

THE Freemason's Chronicle;

A WEEKLY RECORD OF MASONIC INTELLIGENCE.

Registered at the G.P.O. as a Newspaper.

Reports of United Grand Lodge are published with the Special Sanction of H.R.H. the Prince of Wales,
the Most Worshipful the Grand Master of England.

VOL. XXVII.—No. 690.

SATURDAY, 31st MARCH 1888.

[PRICE THREEPENCE.
13s 6d per annum, post free.]

THE APPROACHING ELECTION FOR THE BOYS' SCHOOL.

THE candidates approved for the April election of the Royal Masonic Institution for Boys—which election will take place on Monday, the 16th proximo—are, as usual, far in excess of the number eligible to compete at the corresponding contest of the Sister Institution, for whereas in the latter case there are forty-two approved candidates, in that of the Boys' School there are sixty-five. Fortunately, however, on this occasion the number of vacancies is also greater in the case of the Boys' School, the number of candidates to be elected thereto being fifteen, while for the Girls' School, as we stated last week, there are but eleven places to fill. But even with this large number of declared vacancies for the Boys' School, it will be seen that fifty of the candidates approved of as deserving must be rejected at the coming contest, because the funds of the Charity will not allow of an increase being made in the number of pupils. This is the subject of regret in many quarters, but it must not be forgotten that the Institution already supplies education, food and clothing to 258 sons of Freemasons, and that the sum annually required to meet the expenses in connection with this large family is nearly £13,000.

Among the sixty-five candidates eligible to compete at the election next month are two whose age will exclude them from further contests, if they are not then successful. These are No. 33, Arthur Oswald Crompton, and No. 37, Sydney Hammersley Wakefield. Both of these lads come forward for the second time, the former with 348 votes to his credit, and the latter with 8. Crompton is one of four children now dependent on the widow of a brother initiated in the St. John's Lodge, No. 104, Cheshire. The father, one of the founders of Prince Leopold Lodge, No. 1588, and of the Urmston Lodge, No. 1730; rose to the dignity of Past Master, and received the collar of Provincial Grand Pursuivant in West Lancashire. He once acted as a Steward for the Institution for which his son is at present a candidate. The lad Wakefield is from Warwickshire, his father having been initiated in the Faithful Lodge, No. 473, of which he became Senior Deacon. There are now three of his children dependent on their mother, who was left a widow at the beginning of last year. The father was a Life Governor of the Boys' School. We thus see that in each of these last application cases the fathers had made personal efforts to support the Charity from whence aid is now sought, a fact that should not be overlooked by those subscribers who may yet have votes undisposed of. Both of these lads have the advantage of strong Provinces at their backs, and we hope to find their names among those declared successful at the close of the poll.

The ballot paper for the Election contains a large number of those cases we have always considered as deserving of first consideration at the hands of the Craft, cases in which the applicants have neither parent living. The present list contains five; No. 29, Charles Irwin Mossop, is one of two dependent children, left by an initiate of the Sun, Square and Compasses Lodge, No. 119, in the Province of Cumberland and Westmoreland, who also joined Kenlis Lodge, No. 1267, in the same district. The lad was a candidate in October last, and on that occasion 2145 votes were polled on his behalf, that

number being only 84 short of the total credited to the then lowest successful. We can but regret his application was unsuccessful after such a splendid result on a first appeal, but his case was thereby rendered comparatively easy for the coming contest—his friends will doubtless be able to make sure of his return next month. No. 35, Noel Chandos D'Oyley Foote, is likewise one of two parentless children, and, also makes a second application, coming forward with eleven votes to his credit. His father was an initiate and Past Master of the Phoenix Lodge, No. 904, West Yorkshire, and continued a member of the Craft for close on twenty years. No. 49, Walter Land, is one of four left parentless; his father was initiated in Perseverance Lodge, No. 213, Norfolk. No. 60, John Herault de Caen is one of three dependent. The father was an initiate of the Royal Alfred Lodge, No. 877, Jersey, and subsequently joined St. John's, No. 454, Ceylon, rising to the dignity of a Past Master in the Craft. No. 63, Ernest Edward Whale, is one of four left parentless. His father was an initiate and Past Master of the Harmony Lodge, No. 309, Hampshire and Isle of Wight. These three last named cases are new to the present list, but bearing in mind the awfully sad state in which they have been left, we hope they will, with those previously referred to, each receive such support as shall entitle them to a place in the School within the next few weeks.

Eighteen of the remaining cases are accredited to London, while other two are connected with Metropolitan Lodges in association with outside districts. No. 31, Ernest Murley, is one of eight dependent children, both of whose parents are living. The father was an initiate of the Grosvenor Lodge, No. 1257, and passed the chair in that Lodge, as he did that of Z. in Chapter No. 77. He is a Life Governor of the three Institutions, and has acted as Steward for each. His son was a candidate in October, and on that occasion 384 votes were polled on his behalf. No. 16, Arthur Hughes Crane, is one of a family of seven, left to the care of his mother. His father was initiated in the Royal Albert Lodge, No. 907, and subscribed thereto for 14½ years. The lad was a candidate at the last election, and at that contest 552 votes were recorded for him. No. 23, Harry Lawrence, is somewhat similarly circumstanced. He also is one of seven children dependent on a widowed mother, and was a candidate at the last election. He brings forward 748 votes, and bearing in mind that his father was an initiate and for nearly twenty years a member of the Neptune Lodge, No. 22—a Lodge famous for its benevolence—there is little doubt of the lad's ultimate success. We hope his friends will be able to secure his election ere long. No. 59, Fred Wilson, is one of a family of seven, of whom two are partially provided for. Both of the parents are living. The father was initiated in the Temperance Lodge, No. 169, and became a Past Master thereof; he is credited with various donations to the Boys' School and to the Benevolent Institutions, and returned as a member of the Craft for upwards of twelve years. No. 1, Joseph Wood, now makes his sixth application, bringing forward 928 votes from the elections in which he has taken part. He is one of six children dependent on their mother, who is the widow of a brother initiated in the Finsbury Lodge, No. 861. No. 11, Charles Ball, is also one of six dependents. His father was initiated in the Londesborough Lodge, No. 1681, and rose to the office of Senior Deacon therein. The lad has taken part in two previous elections, and

brings 1417 votes forward as the result thereof. No. 15, Henry James Staff (Clapton Lodge, No. 1365), also one of six children dependent on a widowed mother, was a candidate in October last, when 877 votes were recorded in his favour. No. 44, Percy Howard Wells, is another lad belonging to a family of six, dependent on their mother. He has a sister in the Girls' School, of which Institution, his father—an initiate of the Prosperity Lodge, No. 65—was a Life Governor; he also qualified as a Life Subscriber of the Boys' School. The lad now appeals for the first time. No. 54, Frederick Bland, is one of five children now dependent on their mother. His father was made a Mason in the Cripplegate Lodge, No. 1613, in 1882, and remained a member thereof until his death, in 1887. He was a Life Governor of the Charity for which his son is a candidate. We now come to the families of four dependents, of whom there are three, two cases in which the father is dead, and one in which both parents are living. No. 10, Francis Le Gros (St. Martin's-le-Grand Lodge, No. 1538), was a candidate at the last two elections, when 1680 votes were polled on his behalf. No. 22, Stanley Baylis, is the son of a brother initiated in the Yarborough, No. 554, of which Lodge he became a Past Master. He was a Life Governor of the Benevolent Institution, and a member of his Lodge for 18½ years. The son was a candidate at the last election, receiving support on that occasion to the extent of 584 votes. No. 48, George Wilkinson, has a sister in the Girls' school. Both his parents are living, but his father, an initiate of the Earl of Carnarvon Lodge, No. 1642, and a subscriber to the R.M. Benevolent Institution, is insane. The son now makes his first application. No. 18, Wallace Peter Charles Boscoe, is one of three children now dependent on a widowed mother. His father was initiated in the Great Northern Lodge, No. 1287, and remained a member thereof until his death in December 1886. The lad was a candidate at the last election, and brings forward 372 votes. No. 19, Henry Cecil Cheek, is the son of a brother initiated in the Domatic Lodge, No. 177, who became one of the founders of the Metropolitan Lodge, No. 1507, to the latter of which he subscribed for ten years. The son has 2129 votes to his credit, that number having been polled on his behalf at the October election of last year. No. 28, Samuel Carr, comes from the Royal Jubilee Lodge, No. 72, his father having been initiated therein in 1872, and subsequently passing the chair. The lad has 450 votes to his credit, and now comes forward for the second time. Nos. 62 and 64 are cases in which there are two dependent children. The former, Arthur Thomas Browne, has a sister in the Girls' School. Both his parents are living; the father, however, who was initiated in the United Pilgrims' Lodge, No. 507, and became its Inner Guard, being insane. No. 64, Edward Dunthorne Hodgkinson, also has both parents living. His father was initiated in the Rose of Denmark Lodge, No. 975, in 1876, and since that time has subscribed to each of the three Institutions. No. 8, Frances Pater Turner, is an only child dependent on his mother, who was left a widow in 1881. The father was initiated two years before his death, in the City of London Lodge, No. 901. The son has already stood two elections, and brings forward 850 votes therefrom. No. 24, Arthur Howard Kemp, is the son of a brother initiated in the Landport Lodge, No. 1776, Hampshire and Isle of Wight, who subsequently joined the Victoria Park Lodge, No. 1816, London. The lad is one of six children now dependent on the widow, and comes forward, for the second time, with 309 votes recorded on his behalf. The other case in which a London Lodge is interested is No. 14, George Louis Granville Gallot, who is the son of an Irish Mason who has been a member of five Lodges under the English Constitution, they being situate in South Wales (Western Division), Brazil, Ceylon, Lahore and London respectively. Both parents are yet living, and there are five children dependent on them. The lad now before the subscribers to the Boys' School was a candidate at the last election, when 1450 votes were recorded on his behalf, a fact which augurs well for his ultimate success. Having thus brought our remarks in regard to the London cases to a conclusion, we turn to the Provinces, nearly all of which are represented among the remaining candidates, in addition to which there are three lads coming from Lodges beyond the seas.

West Yorkshire has three cases beyond that already

spoken of—No. 35, where neither parent is living. These are No. 36, Kenneth Kendall, St. James Lodge, No. 448; No. 50, William Albert Foulds, Scientific Lodge, No. 439; and No. 57, William Hubert Pinder, Excelsior Lodge, No. 1042. The first named was a candidate at the last election, and then secured one vote. His father was Senior Deacon of his Lodge, and during his lifetime supported the Benevolent Institution. There are three children now dependent on the widow. Foulds and Pinder are both first application cases, and both are members of families where three children are dependent on a widowed mother. In each case the father was Senior Warden of his Lodge, and subscribed until death.

