloucester  
558—Temple, Town Hall, Folkestone.  
673—St. John, Masonic Hall, Liverpool.  
685—Northumberland, Assembly Rooms, Westgate-road, Newcastle  
702—Sherborne, Subscription Rooms, Stroud, Gloucestershire  
731—Londesborough, Masonic Hall, Bridlington Quay.  
791—Warden, Royal Hotel, Sutton Coldfield  
804—Carnarvon, Masonic Hall, Havant.  
847—Fortescue, Manor House, Honiton, Devon.  
948—St. Barnabas, Masonic Room, Linslade, Leighton Buzzard  
860—Bute, Masonic Hall, 9 Working-street, Cardiff.  
974—Pentalpha, New Masonic Hall, Darley Street, Bradford  
895—Furness, Masonic Temple, Ulverston  
1002—Skiddaw, Lodge Room, Market Place, Cockermouth  
1131—Newall, Freemasons' Hall, Salford

- 1244—Marwood, Freemasons' Hall, Redcar  
1322—Waveley, Caledonian Inn, Ashton-under-Lyne  
1336—Square and Compass, Corn Exchange, Wrexham  
1473—Bootle, 146 Berry-street, Bootle, at 6 (Instruction)  
1488—St. Eleth, Castle Hotel, Amlwch, Anglesea  
1674—Caradoc, Masonic Hall, Bank Buildings, Sussex Street, Rayl  
1750—Coleridge, Sandringham House, Clevedon.  
1970—Hadrian, Freemasons' Hall, South Shields  
1993—Wolseley, Masonic Hall, Town Hall Buildings, King Street, Manchester  
R.A. 203—St. John of Jerusalem, Masonic Hall, Liverpool.  
R.A. 600—Sincerity, Freemasons' Hall, Salem-street, Bradford  
R.A. 645—Humphrey Cheetham, Freemasons' Hall, Cooper Street, Manchester  
R.A. 681—Scarsdale, Masonic Hall, Chesterfield  
R.A. 784—Wellington, Public Rooms, Park-street, Deal  
R.A. 938—Grosvenor, Masonic Hall, New Street Birmingham  
R.A. 1138—Devon, Masonic Hall, Devon Square, Newton Abbey  
R.A. 1611—Eboracum, Masonic Hall, St. Saviourgate, York  
M.M. 69—United Service, Assembly Rooms, Brompton, Chatham.  
M.M. 161—Walton, Skelmersdale Masonic Hall, Kirkdale, Liverpool