Somerset has three cases, in one of them the responsibility being shared with Devonshire. This is No. 20, Archibald Wallace Campbell, son of a brother initiated under the Scotch Constitution, who joined St. Keyna Lodge, No. 1833, and Concord, No. 1135. In the latter he rose to the dignity of Worshipful Master; of the former he was one of the founders, afterwards filling the offices of Senior Deacon and Secretary. There are four of his children dependent on his widow, who secured 31 votes on behalf of her son's candidature for the Boys' School at the last election. No. 26, Arthur Henry Grimsey, is one of two children left to the care of their mother, the widow of a brother initiated in Prudence and Industry Lodge, No. 1953. The lad was a candidate in October, and at that contest 277 votes were polled on his behalf. No. 65, George Hancock Cox, is a son of a brother initiated in the Lodge of Brotherly Love, No. 329, in August 1861. He subscribed thereto for 25½ years, during which period he passed the chair and for some time filled the office of Treasurer. He was also a P.Z. and P.P.G. Supt. Wks. There are seven of his children now dependent on his widow.

Norfolk has two cases of its own besides the one already mentioned, and shares with Suffolk responsibility in one other. No. 13, Martin Roddwell Bostock, now makes his third application, with eight votes to his credit. The father, who is still living, was initiated in the Lodge of Friendship, No. 100, and subscribed thereto for eleven and a half years. He has five children still dependent on him. No. 34, Ernest W. Nankivell, is one of eight children left to the care of a widowed mother. The father was initiated in the Soudes Lodge, No. 996, and was Worshipful Master thereof at the time of his death. One hundred and seventy-eight votes were polled on the lad's behalf in October last.

Jersey has already been referred to in connection with No. 60. Other cases from the Island are Nos. 39 and 43, both first applications, while a Jersey Lodge is interested, with two others, in No. 55. No. 39, Alfred William Clarke, is one of three dependent children, left by a brother initiated in the Royal Sussex Lodge, No. 491. No. 43, Stanley Edmund Rolls Pratt, is one of five dependent on a widowed mother. His father was an initiate and Junior Deacon of the Yarborough Lodge, No. 244, subscribing thereto until the time of his death in 1887. He is recorded as a supporter of the Benevolent Institution. No. 55, Herbert John Drewitt, is one of six left to the care of their mother. The father was initiated in the Mechanics' Lodge, No. 245; joined Four Cardinal Virtues, No. 979, Cheshire, and was a founder of St. Thomas's Lodge, No. 1914, Staffordshire, subscribing, in the three, for close on fourteen years.

Kent has two cases of its own, and shares with Jamaica and Herts responsibility in connection with a third. No. 17, William John Jennings, was a candidate at the last election, and then secured 105 votes. He is the son of an old member of the Brownrigg of Unity Lodge, No. 1424, and is one of four children now dependent on a widowed mother. No. 52, John Leonard Brown, is one of three children dependent on their mother, the widow of a brother initiated in the Wellington Lodge, No. 784. The lad now applies for the first time.

Devonshire puts forward No. 32, Robert Percy Chinnick, who is one of seven children left to the care of a widowed mother. His father was initiated in the Salem Lodge, No. 1443, and passed the chair in that Lodge. The lad was a candidate last October and goes to the poll on this occasion with 912 votes to his credit. No. 20 we have already referred to, among the Somerset cases, while another case in which Devon is interested is No. 3, which we shall refer to under the head of Cornwall.

Durham is represented by Nos. 5 and 27. The former,

Edgar Holmes Burgess, now applies for the fourth time, and has 142 votes to his credit. He and two other children are dependent on their mother, the widow of a Mason made in the Palatine Lodge, No. 97, to which he subscribed until death. No. 27, Walter Herbert Brown, brings forward 1914 votes from the last election. He is one of six children dependent on his mother. The father was initiated in the Harbour of Refuge Lodge, No. 764, of which he became Junior Warden; he subsequently took part in the foundation of the Stranton Lodge, No. 1862, and became Worshipful Master thereof.

Essex has two cases, Nos. 4 and 9. No. 4, Charles William Green, is one of two dependent children, whose father was initiated in the St. Peter's Lodge, No. 1024. The lad has already taken part in three elections, and brings forward 613 votes. No. 9, Clement Siggers, has already made two applications, and has 35 votes to his credit. He is one of seven children left to the care of his widowed mother, whose husband was initiated in the United Lodge, No. 697.

Cornwall sends up No. 21, and is interested in No. 3. The former, Alexander Sydenham Sheriff Clunes, is one of three dependent children whose father died in January 1886. The lad was a candidate at the last election, when one vote was recorded for him. The father was an initiate and Senior Warden of the Fowey Lodge, No. 977. No. 3, John Crossman, has six votes to his credit from the last three elections. His father was initiated in St. Anne's Lodge, No. 970, Cornwall, and subsequently joined St. John's, No. 70, Devonshire. There are two children now dependent on the widowed mother.

From Oxfordshire we have No. 45, Edmund Arnold Greening Lamborn, son of a brother initiated in the Alfred Lodge, No. 340, who afterwards joined the Abbey Lodge, No. 945, Berks and Bucks. Both parents are living, but the father is suffering from paralysis of the brain. There are two children dependent. No. 51, Arthur Herbert Windsor, is also one of a family of two dependent children. The father, who died in April of last year, was initiated in the Bertie Lodge, No. 1515, and subscribed thereto until his death.

We have already spoken of Staffordshire, in connection with No. 55. This Province also sends No. 47, Robert Guy Bindley, who is one of two children dependent on their father, who is still living. He was initiated in the Marmion Lodge, No. 1060, passed the chair in that Lodge, acted as its Director of Ceremonies, and received the collar of Provincial Grand Pursuivant.

No. 7, David William Ewart Cable, is one of five children dependent on a widowed mother. He now appeals for the third time, with 2089 votes to his credit. His father was initiated in the Brownrigg Lodge, No. 1638, Surrey. No. 12, Samuel Henry Reginald Fursey, son of a brother initiated in the Burrell Lodge, No. 1829, Sussex, now makes his third application, bringing forward 246 votes. He and five other children are dependent on their mother. No. 25, Arthur Ernest Davey, is a Middlesex case, his father having been initiated in the Hemming Lodge, No. 1512, rising to the office of Senior Warden therein, and being elected to the office of Worshipful Master just previous to his death. There are two children dependent on the widow. The lad was a candidate last election, when 1622 votes were polled on his behalf. No. 30, James Carruthers, is a second candidate from Cumberland and Westmoreland, bringing forward 17 votes from October. The father was initiated in the Union Lodge, No. 310, and became Worshipful Master thereof; he also received appointment as Provincial Grand Pursuivant. There are three of his children dependent on his widow. No. 38, Vernon Peed Gaches, is the last on the list brought forward from the October election of 1887. He is the son of a brother initiated in the St. Peter's Lodge, No. 442, Norths and Hunts, and brings forward 669 votes. His father was Junior Warden of his Lodge, and filled the same office in Provincial Grand Lodge. There are three children now dependent on the widow. No. 41, Reginald Woodley Goldring, is one of four children dependent on a widowed mother. His father was initiated in the Royal Forest of Dean Lodge, No. 1067, Gloucestershire, and rose to the office of Junior Deacon. No. 42, Richard George King, is another Hampshire case. The father was initiated in the Londport Lodge, No. 1776, and afterwards joined the Portsmouth, No. 487. There are six children now dependent on his widow. No. 46, Robert Samuel Bird, is the only case on

the list in which an East Lancashire Lodge is concerned. The father was initiated in the Minerva Lodge, No. 300. The lad is one of four children dependent on their mother. No. 56, Frank Gowland Harvey, has a sister in the Girls' School; both his parents are living. The father was initiated in St. Andrew's Lodge, No. 1631, Suffolk, and afterwards joined Friendship, No. 100, Norfolk; he is a Life Subscriber of the Benevolent Institution. There are four children yet dependent on him. No. 53, Ernest James Brown, is a Lincolnshire case, the father having been initiated in the Harmony Lodge, No. 272. He died in 1835, after eleven years' association with the Craft, and left a family of three, now dependent on his widow. No. 61, Rhys Edgar Morgan, is one of seven children now dependent on a widowed mother. The father was an initiate of the Loyal Cambrian Lodge, No. 110, and a joining member of the Merlin Lodge, No. 1578, both in the Province of South Wales (East Division). He subscribed until his death, and during his lifetime supported the Benevolent Institution.

From abroad we have No. 2, Harold Gray, who now applies for the fifth time. His father was initiated in the British Kaffrarian Lodge, No. 853, King William's Town, and filled the office of Secretary and Junior Warden therein. The lad on whose behalf application is being made to the Boys' School is an only dependent child, and goes to the poll with 752 votes to his credit. No. 6, Frederick William John Scott, is one of three children dependent on a widowed mother, and now applies, for the fourth time, with 118 votes to his credit. His father was initiated under the Scotch Constitution, and subsequently joined St. John's Lodge, 828, Cape of Good Hope, subscribing thereto until his death, in December 1835. No. 40, Edward George Jarmain, is also one of three dependent on a widowed mother. His father was a member of the St. Andrew's Lodge, 500, Kamptee, and of the Bangalore Lodge, No. 1043, Bangalore, serving the office of Secretary in the Craft. No. 53, Frederick George Hart, is one of five children left to the care of their mother. The father was initiated in the Phoenix Lodge, No. 914, Jamaica, and subsequently joined the Adams, No. 158, Kent, and the Cecil, No. 449, Hertfordshire.

In concluding our summary we can but repeat the good wishes we expressed last week, when referring to the candidates for the benefits of the Sister Institution. May the most deserving secure election next month, and each, in turn, receive the benefits of the Institution for which they are now candidates.

FREEMASONRY IN MEDIÆVAL GERMANY.

IN order to comprehend the origin and especially the successful execution of those miracles of architecture, according to one great plan, we must remark that it was not individual architects who, with sometimes good, sometimes bad workmen, as in our times, undertook such works, but they were accomplished by an Association of Masons, distributed over the whole of Germany, and, indeed, over the whole of Europe, who were bound together by religion, honour and discipline. Even among the Romans there were building societies of great extent, the later members of which retired to the monasteries, and there occupied themselves chiefly with the construction of churches, and created the more sublime style of Christian architecture. Regular but temporal builders were also received into the society; and when, in the eleventh century, the vigour of the monastic system began to slumber in the indolence and satiety of acquired riches, these temporal builders obtained by degrees the superiority, and eventually formed the grand associations by means of which those wonderful works were executed. They possessed and followed mysterious signs and customs, by which the members of the body forming the class of the more sublime architecture were distinguished from the more simple artisans. Every society had its protecting patron, from whom it was named, and wherever a grand undertaking was to be executed, they all came from their various districts and assembled on the spot, so that their art, like a common possession, was beneficially distributed throughout most Christian countries. These important societies received from the reigning emperor and princes letters of license, and even their own exclusive judicial courts, at which the

chief architect presided as judge. Close on the spot on which was to be erected the large building they were engaged upon, and which edifice, perhaps, took centuries to construct, a wooden house or *Hütte* was generally built, neatly adorned inside, in which the said chief architect, with the sword of justice in his hand, sat under a canopy and pronounced judgment. This *Hütte*, or court-house, in Strasburg derived a peculiar importance during the period of the construction of the Minster. It was soon regarded as the most distinguished amongst all in Germany; its institutions were imitated, and the other court-houses frequently derived counsel and judgments from it. After Strasburg came, in 1681, under the dominion of France, all connection between this principal *Hütte* and the others of Germany gradually ceased to exist; and the consequent disputes which arose between these latter on the subject of each other's claims to superiority were eventually put an end to in 1731 by an imperial decree, by which all distinctions of privilege between these associations and the common class of architects were abolished.—*Architect.*

CHANGELESS FREEMASONRY.

WHAT a world this is! Change is stamped upon everything. Nothing stands still, nothing is to-day what it was yesterday. Night and day are hotly chasing each other, and alternately overtaking and leaving each other in the rear, but gaining no continuing victory. Time is ringing changes on the hours. Every man is taller when he rises in the morning than when he retired at night. Every seven years he is physically an entirely different man, and might not know himself were it not for his name. And his tailor sees that the cut of his coat matches the changeable man. Truly, fashion rules the world, but it, with all else that is sublunary, will have to succumb at last, for the Great Light tells us, "the fashion of this world passeth away." The procession is always moving, and if we do not observe it it is because we are a part of it.

Change is the fickle god of the profane world—may the Grand Architect of the Universe deliver Freemasons from the thralldom of its sway! "Let the great world spin for ever down the ringing grooves of change;" let "desultory man" be "studious of change, and pleased with novelty;" but let Freemasons and Freemasonry be exempt from its tyrannic power. There is reason for men and things changing, but none for Freemasonry. Men cannot endure as they are, and would not if they could. Who would, or could live for ever with a decaying body and infirm mind? How could this earth endure, rent as it is by earthquakes and volcanoes, and worse than rotten at the core? Who would perpetually breathe an atmosphere which one day is charged with the leaden moisture of an east wind, another day with the icy breath of the north wind, and still another with the enervating heat of the south wind? Who would wage a war for ever with the evil that is around him, and in him? Let the earth spin on its delusive merry-go-round until the end of time, and then we hope for something better. But, mark this, you cannot find on this earth a better human institution than Freemasonry, and you cannot improve it by changing it.

Why cannot Freemasonry be improved? Because it is a living embodiment of Truth and Love, and to alter these, in substance or in form, would be to weaken them. The Truth of Freemasonry is the Truth of God—it is Bible truth. It is neither partial nor sectarian; it is firm, moral ground, upon which all good men and true can stand. The Love of Freemasonry is that beneficent love of our fellows which has its highest characterisation in the inspired statement—"God is love." Now, the symbolic ceremonies of our Fraternity, which teach that Truth and Love should be, *as nearly as may be*, as changeless as these virtues themselves. We know there is only one in the universe who can truthfully say, "I change not," but we know also that which is the best in the world should be the least subject to change. Let other societies be chameleons,

"Borrowing from their neighbour's hue
His white or black, his green or blue,"

but let Free and Accepted Masonry aim to change, even in the smallest matters, as little as possible.

We are aware that Freemasonry has changed in the past. Some changes were inevitable; for example, when the Craft became speculative as well as operative, and finally purely speculative, and when it was revived from its feeble

condition at the close of the seventeenth and beginning of the eighteenth centuries. But how often, in various Masonic jurisdictions, have causeless and injudicious changes been made. How have ritualists and lecturers and constitutionalists tinkered at Masonry, until it is in some sense, taken as a whole, a piece of Masonic patchwork. Look at the Masonic quilt which is spread over the world, and observe how diversified it is.

Here, permit us to say, Pennsylvania Freemasons have just reason to be proud of their heritage. By the consent of all who are acquainted with the facts of Masonic history on this American continent, in Great Britain and throughout the world, the "*work*" of Masonry in Pennsylvania is purer, simpler and more ancient than in any other Masonic jurisdiction on the globe. During the past century and a quarter it has been as nearly the same as it is possible for the memory of man to maintain it. There has not been here, as elsewhere, the deliberate purpose to change it. The only effort has been to restore, never to alter. We abhor the profanity of the sentiment, "new day, new duty." There can be but one duty—to uphold the Freemasonry we have received *as we received it*, and deliver it unimpaired to our successors. We acknowledge no fashions in Masonry. The garb in which it came to us is the garb we would perpetuate. We cannot improve it.

"How, now, foolish rheum!

To guild refined gold, to paint the lily
To throw a perfume on the violet,
To smooth the ice, or add another hue
Unto the rainbow, or with taper light
To seek the beauteous eye of heaven to garnish,
Is wasteful and ridiculous excess."

—*Keystone.*

THE LIGHT BEHIND THE KNOCKER.

MANY years ago it was customary, among benevolent institutions, such as Monasteries, Convents, and other asylums that were reared for philanthropic purposes, to have placed upon the large entrance door a huge knocker, whose unmusical sound might reach the most remote part of the building, and as the day departed, leaving the night and darkness behind, some kindly hand would place a bright light behind this knocker, apparently a thing of little account, but, like the beacon on the rocky coast, it guided to safety. The traveller in the storm, wending his way along the deep mountain passes, amid dangers and difficulties, has hailed with joy this messenger of love; the weary limbs quicken their pace, and the sinking heart utters a prayer of thanksgiving for this beam of hope; thus struggling on, at last he stands on the threshold of comfort; the kind friends within know nought of his coming, the door is barred, he knows that in order to enter he must knock, and as he does this the door is opened, and if found worthy, he is received and welcomed.

How similar to this plan of ministering to humanity is the Masonic Institution; the chief desire of those long departed saints was to do good to their fellow men. And this most certainly is the leading purpose of Freemasonry.

The keynote of our institution is brotherly love, and pursuing this comparison further, how beautifully the light of our Craft sheds its rays o'er plain and mountain, and out across the ocean's breadth and depth; how many strangers and pilgrims, journeying along the paths of life, have felt the silent influence of this mysterious brightness, unable to discover its sources or meaning, and at last have been drawn nearer and still nearer, until finally the applicant stands before the door he desires to enter, raises the heavy knocker, sounds the alarm, and from within the bolts are drawn, and if, like the footsore traveller of old, he is worthy, he is allowed to enter. He treads the inner court; before him on the sacred altar lies the source of all this radiance, which has drawn him thither. He recognises in it God's Holy Word, he also conceives that all Masonic thought, teachings and work, can be traced to this silent monitor of our Mystic Brotherhood. What an inspiration is the thought that this great light is the guidance star of many a poor wanderer, leading him up out of darkness and despair, bringing him at last to this quiet retreat where strife and discord are forgotten, where he becomes a workman in the temple, still guided by the light which burns brightly behind the knocker.—*Royal Craftsman.*

INSTALLATION MEETINGS, &c.

—o:—

ANGEL LODGE, No. 51.

A REGULAR meeting of this Lodge was held at the Three Cups Hotel, Colchester, on the 22nd inst., Bro. G. Harrison P.M. 1828 W.M. in the chair, and there were also present the following Officers and brethren:—Bros. Quilter S.W., Horsman J.W., Welch P.M. P.P.G.J.W. Treasurer, Ralling P.M. P.G.A.D.C. England P.G. Sec. Essex Secretary, Reichter S.D., Ablett J.D., Ives P.M. P.P.G.A. Sec. D.C., Jones I.G., Williams, Gray, and Francis Stewards, Wright Tyler, Sowman P.M. P.P.G.J.W., Hennemeyer P.M. P.P.G.S.W., Sparling I.P.M., Turner P.M. P.P.G.O., Edwards P.M. 254 P.P.A.D.C. Warwickshire, Rix P.M. 697 P.P.G. Sword Bearer, Wright, Manley, Miller, Loyd, H. N. C. Hewson, G. M. Hewson, Becker, Peck. Visitor—S. Meech Secretary 2163. The Lodge was opened in due form, and after the minutes of the last meeting had been confirmed, Bros. Becker and Peck were passed, the ceremony being efficiently performed by the W.M. Subsequently Bro. Welch P.M., in a most able and impressive manner, gave the explanation of the Second Tracing Board, which was listened to with evident pleasure and interest, and at its close Bro. Welch was rewarded with a special vote of thanks. Bro. Turner P.M. brought up the Report of the Bye-Laws Sub-Committee, and after a protracted debate on a few points at issue various amendments were made, and the By-Laws ordered to be sent to Grand Lodge for approval. An application for assistance was received from the widow of a late brother, but it was not entertained. After the conclusion of the business the brethren sat down to the usual spread, and the remainder of the evening was spent in a social manner, due attention being paid to the Loyal and Masonic toasts. Bros. Ralling and Hennemeyer responded for the Grand and Provincial Grand Officers respectively, Bro. Sparling for the Past Masters of the Lodge, Bro. S. Meech for the Visitors, Brothers Quilter and Horsman for the Officers, and Bro. Turner for the musical brethren. During the evening the proceedings were enlivened by songs, rendered by Bros. Turner, Sparling, and Welch.

ALLIANCE LODGE, No. 1827.

THE members of this Lodge on the 20th entertained the Right Hon. the Lord Mayor, Major and Sheriff Davies, Bro. Sheriff Higgs, and a large and distinguished company, including a large number of present and past Officers of Grand Lodge. The Lodge was opened in due form by the W.M., Bro. H. Squire, C.C., and the Lord Mayor, Sheriffs, and other distinguished guests were received, with Masonic honours, in the body of the Lodge. The Lodge was then closed in ancient form, and the brethren and their numerous guests adjourned to the banquet-room, all the arrangements of which were placed under the able management of Bro. Wright P.M. and D.C. of the Lodge. The President's place was occupied by the Master of the Lodge, who had the Right Hon. the Lord Mayor on his right, the Immediate Past Master ex-officio filling the seat on his left hand, and Alderman Sir R. N. Fowler, Bart., M.P., occupying the next seat. The Senior Warden, Bro. H. Clarke, C.C., took the end of the right-hand table, the J.W., Bro. J. P. Godfrey, took care of the left-hand table, and the Secretary, Bro. J. E. Turner, faced the Master at the centre table. In proposing "The Queen and the Craft," the Chairman said that it was a toast which on these occasions was always hailed with satisfaction and loyalty. They were aware that recently Her Majesty had been much exercised in mind with regard to the events which had taken place in Germany, where her son-in-law had now become Emperor of that great nation. The present Emperor of Germany was a very excellent and much-beloved Mason; in his country he was called Masonic Protector, and he evinced great interest in the Masonry of this country. Three of the Queen's sons were Masons, and therefore it was likely, as it was the fact, that she took a great interest—as much interest as a lady could—in the Masonic body of this country. He therefore gave them "The Queen of the United Kingdom of Great Britain and Ireland and the Craft." The toast was drunk with enthusiasm, and the Master proceeded to propose "The Health of the M.W. the Grand Master the Prince of Wales," in doing which he said, he had been very much gratified by being allowed to attend the Right Hon. the Lord Mayor and Sheriffs last week to Marlborough House, when they went to convey the congratulations of the City of London to their Royal Highnesses the Prince and Princess of Wales on the occasion of their silver wedding; and he also reminded the brethren that it was only last year that the brethren had assembled to the number of about 6,000 at Albert Hall, in commemoration of the Queen's Jubilee, which the Prince declared to be the most interesting assembly of Masons at which he had been present with the exception of the occasion when he had been installed as Grand Master of English Freemasons. The toast of "The Grand Officers Present and Past," was replied to by the Rev. G. W. Weldon Grand Chaplain, who said of Freemasonry that the more it extended throughout the world the greater would be its power, and that in spite of the efforts of Socialists there was a loyalty to, and he might say a religion about Freemasonry, which would prove a bulwark to the public order of the State, and a safeguard to the liberties of the people. Bro. Eve (the Grand Treasurer) also responded for this toast. The Master in proposing "The Health of the Lord Mayor," said that they never met in the City, whether at a Masonic or any other social gathering, without recognizing the head and monarch of their city—the Lord Mayor. And when, as in the present instance, they had a Lord Mayor who trod in the steps of his illustrious predecessors, and when they remembered that he was the 699th Lord Mayor, many as had been the talented men who had occupied that position, history furnished them with no mention of any Lord Mayor who had fulfilled his duties more zealously, or kindly, or more hospitably, or more to the