## WEDNESDAY, 2nd FEBRUARY.

- Grand Chapter, Freemasons' Hall, at 6  
3—Fidelity, Alfred, Roman Road, Barnsbury, at 8 (Instruction)  
30—United Mariners', The Lugard, Peckham, at 7.30. (Instruction)  
72—Royal Jubilee, Shakespeare's Head, Wych Street, W.C., at 8. (Inst)  
73—Mount Lebanon, George Inn, High Street, Brough, at 8. (Inst.)  
193—Confidence, Hercules Tavern, Leadenhall-street, at 7. (Instruction)  
228—United Strength, The Hope, Stanhope Street, Regent's Park, 8 (Inst.)  
511—Zetland, Anderton's Hotel, Fleet Street  
538—La Tolerance, Portland Hotel, Great Portland Street, at 8 (Inst)  
720—Panmure, Balham Hotel, Balham, at 7 (Instruction)  
781—Merchant Navy, Silver Tavern, Burdett-road, E. (Instruction)  
802—Whittington, Red Lion, Poppin's-court, Fleet-street, at 8 (Instruction)  
902—Burgoyne, Goose and Gridiron, St. Paul's Churchyard, at 7. (Inst.)  
1288—Finsbury Park, Cock Tavern, Highbury, at 8 (Instruction)  
1475—Peckham, Lord Wellington Hotel, 516 Old Kent-road, at 8. (Instruction)  
1491—Athenæum, Athenæum, Camden Road, N.  
1524—Duke of Connaught, Royal Edward, Mare-street, Hackney, at 8 (Inst)  
1585—Royal Commemoration, Fox and Hounds Hotel, Up. Richmond-rd. S.W  
1601—Ravensbourne, George Inn, Lewisham, at 7.30 (Instruction)  
1604—Wanderers, Victoria Mansions Restaurant, Victoria St., S.W., at 7.30 (In)  
1662—Beaconsfield, Chequers, Marsh Street, Walthamstow, at 7.30 (Inst.)  
1681—Londesborough, Berkeley Arms, John Street, May Fair, at 8. (Instru)  
1687—The Rothesay, Inns of Court Hotel, Lincoln's Inn Fields  
1766—St. Leonard, Town Hall, Shoreditch  
1922—Earl of Lathom, Station Hotel, Camberwell New Road, S.E., at 8. (In.)  
R.A. 177—Domatic, Union Tavern, Air-street, Regent-st., at 8. (Instruction)  
R.A. 720—Panmure, Goose and Gridiron, St. Paul's Churchyard, at 7. (Inst.)  
R.A. 933—Doric, 202 Whitechapel-road, at 7.30. (Instruction)  
R.A. 1471—Islington, Cock Tavern, Highbury  
M.M.—Grand Masters, 8a Red Lion Square, W.C., at 7 (Instruction)  
M.M.—Thistle, Freemasons' Tavern, W.C., at 8. (Instruction)

- 74—Athol, Masonic Hall, Severn-street, Birmingham  
86—Loyalty, Masonic Hall, Prescott, Lancashire  
258—Amphibious, Freemasons' Hall, Heckmondwike  
277—Friendship, Freemasons' Hall, Union-street, Oldham  
298—Harmony, Masonic Rooms, Ann-street, Rochdale  
326—Moira, Freemasons' Hall, Park-street, Bristol  
327—Wigton St. John, Lion and Lamb, Wigton  
380—Integrity, Masonic Temple, Commercial-street, Mar.oy, near Leeds  
406—Northern Counties, Freemasons' Hall, Maple-street, Newcastle-on-Tyne  
417—Faith and Unanimity, Masonic Hall, Dorchester  
429—Royal Navy, Royal Hotel, Ramsgate  
471—Silurian, Freemasons' Hall, Dock-street, Newport, Monmouthshire  
580—Harmony, Wheat Sheaf, Ormskirk  
594—Downshire, Masonic Hall, Liverpool, at 7. (Instruction)  
611—Marches, Masonic Hall, Ludlow  
645—Humphrey Chetham, Freemasons' Hall, Cooper-street, Manchester  
673—St. John, Masonic Hall, Liverpool, at 8. (Instruction)  
678—Earl Ellesmere, Church Hotel, Kersley, Farworth, near Bolton  
697—United, George Hotel Colchester.  
755—St. Tudno, Freemasons' Hall, Llandudno  
835—Franklin, Peacock and Royal Hotel, Boston  
910—St. Oswald, Masonic Hall, Ropergate, Pontefract  
972—St. Augustine, Masonic Hall, Canterbury. (Instruction)  
992—St. Thomas, Griffin Hotel, Lower Broughton  
1010—Kingston, Masonic Hall, Worship-street, Hull  
1013—Royal Victoria, Masonic Hall, Liverpool  
1037—Portland, Portland Hall, Portland. (Instruction.)  
1063—Malling Abbey, Bear Inn, West Malling, Kent  
1085—Hartington, Masonic Hall, Gower-street, Derby  
1091—Erme, Erme House, Ivybridge, Devon  
1167—Alnwick, Masonic Hall, Clayport-street, Alnwick  
1206—Cinque Ports, Bell Hotel, Sandwich  
1218—Prince Alfred, Commercial Hotel, Moseley, near Manchester  
1274—Earl of Durham, Freemasons' Hall, Chester-le-Street  
1323—Talbot, Masonic Rooms, Wind-street, Swansea  
1335—Lindsay, 20 King-street, Wigan  
1354—Marquis of Lorne, Masonic Rooms, Leigh, Lancashire  
1356—De Grey and Ripon, 140 North Hill-street, Liverpool, at 7.30. (Inst.)  
1363—Tyndall, Town Hall, Chipping Sodbury, Gloucester.  
1431—St. Alphege, George Hotel, Solihull  
1511—Alexandra, Hornsea, Hull (Instruction)  
1620—Marborough, Derby Hall, The Brook, Liverpool  
1692—Hervey, White Hart Hotel, Bromley, Kent, at 8.30. (Instruction)  
1736—St. John's, St. John's Rooms, King X Street, Halifax  
1842—St. Leonard, Concert Rooms, St. Leonard's-on-Sea  
1903—Prince Edward of Saxe Weimar, Masonic Hall, Portsmouth  
2042—Apollo, Masonic Hall, 22 Hope Street, Liverpool  
R.A. 304—Philanthropic, Masonic Hall, Great George Street, Leeds  
R.A. 477—Fidelity, 55 Argyle-street, Birkenhead  
R.A. 1248—Denison, Masonic Hall, Scarborough  
M.M. 36—Furness, Hartington Hotel, Duke-street, Barrow-in-Furness

## THURSDAY, 3rd FEBRUARY.

- 10—Westminster and Keystone, Freemasons' Hall, W.C.  
27—Egyptian, Anderton's Hotel, Fleet Street  
27—Egyptian, Hercules Tavern, Leadenhall-street, E.C., at 7.30 (Instruction)  
45—Strong Man, Masons' Hall Tavern, Masons' Avenue, Basinghall-street  
87—Vitruvian, White Hart, College-street, Lymouth, at 8 (Instruction)  
114—St. Luke, White Hart, King's-road, Chelsea, at 7.30. (Instruction)  
147—Justice, Brown Bear, High Street, Deptford, at 8. (Instruction)  
192—Lion and Lamb, City Terminus Hotel, Cannon-street  
227—Ionic, Ship and Turtle, Leadenhall Street  
231—St. Andrew, Freemasons' Hall, W.C.  
335—Salisbury, Union Tavern, Air-street, Regent-street, W., at 8. (Inst.)  
533—La Tolerance, Freemasons' Hall, W.C.  
554—Yarborough, Green Dragon, Stepney  
704—Camden, Lincoln's Inn Restaurant, 305 High Holborn, at 7 (Instruction)  
749—Belgrave, The Clarence, Aldersgate Street, E.C. (Instruction)  
751—High Cross, Coach and Horses, 119, 121, 123, 125, at 8 (Instruction)  
822—Victoria Rifles, Freemasons' Hall, W.C.  
879—Southwark, Sir Garnet Wolseley, Waterloo St., Rotherhithe New R.L. (In.)  
901—City of London, Jamaica Coffee House, Cornhill, at 6.30. (Instruction)  
1158—Southern Star, Phoenix, Stangate, Westminster-bridge, at 8 (Inst.)  
1178—Perfect Ashlar, Bridge House Hotel, Southwark  
1278—Burdett Courts, Swan Tavern, Broad Street, E. 3. (Instruction)  
1306—St. John, Three Crowns Tavern, Mile End Road, E. (Instruction)  
339—Stockwell, Cock Tavern, Kennington-road, at 7.30 (Instruction)