satisfaction of the citizens, than the present Lord Mayor the Right Hon. Polydore de Keyser. In the Masonic world the brethren knew that the Lord Mayor took and felt a very great interest. He was Master of the Lodge which he so well represented, and considering his position it was also surprising that he could still devote time to Masonry. It had been the custom, the Master said, ever since the Alliance Lodge had been established, that when the Lord Mayor for the year was a member of the Masonic body, for the Lodge to have the honour of entertaining him. It was difficult for him, in the presence of the Lord Mayor, to say as much as he would have liked to do, but he was quite sure that the brethren would join him most sincerely in drinking to the health of the Right Honourable the Lord Mayor, trusting that he might be spared, with health and strength, to go through his arduous duties, which he had commenced with such credit and renown to himself. The Lord Mayor in reply said, that he was almost overpowered at the very kind reception which those present had given to the toast which had just been proposed by their good Master. He believed from what he had heard of the Alliance Lodge that every member of the Corporation, and certainly the Lord Mayor, ought to belong to that Lodge, and he hoped that the Lodge would give him the opportunity of becoming a member of it, and that in that manner he might make up for what he believed to be a want in his education as a Mason. Although he was Master of his Lodge this year, he was not a young Mason; he had been one for 25 years, and entirely adopted and was inspired by those principles which had been enunciated by their Grand Chaplain. He thanked them for having, for the second time in the last ten years, to visit their Lodge; he thanked them, not only as a Mason but as Lord Mayor, for their kind reception, and desired to express his gratification at the honour they had paid him. The health of the Master of the Lodge was proposed by the Lord Mayor, and the Master replied in suitable terms. The health of the Sheriffs was then proposed by the Master, and Major Davies, in replying, asked to be allowed to become a member of the Lodge, but said that he should not be satisfied if admitted until he occupied the position of its Master. Mr. Sheriff Higgs also responded. The toast of the Visitors was replied to by Dr. Egan, Bro. Broadley, and Bro. Hafeley (of New York). Bro. Sir J. B. Monckton replied for the Past Masters of the Lodge. Bro. J. Marcham was toastmaster.

GALLERY LODGE, No. 1928.

THE usual meeting of this "Press" Lodge, was held on Saturday, the 17th inst., at Brixton Hall, Acre-lane, Brixton. There were present: Bros. J. C. Duckworth W.M., Dr. Griffiths S.W., Herbert Wright J.W., H. Massey P.M. Treasurer, R. J. Alberty Secretary, H. F. Bussey P.M., Thomas Minstrell P.M., W. F. Perkins S.D., C. Basil Cooke I.G., C. K. Moore W.S., James McIntyre, William MacDonald, John Bane, J. W. R. Brown, Peter Bruce, J. C. Manning, John Allen, Charles Lock, G. F. Babington, H. J. Sanderson, W. E. Pitt, Wallace Husk, S. James, J. Masson, H. Ashenden, &c. Visitor Bro. Saunders J.W. 1257. Bro. James Walker was elected a joining member. Bro. Ashenden was raised to the sublime degree, the ceremony being performed in a most able manner by the W.M. Bro. Wallace Husk was appointed Organist, and duly invested with the collar of his office. The brethren were requested by the W.M. to support to the utmost of their power the case of Mrs. Mary Cooke, widow of Bro. Cooke, late of the *Standard* reporting staff. Bro. Duckworth, the W.M., also appealed to any Masons whose votes for the next election to the Masonic Benevolent Institution were not engaged to send them to Mrs. Cooke, 40 Wilson-road, Camberwell, as the case was a most deserving one, and strongly recommended. The business having been completed, the Lodge was closed in perfect harmony, and the brethren shortly afterwards separated. A successful Cinderella dance followed the business proceedings. The Worshipful Master, Bro. J. C. Duckworth, inaugurated his year of office by holding a ball, and since then he has allowed two Cinderella dances to take place in the name of the Lodge. The July meeting of the Lodge is to be of a purely formal character, as far as Masonic work is concerned. The Lodge will meet early in the morning, and adjourn to some pleasant place in the country, the members being accompanied by their lady friends. The fact that ladies are admitted to so many of the social gatherings connected with the Gallery Lodge is depriving Freemasonry of a great deal of its exclusiveness, and is making the Gallery Lodge exceedingly popular amongst the ladies connected with the knights of the pen. At the Cinderella dance on Saturday last, there were present journalists representing almost every newspaper in the country. The Worshipful Master and Mrs. Duckworth are to be congratulated on the very great success of these gatherings. Thanks are due to Bros. Perkins (Secretary), C. K. Moore and C. Lock (M.C.'s), by whom the arrangements were carried out.

HONOR OAK LODGE, No. 1986.

THE installation meeting, was held at the Swan Hotel, Upper Norwood, on Wednesday, the 21st inst. Brother Dr. Hooper W.M., and the principal Officers being invested. The gathering was a large one, many of the brethren of the Upper Norwood Lodge being present. The installation ceremony was splendidly performed by Brother H. Hartley.

JUBILEE LODGE, No. 2195.

THE first annual installation banquet of this military Lodge took place on Friday, 23rd March, at Dover, Assistant Commissary General Bro. Moore being installed in the chair. Several military brethren, former members of the Portsmouth Lodges, were amongst those present, also Bro. Jenkins, the present Worshipful Master of the Portsmouth Lodge, who attended to represent the Portsmouth brethren, and replied to the toast of the Visitors.

METROPOLITAN LODGE, No. 1507.

THE regular meeting of this Lodge was held on Wednesday, the 21st inst., at Anderton's Hotel, Fleet-street, under the presidency of Bro. Thomas Charles Edmonds W.M., who was supported by P.M.'s Bros. G. W. Knight, C. J. Scales, H. Stiles, W. M. Stiles, G. Edwards, H. Lovegrove, Geo. Clark; Bros. F. W. Dimsdale S.W., W. Davey J.W., F. J. Perks P.M. Secretary, W. F. Bates S.D., R. Fraser J.D., A. Bryce Director of Ceremonies, R. A. Calway Assistant Director of Ceremonies, J. F. Saunders and W. Little Stewards, and the following among other Visitors:—Brothers H. Battams 1777, W. J. Lee 1777, G. F. Penny 2184, F. A. Fuller 212, A. Walter J.W. 1791, B. Knuffman I.P.M. 1732, H. V. Cheney 1260, C. J. Knightley 1744, E. Hislop W.M. 1708, R. Ross S.D. 1744, R. Bryce 1421, R. A. Hose 1314, A. H. Scurrah Sec. 2206, G. Wiltshire 860, G. Dickinson W.M. 1681, W. A. Scurrah W.M. 2206. In addition there was a large attendance of members of the Lodge, the whole company numbering upwards of eighty brethren. The Lodge having been regularly opened, the minutes were confirmed. Mr. Aime Charles Bertrand was balloted for as a candidate for initiation, and being approved of, he received the benefits of Masonic Light at the hands of the Worshipful Master. Bros. John Henry Timberlake and George Henry Jennings were next passed, and then the third degree was performed on behalf of a candidate who came forward for advancement. This being the election meeting of the Lodge, the ballot was now taken for the office of Worshipful Master, the choice of the brethren being unanimous in favour of Bro. Dimsdale S.W. Bro. James Willing jun. P.M. was re-elected Treasurer, also without opposition, the brethren expressing regret at his long enforced absence from their meetings and wishing him a speedy return to his former health. Bro. Whiting was re-elected Tyler, after which an Audit Committee was appointed. The best thanks of the Lodge were passed to Bro. Edmonds for his services and able presidency during his year of Mastership, and the sum of ten guineas voted from the funds to provide a Past Master's jewel for him. The sum of ten guineas was voted to the Royal Masonic Institution for Girls, the same to be placed on the list of Bro. W. M. Stiles, who will act as Steward at the coming Festival. Other matters of business having been disposed of the Lodge was closed, and the brethren repaired to the banquet. In due course the customary toasts were given, the first three on the list being briefly proposed by the Worshipful Master, and responded to by the brethren. Bro. Knight I.P.M. submitted the toast of the W.M., who stood in a somewhat peculiar position to what had been his experience during the time he had been in the chair of the Lodge. He had before him a long holiday, while he had had a busy time in the past. It was not necessary to make a long speech in praise of Bro. Edmonds, who had given them great satisfaction while he had been at their head. All he could hope was that future Masters in the Metropolitan Lodge would prove themselves as efficient as he had done. The toast was most heartily received, and Bro. Edmonds made a telling speech in reply. He rose with pleasure, and yet with regret, for he could but remember that was the last time, in the usual course of events he should appear before them as W. Master. He sincerely hoped he had maintained the honour and reputation of the Lodge during his Mastership. It was, comparatively speaking, only a young Lodge, yet it had secured for itself a reputation which was not surpassed by any other. No matter what part of the country its members visited, they were received with the greatest cordiality and good feeling. To his mind this proved that the Lodge was recognised as worthy of honour. Bro. Edmonds then tendered his thanks to the Past Masters of the Lodge for the kindly assistance he had received from them, and also complimented the Officers on the efficient way in which they had discharged their duties. He next spoke of the kindly feeling which was manifested towards him by the entire membership of the Lodge, the brethren of which seemed to regard him as a dear friend. He was very proud of the title they had bestowed on him, as he felt it was really the expression of true friendship, and one which could not be bestowed on a brother they did not appreciate. He had striven to his uttermost to make himself competent to uphold the honour of the Lodge, and felt he had been somewhat successful when he witnessed the unanimity with which they had voted their thanks in the Lodge. Speaking of the future, he felt there was little of a holiday for him. His next duty would be to instal his successor, and to make himself proficient for that work would require much of his spare time, as it would be his aim to do it in such a way as would place him not far behind those who had preceded him. The next toast he proposed was the health of the W.M. elect. He knew how he felt at that time twelve months ago, and he knew the brethren would require but little persuasion to honour this toast. The W.M. elect was a brother he and the Masters before him had been working with for many years past. He had shown great aptitude for learning his duties in the Craft, would make a good Master, and would assuredly win the approval of the Lodge. Bro. Dimsdale replied. He had worked very hard to secure the honour of their approval, and felt he had won a high compliment that day. He would do his best to deserve the highly complimentary remarks which had been offered him. He appealed to the Officers to perfect themselves in their duties, and make themselves proficient for higher office if they desired preferment. The toast of the Past Masters was next submitted, with it being coupled the names of the Treasurer and Secretary. Bros. Knight, Scales, Stiles, Perks, &c. responded, after which the initiate, the visitors, and the Officers were honoured. Thus the proceedings were brought to a conclusion.