- 1351—St. Clement Danes, 285 Strand
- 1361—United Service, Greyhound, Richmond
- 1426—The Great City, Masons' Hall, Masons' Avenue, E.C., at 6.30 (Inst)
- 1539—Surrey Masonic Hall, Surrey Masonic Hall, Camberwell, S.E.
- 1553—D. Connaught, Palmerston Arms, Grosvenor Park, Camberwell, at 8 (In.)
- 1602—Sir Hugh Myddelton, White Horse Tavern, Liverpool Road (corner of Theberton Street) N., at 8. (Instruction)
- 1612—West Middlesex, Bell Hotel, Ealing, at 8. (Instruction)
- 1614—Covent Garden, Criterion, W., at 8. (Instruction)
- 1622—Rose, Stirling Castle Hotel, Church Street, Camberwell. (Instruction)
- 1625—Tredegar, Wellington Arms, Wellington Road, Bow, E., at 7.30. (In.)
- 1672—Mornington, London Tavern, Fenchurch-street
- 1673—Langton, White Hart, Abchurch Lane, E.C., at 5.30. (Instruction)
- 1677—Crusaders, Old Jerusalem Tav., St. John's Gate, Clerkenwell, at 9 (Inst)
- 1724—Kaisir-i-Hind, Regent Masonic Hall, Air-street, W
- 1744—Royal Savoy, Yorkshire Grey, London Street, W., at 8 (Instruction)
- 1765—Trinity College, 61 Weymouth Street
- 1772—Pimlico, Morpeth Arms Tavern, Millbank
- 1790—Old England, Masonic Hall, New Thornton Heath
- 1791—Creston, Wheatshaf Tavern, Goldhawk Road, Shepherds Bush. (Inst)
- 1950—Southgate, Railway Hotel, New Southgate, at 7.30. (Instruction)

- R.A. 2—St. James's, Freemasons' Hall, W.C.
- R.A. 9—Moriah, The Albion, Aldersgate Street
- R.A. 753—Prince Frederick William, Lord's Hotel, St. John's Wood, at 8. (In.)
- R.A. 1381—Kennington, Surrey Club Hotel, Kennington Oval
- R.A. 1471—North London, Alwyne Castle Tavern, St. Paul's Road, Canonbury, at 8. (Instruction)

- M.M. 197—Studholme, Masonic Hall, 33 Golden-square
- M.M. 199—Duke of Connaught, Haverlock, Albion-rd., Dalston, at 8. (Inst)

- 24—Newcastle-on-Tyne, Freemasons' Hall, Grainger-st., Newcastle.
- 31—United Industrious, Masonic Room, Canterbury
- 38—Union, Council Chamber, Chichester
- 41—Royal Cumberland, Masonic Hall, Old Orchard-street, Bath
- 50—Knights of Malta, George Hotel, Hinckley, Leicestershire
- 116—Royal Lancashire, Swan Hotel Colne
- 123—Lennox, Freemasons' Hall, Richmond, Yorkshire
- 208—Three Grand Principles, Masonic Hall, Dewsbury
- 249—Mariners, Masonic Hall, Liverpool
- 254—Trinity, Craven Arms Hotel, Coventry
- 266—Naphali, Masonic Hall, Market-place, Heywood
- 269—Fidelity, White Bull Hotel, Blackburn
- 275—Harmony, Masonic Hall, South Parade, Huddersfield
- 276—Good Fellowship, White Hart Hotel, Chelmsford
- 283—Amity, Swan Hotel, Market-place, Haslingden
- 289—Fidelity, Masonic Hall, Carlton-hill, Leeds
- 294—Constitutional, Assembly Rooms, Beverley, Yorks
- 295—Combermere Union, Macclesfield Arms, Macclesfield
- 300—Minerva, Pitt and Nelson, Ashton-under-Lyne
- 309—Harmony, Red Lion, Fareham
- 317—Affability, Freemasons' Hall, Cooper-street, Manchester.
- 337—Candour, New Masonic Rooms, Uppermill, Saddleworth
- 341—Wellington, Cinque Ports Hotel, Rye
- 344—Faith, Bull's Head Inn, Radcliffe, Lancashire
- 360—Pomfret, Abington Street, Northampton
- 419—St. Peter, Star and Garter Hotel Wolverhampton.
- 425—Cestrian, Grosvenor Hotel, Chester
- 446—Benevolent, Town Hall, Wells, Somersetshire.
- 509—Tees, Freemasons' Hall, Stockton, Durham.
- 539—St. Matthew, Dragon Hotel, Walsall.
- 636—Ogle, Masonic Hall, Morpeth
- 637—Portland, Masonic Rooms, Town Hall, Stoke-upon-Trent.
- 659—Blagdon, Ridley Arms Hotel, Blythe
- 792—Pelham Pillar, Masonic Hall, Bullring-lane, Great Grimsby
- 913—Pattison, Lord Raglan Tavern, Plumstead
- 976—Royal Clarence, Blue Ball, Bruton, Somerset
- 1000—Priory, Middleton Hotel, Southend on Sea
- 1012—Prince of Wales, Derby Hotel, Bury, Lancashire
- 1074—Underley, Masonic Room, Market-place, Kirkcubbin, Londale
- 1088—Royal Edward, Commercial Inn, Stalybridge
- 1164—Eliot, Private Rooms, St. German's, Cornwall.
- 1182—Duke of Edinburgh, Masonic Hall, Liverpool, at 7.30. (Instruction)
- 1231—Savile, Royal Hotel, Eiland
- 1282—Ancholme, Foresters' Hall, Brigg, Lincolnshire
- 1284—Brent, Globe Hotel, Topsham, Devonshire
- 1304—Olive Union, Masonic Hall, Horncastle, Lincolnshire
- 1367—Beamister Manor, White Hart Hotel, Beaminster
- 1379—Marquess of Ripon, Masonic Hall, Darlington

- 1384—Equity, Alford Chambers, Widnes
- 1473—Bootle, Town Hall, Bootle, Lancashire
- 1500—Walpole, Bell Hotel, Norwich
- 1504—Red Rose of Lancaster, Starkie's Arms Hotel, Padilham, near Burnley
- 1513—Friendly, King's Head Hotel, Barnsley
- 1576—Dee, Union Hotel, Parkgate, Cheshire
- 1580—Cranbourne, Red Lion Hotel, Hatfield, Herts, at 8. (Instruction)
- 1639—Brownrigg, Alexandra Hotel, Park Road, Norbiton, at 8. (Instruction)
- 1639—Watling-street, Cock Hotel, Stoney Stratford, Bucks
- 1770—Vale of White Horse, Savings Bank, Farington
- 1807—Loyal Wye, Bultih, Breconshire
- 1829—Burrell, George Hotel, Shoreham
- 2043—Kendrick, Masonic Hall, Greyfriars Road, Reading
- 2050—St. Trinians, Masonic Hall, Loch Parade, Douglas, Isle of Man
- R.A. 137—Charity, Freemasons' Hall, Park Street, Bristol
- R.A. 302—Charity, New Masonic Hall, Darley-street, Bradford
- R.A. 496—Mount Edgecumbe, Masonic Rooms, St. Austell
- R.A. 531—Rectitude, Corporation Hotel, Tipping-st., Ardwick, Oponshaw, Man
- R.A. 587—Howe, Masonic Hall, New Street, Birmingham
- R.A. 758—Bridgewater, Freemasons' Hall, Runcorn, Cheshire
- R.A. 1235—Phoenix of St. Ann, Court Hotel, Buxton
- M.M. 10—Cheltenham and Keystone, Masonic Hall, Cheltenham
- M.M. 53—Britannia, Freemasons' Hall, Sheffield