Emperor William, of Germany, recently addressed to the Masonic Lodge of Rostock, Mecklenburg, a letter of congratulation on the 75th anniversary of its foundation. He said: "Freemasonry constitutes a true element of the religious sentiment, and works for the well-being of humanity."

ROYAL ARCH.

CONCORD CHAPTER, No. 124.

A MEETING was held in the Freemasons' Hall, Old Elvet, Durham, on the 27th inst., for the installation of the three Principals and investiture of Officers for the ensuing year. Comp. Sewell was elected Z., W. Logan H., and J. Lawson J. The ceremonies were performed by Companions J. Hiller, R. Hudson, and W. Logan. The Auditors' report was afterwards received and adopted, it being considered very satisfactory. A presentation of a jewel was then made to Comp. W. Logan, by Comp. R. Hudson, for the interest he has invariably taken in Freemasonry, and especially in connection with the obtaining of the centenary jewel to the Concord Chapter. The brethren were afterwards entertained to supper by Comp. Sewell.

SEGONTIUM CHAPTER, No. 606.

THE annual installation took place on the 27th inst., in the Lodge-room at Carnarvon Castle. The installing Masters were Bros. R. J. David and J. W. Poole. The following were installed:—Comps. J. Lloyd Griffith Z., Pritchard J., Morgan H. The attendance of brethren included Cornelius Davies, Harris, Edward Roberts, Davies, Watkins. The banquet was served at the Royal Sportsman Hotel.

The Special General Court of the Governors and Subscribers of the Royal Masonic Institution for Boys, to which we referred last week, was duly held on Saturday, when upwards of three hundred brethren attended. The meeting was opened in the usual Board Room of Freemasons' Hall, and Bro. Frank Richardson P.G.D. was voted to the chair. An adjournment was then made to the Crown Room of Freemasons' Tavern, which afforded ample accommodation for the exceptionally large gathering assembled. The case for the brethren who had requisitioned the meeting was opened by Bro. John Glass P.Prov.G.D. Essex, P.M. and Treasurer of the Chigwell, No. 453, of which Lodge the late Bro. Motion—the father of the lad referred to in the notice calling the meeting—was a member. Bro. Glass made an able, temperate and forcible speech, but it was clear to almost every impartial listener that there was not sufficient in the case he laboured for to warrant the interference of the subscribers with the decision of the House Committee. Bro. Glass was admirably supported by Bro. George Corble P.M. 453, P.Prov.G.J.W. Essex, and others interested in the case. Brother A. M. Broadley P.D.D.G.M. Malta, Vice President of the Institution, moved the rejection of the proposal, and he also was sustained in the arguments he adduced. As the result a division took place, when the original proposition was rejected, by 199 votes to 118. We hope the case will end here, especially as we feel that any further action in the matter can do no possible good for the lad who is supposed to be aggrieved. His term for remaining in the School has now expired—he cannot therefore be taken back, and we fail to see what advantage even the most ample apology would do him—supposing such was either needful or contemplated.

KAISER WILLIAM AND FREEMASONRY.

THE late Emperor of Germany was initiated into Freemasonry in 1840, shortly before his father's death. A special Lodge was convened for the purpose, presided over by the three Berlin Grand Lodges, in accordance with the wishes of Frederick William III. (his father), who had for long been a member of the Craft, having been admitted in 1814 in Paris. William I. assumed the Protectorate of the Masonic Lodges in the Prussian Monarchy, the title being continued down to his decease. His son, Prince Frederick William, lately the Crown Prince and now the Emperor, was appointed Deputy-Protector, having been initiated by William I. (then the Crown Prince) in 1853 in the Royal Palace, at which representatives attended from the three Grand Lodges. The gavel used by his Imperial Highness on that occasion formerly belonged to Frederick the Great, who became a member of the "mystic tie" in 1738. According to Speth's "Royal Freemasons," every King of Prussia, with the exception of Frederick William IV., had been a Freemason, from Frederick the Great until now, and as regards Emperors of Germany the Fraternity can point to Franz I. of Lorraine and Austria, 1745-1765, William I., and now Frederick III., both Kings of Prussia. A medal was struck in silver and bronze to commemorate the initiation of the late Emperor on 22nd May 1840, and two others about the same period were also circulated in the same metals in celebration of the centenary of the Masonic reception of Frederick the Great, one of which, by Pfeuffer, is of most suggestive design.

—Western Morning News.

Ten years ago the Grand Lodge of New South Wales was formed, with 13 Lodges and 1,000 members. It has now 50 Lodges and 5,000 members.

THE THEATRES, &c.

—:—

Terry's.—A more charming and unconventional piece than "Sweet Lavender," produced at this theatre last week, could not be wished for. Fully bearing out its title, the work brims over with pleasant sayings, happy conceptions, and refreshing incidents. The idea that Mr. A. W. Pinero has so well worked out is one that courts favour, inasmuch as, in some way or other, it touches the hearts of every one that sees it. In "Sweet Lavender" Mr. Pinero has successfully struck a new vein. First of all he has given us what may truly be called a new play, founded on a theme distinctly original, but never exaggerated. Secondly, he has sketched a character—though not a sober or intelligent person—possessing a kind heart and generous in every respect. Such is Dick Phenyl, who falls and falls again, till, by the kind help of Clement Hale, a straightforward young man, he finally conquers his predominant vice. Throughout the piece can be traced Mr. Pinero's bright and witty sayings, but it is not so much this that makes the play, it is the really living characters, that stand in our memory long after the curtain falls. To give our readers some idea with what ingenuity Mr. Pinero has handled his subject, it will be well to give a short outline. There is living in chambers in the Temple Clement Hale, the adopted son of Mr. Geoffrey Wedderburn; for a friend he has Dick Phenyl. Clement has fallen desperately in love with his housekeeper's daughter, Lavender; this young lady returns his love. Clement's father visits him, and Ruth Rolt, the housekeeper in question, recognises him as the parent of her daughter, and consequently decides to run away, and thus prevent her history becoming known. After a touching interview between the youthful lovers, Ruth and Lavender depart, to return, however, as nurse to Wedderburn, who has received a shock owing to the bank he is connected with having suspended payment. How a happy issue is brought about we leave our readers to ascertain for themselves, but we may state that Wedderburn, who secretly has loved Ruth ever since he left her, resolves to redeem his promise. The company Mr. Edward Terry has secured to co-operate with him represent this play most satisfactorily. Mr. Terry plays Dick Phenyl, with great effect. Every one of Mr. Pinero's witty sayings are capitally brought out, while the struggle to keep his word with his friend not to drink is admirably depicted. A more realistic picture could not be wished for. Mr. Bernard Gould is a manly Clement Hale, while the difficult part of Geoffrey Wedderburn is entrusted to Mr. Brandon Thomas. The Dr. Delaney of Mr. Alfred Bishop is another well drawn character, that this sterling actor makes the most of. Miss Norreys, as Lavender, is not so successful as usual; the part is too solemn for one who seems to revel in fun. Miss Carlotta Addison depicts well the sorrows of Ruth Rolt, while Miss M. A. Victor is good as Wedderburn's sister. Miss Maude Millett is charming as a young lady in love with a youthful American,—Horace Bream, who finds a careful interpreter in Mr. F. Kerr. Mr. Sant Matthews as a solicitor, and Mr. T. C. Valentine a hairdresser, add to the completeness of the caste. In conclusion we may express the opinion that "Sweet Lavender" is sure to have a successful run; it is a piece that can be seen again and again, and still be thoroughly enjoyed.

The Handel Festival.—The most remarkable musical celebration of its kind in the world recurs in this year—the Great Handel Festival, that is held triennially at the Crystal Palace; it could not be celebrated on the scale it has created for itself in any other arena, nor could it take place with like appropriateness, or even with a similar art result in any other country. It is as unique in respect of the numbers who take part in it, and as regards its character, as it is in its art effects. The result of a national organisation carefully maintained and used during many years, the 4,000 performers brought together are individually proficient in their several parts, and their united efforts are to be rated as absolutely alone in the sublimity of musical effect. The organisation is possible only in England, where our Cathedral choirs exist as a nucleus for the provincial sections of the Great Chorus, and, together with the county and local choral associations, whose members take part in the Festival, are familiar by practice with the music of Handel. This wide-spread knowledge is a most important element. There is, moreover, more than mere musical delight conducing to the way the Handel Festival is received by the public; there is much of a religious feeling that tends to give the occasion a significance of its own—peculiar perhaps to England, for which Handel wrote his masterpieces. Mr. August Manns and all his coadjutors are already working actively to carry out the musical arrangements with most scrupulous care, so that the performances in June may be, if possible, more perfect than ever. It is not possible to bring the members of the Great Chorus together with completeness, except at considerable intervals. They come from all parts of the kingdom. There are to be active rehearsals in the provinces, where, at several local centres, the singers of the respective districts will be assembled, and the works gone through under Mr. Manns's personal direction; and these provincial rehearsals are to be prosecuted this year more frequently than ever, so that when the provincial sections meet the London contingent on the Great Orchestra the work of getting all to go together will concern sections of a great whole, rather than individuals. The most distinguished solo singers have been engaged, among whom Madame Albani, Madame Nordica, Miss Annie Marriot, Madame Valleria, Madame Patey, Madame Trebelli, Mr. Edward Lloyd, Mr. Barton McGuckin, Mr. Santley, Mr. Bridson, and Mr. Brereton are to be particularised. Mr. W. T. Best will play a solo on the great organ, and all together there will be 4,000 performers, each one of whom will contribute effectively to produce the purely exceptional result that will be presented to those who are fortunate enough to be present in June next at the Great Handel Festival.

Messrs. Wills and Grundy's new play, "The Pompadour," will be produced at the Haymarket Theatre to-night (Saturday). The following ladies and gentlemen are in the caste:—Messrs. Beerbohm Tree, Ashley, Fred Terry, Royce Carleton, Brookfield; Mrs. Tree; Mesdames Achurch, Marion Terry, Le Thiere, and Rose Leclerc.

"A Run of Luck" will be revived at Drury Lane to-night (Saturday). This realistic drama, which was withdrawn in the height of its success in 1886, will be welcomed again with genuine eagerness. The caste which Bro. Augustus Harris has secured is a strong one.

Messrs. George Giddins and T. G. Warren having undertaken the management of the pretty little Novelty Theatre, in Great Queen-street, will commence operations to-night (Saturday), with "Nita's First," and a new one-act play, entitled "Fennel." Mr. Giddins, who will play in both pieces, is to be well supported.

Miss Genevieve Ward and Mr. W. H. Vernon will next week commence a short season at the Lyceum Theatre, with "Forget-me-not," and "Nance Oldfield." We may state the first-named piece has now had a continuous run of over 2000 nights.

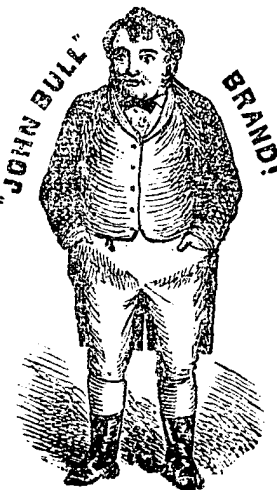
Mr. Charles Harris will take his annual benefit at the Gaiety, on Thursday afternoon, the 5th April. A liberal programme has been provided, and a full house may be expected.

INSTITUTE OF AUCTIONEERS AND SURVEYORS OF THE UNITED KINGDOM.

THE general meeting of the members of this new Association was held on Wednesday, at the Cannon-street Hotel, under the presidency of Mr. J. M. Klenck, who was supported by representatives of the profession from Bradford, Cambridge, Keighley, &c. In moving the adoption of the report, the chairman congratulated the members upon the success which had attended their efforts to promote the prosperity of the Institute. The Council had received 720 applications for membership; these had been disposed of as follows: Fellows, 476; Associates, 156; Students, 15; leaving 58 for further information and investigation. Some members were anxious to see the Institute move more quickly, for the benefit of the profession, but the Council submitted that the first step to be taken was to procure a Charter of Incorporation. Communications had been made with the authorities of the Inland Revenue with respect to certain persons who held themselves out to be auctioneers and agents without the necessary licences, and a result favourable to the profession had been secured. Prior to the Local Government Bill being adopted, it would be necessary to look into the clause relating to compensation and as to the appointment of an arbitrator, and also into the law of distress. These and other matters would engage the attention of the Council. Mr. Weatherhead (Mayor of Keighley) seconded the motion, which received full consideration, and finally was adopted. Mr. Abraham Smith (Honorary Secretary) stated that he had received a letter from the Chairman, calling attention to the desirability of establishing a benefit fund in connection with the Institute. He appealed for subscriptions for the purpose. The Solicitor was instructed to take the necessary steps to obtain a certificate of incorporation. The meeting closed with the usual vote of thanks to the President. In the evening several members and friends dined together, at the Holborn Restaurant, under the same presidency. In the course of the after proceedings several admirable suggestions as to placing the Association on such a basis as will tend to advance and uphold the best interests of its members received earnest consideration, and the Chairman was congratulated on the successful preliminary efforts that had been made to this end.

WHO IS RESPONSIBLE.—Brethren, the prosperity and glory of Masonry rest with us. As Masons we should feel that we have a duty—a high duty—to perform in trying to maintain the dignity and glory of Freemasonry as handed down to us from the fathers. It stands before us to-day as it stood from time immemorial, unsoiled and unscarred by vandal hands, though its would be destroyers have continued for ages to hurl their anathemas against its fair proportions; and as such it will continue to stand if Masons will be true to their professions; because the institution is founded upon the eternal principles of Truth, and Truth will live for ever.

It has been well said by an exchange that we should not allow ourselves to be dazzled by outward show, but carefully scrutinise every applicant for admission to the Order. Masonry is not made stronger by numbers, and if ever the charm and beauty of the Temple is defaced or obscured, it will come from the hands of vandals.

PAINE & CO., BREWERS,
ST. NEOTS, HUNTS.

—:—

LONDON STORES:

HORNSEY STATION, N.

—:—

SUPPLY ALE and STOUT, in Small Casks or Bottles, to all parts of London and Suburbs. Messrs. PAINE and Co. guarantee all their Ales and Stouts to be brewed from Malt and Hops solely, and as a proof of the excellence of their Beers, refer to the gold and other Medals which have been awarded them. Price List on application to—

J. PEARSON,

at the London Stores,

HORNSEY STATION, N.

Royal Masonic Institution for Girls, ST. JOHN'S HILL, BATTERSEA RISE, S.W.

Chief Patroness:

HER MAJESTY THE QUEEN.

Grand Patron and President:

HIS ROYAL HIGHNESS THE PRINCE OF WALES, K.G., M.W.G.M.

Grand Patroness:

HER ROYAL HIGHNESS THE PRINCESS OF WALES.

FOUNDED 1788. CENTENARY CELEBRATION 1888.

PRESIDENT OF THE BOARD OF STEWARDS:
The Right Hon. the EARL OF LATHOM DEPUTY G.M.,
Prov. G.M. Lancashire Western Division.

—:O:—

Brethren willing to act as Stewards on the above important occasion will greatly oblige by sending in their names as early as convenient.

The date of the Festival will be announced as soon as the day has been decided upon.

F. R. W. HEDGES, Secretary.

OFFICE—5 Freemasons' Hall,
Great Queen Street, W.C.

The Votes and Interest of the Governors and Subscribers of

The R.M. Benevolent Institution

are earnestly solicited on behalf of

OLUF HAXTHAUSEN P.M. No. 35,

Who is a Candidate for election to the benefits of the Institution. Bro. Haxthausen was initiated into Freemasonry nearly 40 years ago; has been W.M. of Medina Lodge, No. 35, Cowes, of which he is still a Subscribing Member; he was for many years the Consular Agent of France for the Isle of Wight, and was in prosperous circumstances; but owing to depression in trade and domestic afflictions he has been reduced to utter destitution, and being old and very infirm he is incapacitated from seeking any employment. His application is supported by the Charities' Committee of the Province of Hampshire and the Isle of Wight, and is strongly recommended by the following Brethren.

- *A. BARFIELD P.M. 35 P.P.J.G.D. Hants and I. of Wight, 22 Great George Street, Westminster.
- *H. C. DAMANT P.M. 35, Cliff Road, West Cowes.
- *T. W. FAULKNER P.M. 35, P.Z. 151, 175, P.P.J.G.W., York House, W. Cowes.
- *GILES P.M. 35, P.P.G. Supt. W., Bridport, Dorset.
- R. LOVELAND-LOVELAND P.M. 698, P.Z. 175, P.P.S.G.W., Hare Court, Temple.
- MANNERS P.M. 35, Collector of Customs, Falmouth.
- *G. A. MURSELL P.M. 35, P.Z. 175, P.P.G.S.D., Gloster Hotel, West Cowes.
- *F. NEWMAN P.M. 175, 551, 698, 1854, P.Z. 151, 175, P.P.S.G.W., Ryde.
- *G. PACK P.M. and P.Z. 175, P.P.G.J.D., Yelf's Hotel, Ryde.
- *ROBERTSON P.M. 35 and 2169, P.G.S., East Cowes, Isle of Wight.
- *F. RETLAND W.M. 35, P.G. Orgt., Ivy House, West Cowes.
- *SADLER, Mitre Hotel, Hampton Court.

Proxies will be thankfully received by those marked *:

The Votes and Interest of the Governors and Subscribers of

The R.M. Benevolent Institution

are earnestly solicited on behalf of

ALICE VASEY,

WIDOW OF THE LATE BRO. SAMUEL VASEY.

Bro. Samuel Vasey was a ship's provision merchant, at Wapping 1313-1880, where he was unsuccessful in business, and died shortly after, leaving his widow quite without means. He was initiated in the Yarborough Lodge, No. 554, in 1854; W.M. 1860; subscribed 12 years. Joined Unity Lodge, No. 183, in 1866; W.M. 1869; subscribed 12 years. P.Z. of Yarborough Chapter. Self and wife Life Subscribers R.M.I.B.

Proxies thankfully received by the following Brethren:—

- G. R. LANGLEY W.M. 183, 18 Gower Road, Peckham Rye.
- G. P. BRITTON P.M. and Treas. 183, 11 Friday Street.
- G. W. SPETH P.M. and Sec. 183, Streatham House, Margate.

Strongly recommended by the following Subscribers:—

- | | |
|--|--|
| Robert Gray, Past Grand Deacon,
Pres. Board of Benevolence. | George Mickleby, P.P.G.S.W. Herts. |
| Richard Eve, Grand Treasurer. | Bro. George Motion, P.P.G.D. Essex. |
| Hornes B. Marshall, Past G. Treas. | T. W. Ockenden, P.M. 1512, P.P.G.D. Middlesex. |
| R. W. Stewart, Past Grand Deacon. | H. W. Roberts, P.M. 1293, P.G.W. Midx. |
| F. Richardson, Past Grand Deacon. | W. A. Scurrell, P.P.G.S.W. Middlesex. |
| W. Rosbuck, Past Grand Swd. Bearer. | F. Adlard, P.M. 7 |
| Fred. Binckes, Past G. Sword Bearer. | H. C. Archer, P.M. 183 |
| E. Bowyer, Past Grand St. Bearer. | W. P. Brown, P.M. 90 |
| J. H. Matthews, Past G. St. Bearer. | Thomas Griffith, P.M. 907 |
| C. F. Hogard, Past Grand St. Bearer. | N. B. Headon, P.M. 1426 |
| C. E. Soppet, Past Grand Steward. | A. T. Hirsch, 183 |
| Thomas Cubitt, Past G. Pursuivant. | H. Hooper, J.W. 183 |
| C. E. Cortchune, Past G. Pursuivant. | H. Massey, P.M. 619 and 1928 |
| Charles Belton, P.P.G.W. Surrey, | David D. Mercer, P.M. 1641 |
| V.-Pres. Board of Gen. Purposes. | Rev. Richard Morris, J.L.D., P.M. 1185 |
| W. J. Crutch, P.M. 1278, P.P.G.W. Herts. | G. W. Pinnock, P.M. 183 |
| I. Eager, P.M. 1395, P.P.G.S.W. Surrey. | Thomas Poore, P.M. 720 |
| J. Glass, P.M. 453, P.G.S.Wks. Essex. | Stephen Richardson, P.M. 183 |
| G. Reming, P.M. 152, P.P.G.W. Midx. | F. R. Spaul, P.M. 1124 and 1768 |
| | R. J. Taylor, P.M. 144 and 1822 |
| | C. W. Todd, P.M. 132 |

M. B. ROSENBERG, HIGH CLASS TAILOR and OUTFITTER, Ladies' Jacket and Ulster Maker, 16 and 17 LIVERPOOL STREET, LONDON, E.C.

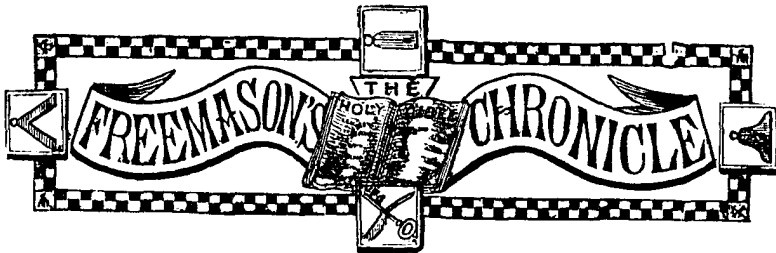
M. B. ROSENBERG respectfully calls attention to his very extensive selection of Materials for Spring and Summer wear. Buying direct from the Manufacturers, he is enabled to supply a good article at a really moderate price. His work-rooms are under careful and practical supervision, so that First-class Finish, Style, and Fit can be guaranteed.