**FRIDAY, 4th FEBRUARY.**

- Metropolitan Masonic Benevolent Association, 155 Fleet-street, E.C. at 8.3
- Emulation Lodge of Improvement, Freemasons' Hall, at 7
- 25—Robert Burns, Portland Arms Hotel, Great Portland Street, W., at 8. (In)
- 507—United Pilgrims, Surrey Masonic Hall, Camberwell, at 7.30. (Inst.)
- 706—Florence Nightingale, Masonic Hall, William Street, Woolwich
- 765—St. James, Gregorian Arms Tavern, Jamaica Road, Brompton, at 8. (I)
- 766—William Preston, St. Andrew's Tavern, George St., Baker St., at 8. (In)
- 780—Royal Alfred, Star and Garter, Kew Bridge, at 8. (Instruction)
- 834—Kanelagh, Six Bells, Hammersmith. (Instruction)
- 890—Hornsey, Freemasons' Hall, W.C.
- 933—Doric, Duke's Head, 79 Whitechapel Road, at 8. (Instruction)
- 1156—Metropolitan, Portugal Hotel, Fleet Street, E.C., at 7. (Instruction)
- 1185—Lewis, Fishmongers' Arms Hotel, Wood Green, at 7.30. (Instruction)
- 1298—Royal Standard, Alwyne Castle, St. Paul's Road, Canonbury, at 8. (In)
- 1365—Clapton, White Hart, Lower Clapton, at 7.30. (Instruction)
- 1489—Marquess of Ripon, Metropolitan Societies Asylum, Balls Pond Road
- 1627—Royal Kensington, Freemasons' Hall, W.C.
- 1642—E. Carnarvon, Lambroke Hall, Notting Hill, at 8. (Instruction)
- 1716—All Saints, Town Hall, Poplar
- 1789—Ubique, 79 Ebury Street, Fimlico, S.W., at 7.30. (Instruction)
- 1815—Penge, Thicket Hotel, Anerley
- 2021—Queen's (Westminster) and Marylebone, St. Andrew, George Street, Baker Street, W., at 7.45. (Instruction)
- R.A.—Panmure U. of Improvement, Stirling Castle, Church Street, Camberwell
- R.A. 8—British, Freemasons' Hall, W.C.
- R.A. 79—Pythagorean, Portland Hotel, London Street, Greenwich, (Inst).

- R.A. 259—Prince of Wales, Willis's Rooms, King Street, St. James's
- R.A. 890—Hornsey, Porchester Hotel, Leinster Place, Cleveland Square Paddington, W. (Improvement)
- M.M.—Old Kent, Crown and Cushion, London Wall, E.C. (Instruction)
- M.M. 8—Thistle, Freemasons' Tavern, W.C.
- M.M. 355—Royal Savoy, The Moorgate, Finsbury Pavement, E.C., at 7.30. (In)

- 44—Friendship, Freemasons' Hall, Cooper-street, Manchester
- 81—Doric, Private Room, Woodbridge, Suffolk.
- 127—Union, Freemasons' Hall, Margate
- 219—Prudence, Masonic Hall, Todmorden.
- 242—St. George, Guildhall, Doncaster.
- 306—Alfred, Masonic Hall, Kelsall-street, Leeds
- 442—St. Peter, Masonic Hall, Peterborough
- 453—Chigwell, Public Hall, Station Road, Loughton, at 7.30. (Instruction)
- 521—Truth, Freemasons' Hall, Fitzwilliam-street, Hull, Bradford.
- 574—Loyal Berkshire of Hope, White Hart Hotel, Newbury
- 601—St. John, Wrekin Hotel, Wellington, Salop
- 680—Sefton, Adelphi Hotel, Liverpool
- 709—Invicta, Bank-street Hall, Ashford
- 837—De Grey and Ripon, Town Hall, Ripon
- 839—Royal Gloucestershire, Bell Hotel, Gloucester
- 998—Welchpool Railway, Station, Welchpool
- 1096—Lord Warden, Wellington Hall, Deal
- 1143—Royal Denbigh, Council Room, Denbigh
- 1333—Athelstan, Town Hall, Atherstone, Warwick.
- 1387—Chorlton, Masonic Rooms, Chorlton Cum Hardy
- 1393—Hamer, Masonic Hall, Liverpool, at 8. (Instruction)
- 1528—Fort, Masonic Hall, Newquay, Cornwall.
- 1557—Albert Edward, Bush Hotel, Hexham.
- 1561—Morecambe, Masonic Hall, Edward-street, Morecambe, Lancashire.
- 1613—Prince of Wales, Freemasons' Hall, Salem-street, Bedford.
- 1664—Gosforth, Freemasons' Hall, High-street, Gosforth
- General Lodge of Instruction, Masonic Hall, New Street, Birmingham, at 8
- R.A.—General Chapter of Improvement, Masonic Hall, Birmingham
- R.A. 170—All Souls', Masonic Hall, Weymouth
- R.A. 271—Lennox, Royal Pavilion, Brighton
- R.A. 359—Peace, Freemasons' Hall, Albion Terrace, Southampton
- K.T.—Loyal Volunteers, Queens Arms Hotel, George-street, Ashton-under-Ly

**SATURDAY, 5th FEBRUARY.**

- General Committee Boys' School, Freemasons' Hall, at 4
- 142—St. Thomas, City Terminus Hotel, Cannon Street
- 179—Manchester, Yorkshire Grey, London St., Tottenham Court Rd., at 8 (In)
- 1275—Star, Five Bells, 155 New Cross-road, S.E., at 7. (Instruction)
- 1364—Earl of Zeland, Royal Edward, Triangle, Hackney, at 7 (Instruction)
- 1559—New Cross, New Cross Hall, New Cross
- 1572—Carnarvon, Albion Tavern, Aldersgate-street
- 1622—Rose, Surrey Masonic Hall, Camberwell
- 1624—Eccleston, Crown and Anchor, 79 Ebury Street, S.W., at 7 (Instruction)
- 1949—Brixton, Brixton Hall, Acre Lane, Brixton
- 2012—Chiswick, Windsor Castle Hotel, King Street, Hammersmith, at 7.30. (In)
- Sinai Chapter of Improvement, Union, Air-street, Regent-st., W., at 8
- R.A. 173—Phoenix, Freemasons' Hall, W.C.
- R.A. 820—Lily of Richmond, Greyhound, Richmond, at 8. (Instruction)
- R.C. 67—Studholme, Masonic Hall, 33 Golden-square
- 149—Peace, Private Rooms, Meltham
- 303—Prince George, Private Rooms, Bottoms, Eastwood
- 1453—Truth, Private Rooms, Conservative Club, Newton Heath, Manchester
- 1466—Hova Ecclesia, Old Ship Hotel, Brighton

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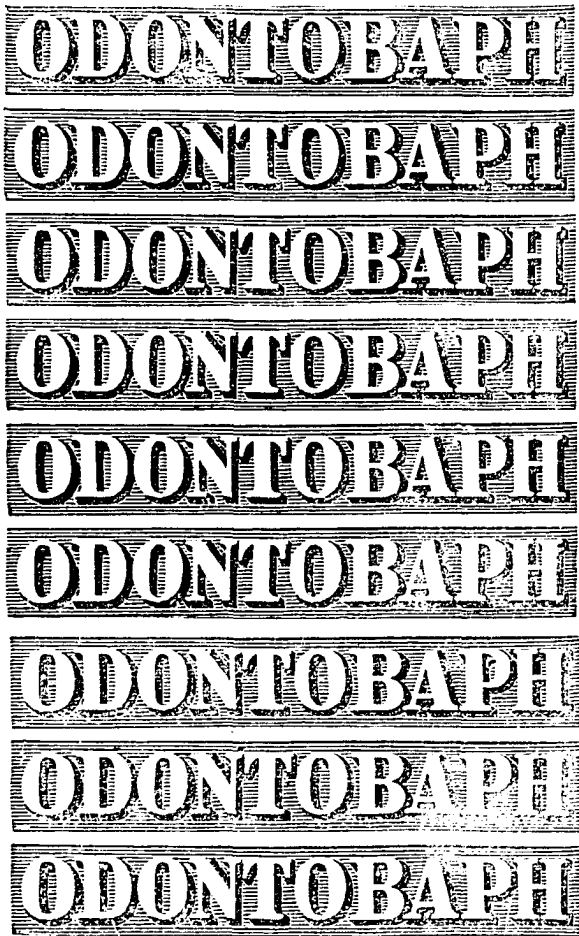
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