Upon receipt of letter, M. B. ROSENBERG, or one of his Representatives, with a varied selection of Patterns, will attend to take orders.

N.B.—Please note the only address—

16 & 17 Liverpool Street, E.C. (First Floor).

Facing Great Eastern and North London Railway Stations, and adjoining Bishopsgate Station of the Metropolitan Railway.



LODGE HISTORIES.

—:O:—

LODGE OF SINCERITY, No. 174.

A VERY interesting volume has just been issued to the Craft, viz., a History of the Lodge of Sincerity; compiled from the Minutes, 1784 to 1887, by Bro. John Newton, F.R.A.S., P.M. and P.Z. In many respects this book may be held up as a pattern for imitation by those who undertake similar duties in connection with other Lodges in years to come, but perhaps the most pleasing feature about it is its completeness, the summary being entire for upwards of one hundred years. It is not the good fortune of many Lodges to possess such a record as does the Sincerity, which has in its possession the original Minute Books of the Lodge, from the 10th March 1784 to the present time, hence it is that the compilation of Bro. Newton is all the more likely to please such members of the Craft as may secure a copy. We cannot, of course, attempt here anything like a lengthened summary of the contents of the volume, but shall endeavour to select sufficient of the doings recorded to make our remarks acceptable to our readers. The original formation of the Lodge dates back to May 1768, since when it has never been in abeyance, although it has passed through some troublesome times, and been compelled to shift from place to place, for one reason or another. Its earlier history is somewhat shrouded in mystery, for, there being no books in the possession of the Lodge relating to the first sixteen years of its existence, it is only possible to record such items as may be gleaned from the Registers of Grand Lodge. From these it appears that the early members were chiefly mariners, the Lodge of Sincerity being, for many years, pre-eminently a maritime one.

The original Warrant of the Lodge was nearly destroyed by fire in 1849, rendering a Warrant of Confirmation necessary. This was granted by the Earl of Zetland, Grand Master, on the 26th December of that year. This document gives the number of the Lodge as 423 at its formation, and records that at the closing up and alteration of numbers in 1770, 1781 and 1792, it became Nos. 358, 275 and 231 respectively. By the Union of the two Grand Lodges of England in 1813 it became No. 290, which number was again altered, in 1832 to 203, and in 1863 to its present number—174. From the books of Grand Lodge we learn that on the 21st October 1768, that is six months later than the date of its Warrant, the Master of the Lodge attended the Committee of Charity—which Committee then performed the same duties as are now carried on by our Boards of Benevolence and General Purposes. Similar records are given in reference to the years 1773, 1774, 1778 and 1780, so that, even at this early date, the Lodge appears to have taken its share in the general work of the Craft. Its members were among the first to subscribe to the fund for the purpose of building a Hall, &c., contributing five guineas for this purpose in 1773, and supplementing that amount from time to time till, at the end of 1785, the amount standing to the credit of the Lodge, on this account, was £28 15s 6d. Having given these brief details of the early doings of the Lodge, we may turn to

the first entry in the earliest Minute, of the 10th March 1784, when the Lodge met at the White Lion, Prince's Stairs, Rotherhithe, and was presided over by a visitor, Bro. Scurry, of the King's Arms Lodge. On the 15th September following the Lodge was removed to the Bull's Head, Rotherhithe, and the Wardens appear to have been appointed. The initiation fee at this period was £2 7s, and the annual subscription 12s, while among the expenditure of the year was two guineas for rough and perfect ashlar, with triangle and blocks, and twelve aprons. It was no uncommon practice in these times to confer two or three degrees on a candidate at one meeting, although, says the compiler, in most instances it was foreigners or seafaring candidates who were thus advanced. There are the usual references to half-yearly elections of Master and other Officers, as was customary at this period, and in 1778, we find a Minute that "Bro. John Noble was proposed to become a member of this Lodge, which was second'd and third'd, and carried nem con." The financial state of the Lodge was not very bright, the balance due to Treasurer at end of 1785 being £13 19s 8½d; at end of 1786, £12 0s 2d; and at end of 1787, £7 9s 0¼d. The income for the year 1786 was £18 3s 8½d. In 1788 the Lodge was removed to the White Lion, and in 1790 to the Jamaica House, Bermondsey. During this latter year there were no initiates, and the Lodge appears to have been on the decline, a motion being carried at the last meeting of the year that all members who did not pay up their arrears be discontinued till they were paid. The following year the chair was declared vacant, through the non-attendance of the Master, and a Brother Alexander was elected in his stead. This brother appears to have done well. He was re-elected to the office, and initiations seem to have been very numerous, no less than twenty-nine gentlemen being received during the two years the Lodge was under the rule of Brother Alexander. On the minutes of 1792 appears a proposition that a Masters' Lodge be held every fifth Tuesday, and during this year the first record of a Lodge Festival is noted. The dinner was provided by the two Wardens; each member paying 5s, and each visitor 6s 6d; thirty-two brethren were present, and the sum realised was £9 2s, leaving a profit of 4s 7d. During this year a Tyler's jewel was presented to the Lodge, which jewel is still used by the Tyler on duty. The initiation fee was raised to £2 12s 6d in 1791, and another 5s added to it the following year, the latter increase appearing to be the result of agreeing to a suggestion by the then Grand Secretary, in reference to a request made by the Governors of the Cumberland School (the Royal Masonic Institution for Girls of to-day), that a sum be set aside for the Charity from each "making" fee. In December 1794 it was resolved that all candidates be received or rejected by ballot, and that a majority either way should determine. In 1795 the Lodge agreed to contribute any proportionable expense attending the prosecution of three persons who intruded themselves into the Peace and Plenty Lodge, No. 67, but little, if anything, appears to have been done in the matter. In 1796 the Lodge removed twice, on the last occasion to the Gregorian Arms, Bermondsey, where it continued until 1800. The fees were again increased in 1797 to the following amounts: annual subscription £1 1s, payable quarterly; seafaring and country members 6s per annum, and 2s on Lodge nights when present, and 8s on the feast day when they dine; initiation, £3 3s; joining, 3s 6d. Every regular member had to pay 6s on feast day if he dined. The minutes of 1799 record the swearing of the register as directed by the Act of Parliament passed at that time. The Lodge removed to the Ship on the Wall in 1800, and to the Lyon and Castle, Bermondsey, the following year. At this point of the Lodge History Brother Newton has inserted a copy of the certificate formerly issued by the Sincerity Lodge, the use of which certificates were discontinued by Grand Lodge resolving, in 1818, "that no Lodge shall grant a private certificate, except for the purpose of obtaining a Grand Lodge certificate." In 1806 five shillings was added to the initiation fee towards assisting the Charity School; a present of one guinea was made to one brother, and seven shillings voted to another, "he being in distress." In 1807 appears a resolution that "no liquor be called for at the Lodge expense until the R.W.M. takes the chair, and that after the Lodge is opened no Br. charge his glass until so ordered by the R.W.M." At a later meeting the same year it was resolved that "neither wine nor punch be drunk at this Lodge before

supper," and about the same time the subscription was raised to seven shillings per quarter. In 1808 it was resolved that three black balls on the ballot should exclude a candidate. In 1811 a letter was received from the Committee at Lloyds, soliciting aid in support of the British prisoners in France. This was immediately responded to, with a collection of £2 15s 7d, and at the next meeting a further sum of £2 16s 6d was collected for the same purpose. In 1812 is recorded the initiation of Bro. James Norris, who was well known to a large circle of Freemasons for many years, as filling the office of Warden at the Royal Masonic Benevolent Institution for some time previous to his death, which took place on 21st December 1884; he then being 95 years of age. The Lodge moved back to the Jamaica House in 1814, and during that year voted various sums in charity. In 1816 a widow's petition to the Lodge of Benevolence was signed—the first mentioned on the minutes—with the gratifying result that a donation of £10 was made. In 1820 there is a minute limiting the powers of the Lodge of Instruction, which for some years previously appears to have been in existence. It was, indeed, the custom to propose members at the Lodge of Instruction for initiation at the following regular Lodge meeting. The minute of 1820 enjoins that such Lodge of Instruction be confined solely and exclusively for the purposes of Masonic Instruction, and that the mother Lodge shall not be liable for any expense thereby. A collection was made in 1822 on behalf of a brother, and the money expended in goods, which were sent to him at the Cape of Good Hope, where he then resided. In 1827 a communication was received from the Grand Master, requesting the presence of the Master and Wardens at the laying of the foundation stone of the Caledonian Asylum, Holloway, which invitation was duly attended to. For some years the Lodge now made but little progress. Elections and installations were postponed, new members were but few, and the attendance of brethren seldom more than five or six at any meeting, and sometimes only three or four. This went on until 1837, when an effort appears to have been made to revive the Lodge. It was removed to the Kings' Arms, Elephant Stairs, Rotherhithe, and several brethren became joining members. The fees were raised: Initiation to £4 14s 6d, and joining to 10s, exclusive of Grand Lodge dues or refreshment of any kind; still the Lodge does not appear to have made progress. The quarters were removed, first to the Angel, then to 144 High-street, Wapping, then to Tower Shades, Tower Hill, and next to the Green Man and Bell, Lower Thames Street. In 1841 reference is made to a communication from Grand Lodge as to the publication of the proceedings at Lodge Meetings, opinions being much divided as to the propriety of issuing the *Freemasons' Quarterly Review* or similar publications. Two gentlemen were initiated in 1842, making but three since 1828, a period of 16 years, but there were three the following year, and a general revival of the Lodge appears to have set in. In 1844, first mention is made of the Royal Masonic Annuity Fund, the balloting paper, consisting of 48 votes, being then disposed of. In 1845, the Lodge removed to St. Katharine Dock Hotel, staying there until 1848, when it took up quarters at the Crooked Billet, Tower Hill. From thence it removed, in 1857, to the Cheshire Cheese Tavern, Crutched Friars, where it remained until 1869, when it migrated to the Guildhall Tavern, Gresham Street, where the meetings are now held. Bro. Dovey, who is still a member of the Lodge, was initiated in 1846, during which year arrangements were made for a summer outing, the members of this Lodge uniting with those of Friendship, No. 248, and Neptune, No. 22, in a trip to Gravesend. In 1850 the Worshipful Master offered his services as a Steward on behalf of the Girls' School, while the Treasurer signified his intention of being "one of the Stewards at the Festival for the United Charities." In 1853 a testimonial was presented to Bro. Mortleman, on his completing his 50th year of membership, the testimonial taking the form of a handsome snuff box, presented, in the name of the ladies of the members, at the Summer Festival of the Lodge, held at the Roebuck, Woodford. In 1859 Brother Pendlebury, the present Assistant Grand Secretary, who was then under age, was initiated, special sanction being obtained from the Grand Master, on account of his being about to leave England for India. The death of Bro. Mortleman, to whom we have already referred, is recorded in 1860; for some years previous to this the Lodge had rendered him assistance, both from

Lodge funds and from the Charity box. The Benevolent Fund of the Lodge was mooted in 1861, and finally established in 1863, since which time it has been of great service to many a poor brother or his family in time of distress. Application for a warrant for a Chapter was agreed to in 1865, but this was not obtained until 1867. In 1869 the Lodge received the necessary sanction for a Centenary jewel. In 1875 is recorded the presentation of a handsome testimonial to Bro. John Newton, in appreciation of his services as Secretary. The members also presented a gold chain and locket for Mrs. Newton. There are many other items of interest to which we might have referred in our very brief summary of Brother Newton's History of the Sincerity Lodge, but as copies of it are available for any brother who may desire to know more of what has taken place, we here close our summary. We cannot, however, omit a word of praise to the members for their continued and persistent efforts in the cause of Charity. There are very few years to which reference is made in the History—and these range from 1784 to 1887—without a record of some expenditure towards helping those in distress. As a consequence, the Lodge of Sincerity has won a proud position in the estimation of the Craft, and that it may long continue to enjoy that position, and that its present members may be spared for many years to come, is our sincere desire. We have spent many happy hours at the Sincerity Lodge during the past thirteen years, and have experienced especial gratification in perusing its History, which has been so carefully compiled by our dear friend and brother John Newton.

An enjoyable ball, in aid of the West Lancashire Hamer Benevolent Fund and the Alpass Memorial Fund, was held on Thursday, 22nd inst, at the Skelmersdale-hall, Westminster-road, Liverpool. The event was promoted by the Masonic Lodges of the north end of the city, and reflected great credit upon the brethren who acted as the committee. The attendance numbered 150. Brethren were conspicuous by their regalia. It is expected that a handsome sum in aid of the Masonic Charities will remain, after payment of the necessary expenses.

Bro. Henry Sadler, Grand Janitor, the author of "Masonic Facts and Fictions," has accepted an invitation from the members of the Hornsey Chapter of Improvement, which meets at the Porchester Hotel, Leinster Place, Paddington, W., to deliver a lecture on "Banners and Ensigns." Friday evening, the 6th April, is the day fixed, and the proceedings will commence at 8 o'clock. We feel assured that Companions who can make it convenient to attend will spend a profitable and agreeable evening.

FREEMASONRY.

[The following beautiful effusion is from the pen of Sir Edward Bulwer Lytton, an earnest Mason, and the classical author of "Pompeii" and "Zanoni."

THE world may rail at Masonry,
And scoff the square and line;
We'll follow with complacency
The Master's great design.
And though our sisters frown, and though
We're by our mothers chided,
Could they our works and hearts but know,
We would not be derided.
And though the kings of earth unite
Our temple to assail,
While armed with truth and love and light
O'er them we shall prevail.
A cloud may veil the face of day,
But Nature smiles at one
That should adventure, bold essay!
To quench the glorious sun!
A king can make a gartered knight,
And breathe away another;
But he, with all his skill and might,
Can never make a Brother.
This power alone, thou Mystic Art,
Freemasonry, is thine.
The power to tame the savage heart
With Brother love divine.

FUNERALS properly carried out and personally attended, in London and Country, by Bro. G. A. SUTTON, 17 Newcastle Street, Strand, W.C. Monuments erected. Valuations made.

Obituary.

BRO. JAMES GIEVE, J.P.

A PROMINENT member of the Craft in the Province of Hampshire and the Isle of Wight has been called to his rest in the person of Bro. James Gieve. Although of a quiet, unostentatious, and retiring disposition, Bro. Gieve had for a number of years taken a warm interest in local affairs, and while his voice was rarely heard at the meetings of the Town Council, he attended as regularly as the state of his health would permit to his municipal duties, and his urbanity and geniality gained for him the respect and esteem of his colleagues. On Thursday night of last week, Bro. Gieve took the chair at a meeting at the Green Row Rooms. The small room was fairly well filled, when Bro. Gieve, sitting close to whom was his son, Mr. J. W. Gieve, commenced the proceedings by reading a letter. He began in his usual tone of voice, but he had not proceeded far when it was noticed that he became somewhat incoherent, and he so wandered that it was clear he had been attacked by sudden illness. No sooner was this discovered than he staggered, and was only prevented from falling by Mr. F. Morley, surgeon, who caught the deceased in his arms. Mr. Morley, who saw at once that Bro. Gieve had had an apoplectic seizure, adopted the usual precautions, and as quickly as possible the deceased was removed in a cab to his house in High-street, where he was seen by his regular medical attendant, Dr. Burford Norman, who prescribed the application of ice to the head and leeches to the temples. The attack, however, was of so serious a character that recovery was, from the first, considered hopeless. At midnight Dr. J. Ward Cousins was summoned, and he approved of what had been done by Dr. Norman and Mr. Morley. The members of the family, as well as Dr. Norman, remained with Bro. Gieve till death took place, at a quarter to five o'clock in the morning of the 23rd inst. The deceased, who was in his 67th year, was an active member of the Craft. He was a Past Master of the United Brothers' Lodge at Southsea, and a Past Grand D.C. of the Province of Hampshire and the Isle of Wight; a Past First Principal of the Portsmouth Chapter, and a Past Master of the Phoenix Mark Lodge, Portsmouth; he had also held office in the Provincial Mark Lodge. In November next Bro. Gieve would have completed his third triennial period as a representative of St. Thomas's Ward in the Town Council. About two years ago the Lord Chancellor placed the deceased on the commission of the peace for the borough.

BRO. CHARLES FLETCHER.

A RYE correspondent records the death, at the advanced age of 95 years, of Bro. Charles Fletcher, of the Mint, Rye. Deceased had been wonderfully hale up to within the last few years, but the severe weather of the present winter seemed seriously to affect him, and he expired on Friday, 16th inst. Deceased had always taken great interest in Freemasonry, and, in conjunction with the late Bros. Kidd and Shearer, kept the "Wellington" Lodge in existence at a time when the Craft was at a very low ebb in the town.

The Daily Telegraph of Tuesday says:—

There was a most interesting ceremony last Friday evening, in the Temple of the Royal York Masonic Lodge at Berlin. Upwards of two thousand Masons had assembled to hold a commemorative service for their departed brother, the Kaiser Wilhelm. The most distinguished members of the Craft, from all parts of Germany, came to Berlin for the occasion. In the centre of the Temple stood a coffin, on which lay the Three Roses, and the ceremony was carried out according to due Masonic rites. Professor Wagner, a well-known Conservative, delivered a most excellent and impressive address.

It is interesting further to know that the Chief Masonic Lodge in Italy has communicated with the leading Lodges in all the countries of Europe, praying all Masons holding high State positions to do their utmost to bring about a general disarmament in the interests of peace.

A CARD.—AN IMPORTANT DISCOVERY is announced in the "Paris Figaro," of a valuable remedy for nervous debility, physical exhaustion, and kindred complaints. The discovery was made by a missionary in Old Mexico; it saved him from a miserable existence and premature decay. The Rev. Joseph Holmes, Bloomsbury Mansions, Bloomsbury Square, London, W.C., will send the prescription, free of charge, on receipt of a self-addressed stamped envelope. Mention this paper.

SCOTLAND.

—:—

SUPREME GRAND CHAPTER.

THE annual meeting of the Supreme Grand Royal Arch Chapter of Scotland was held in the Freemasons' Hall, Edinburgh, on Wednesday, the 21st inst., Comp. W. Mann Depute Grand Principal presiding, when Grand Office Bearers for the ensuing year were elected and installed, as follows:—

Comps. Col. Sir A. C. Campbell, Bart.	...	1st Principal
The Earl of Mar and Kellie	...	Past 1st Principal
Wm. Mann	...	Depute Principal
The Earl of Kintore	...	2nd Principal
Frederick E. Villiers	...	3rd Principal
Wm. Edwards	...	Scribe E.
Dr. George Dickson	...	Scribe N.
W. Officer	...	Treasurer
James Webster	...	Recorder
James Dalrymple Duncan	...	Chancellor
George Christie	...	1st Sojourner
Lord Saltoun	...	2nd Sojourner
Col. John Campbell	...	3rd Sojourner
James Crichton	...	Sword Bearer
William Hay	...	Supt. of Works
Colonel P. Stirling	...	1st Standard Bearer
H. J. Coventry	...	2nd Standard Bearer
John Taylor	...	Janitor

Thereafter the members of the Chapter celebrated the Festival of the Vernal Equinox, the Earl of Mar and Kellie Past First Grand Principal presiding, and Comp. Mann acting as croupier. The chair was supported on the right by Comp. Sir James Buchanan, and on the left by Comp. W. Villiers of Closeburn, and amongst the others present were Comps. J. Dalrymple Duncan, W. Edwards, Macallister of Carbeth-Guthrie, Colonel Campbell, Surgeon-Major Black, Major Allan, W. Officer, D. Murray Lyon, &c.

CONSECRATION OF LODGE MONTEFIORE,
No. 753.

AN interesting Masonic ceremonial took place on the 9th instant, in the St. John's Lodge, Buchanan-street, Glasgow, when Lodge Montefiore, No. 753, the first Jewish Lodge in Scotland, was solemnly erected and consecrated by a deputation of Provincial Grand Lodge, accompanied by Bro. Lyon, Grand Secretary. The Provincial Grand Lodge having been duly opened to the third degree, the ceremony of erection and consecration was carried through with grand honours, and at its close Brother Simons, the first R.W.M. of Lodge Montefiore, took his seat beside the S.P.G. Master amid applause. In the course of the proceedings the Grand Chaplain (Rev. W. W. Tulloch) delivered a brief address, specially appropriate to the occasion. He reminded the brethren that the name of the new Lodge recalled that of Sir Moses Montefiore, the first Jew ever knighted by a British sovereign. Sir Moses was a striking example of a man who had brought lasting renown to himself; while by his beneficent activity, by the unceasing and brotherly devotion with which he laboured for his race, it was chiefly through his exertions that the Jewish disabilities were removed, and that his nephew, Baron Rothschild, was the first Jew who sat in our Parliament. That was the beginning of a long series of successful endeavours on behalf of his brethren to break their bonds and to help them in their poverty and distress. Was it too much to hope that the Lodge Montefiore, animated by his spirit and inspired by his example, would be conspicuous among the Lodges of the province and of Scotland for its philanthropy and its beneficence. The R.W.M. and Office-bearers of Lodge Montefiore were afterwards duly installed, and R.W.M. Simons having taken the chair, was suitably addressed by S.P.G. Master Graham. In addressing the brethren in reply, Right Worshipful Master Simons said the Lodge Montefiore was, as they all knew, under Jewish auspices. That was a comprehensive term. He rejoiced to think that a Lodge so constituted could be nothing less than a Lodge conducted in accordance with the highest and best principles of Masonry. In the sister kingdom there were numerous Lodges under Jewish auspices, and they were pleased to know that these Lodges were for the most part presided over by Masters who were not of the Jewish persuasion. They must therefore rest assured that there was nothing in those tenets of Judaism so touchingly referred to by Bro. Tulloch which were in any way inimical to the highest and most sacred professions of Masonry or the highest duties of citizenship. There was nothing to prevent them extending the right hand of fellowship in all truth to those who recognised, as they did, the supreme authority of the Great Architect of the Universe. Bro. Lyon, Grand Secretary, afterwards briefly addressed the brethren, and expressed the pleasure it afforded him to attend on so interesting an occasion. R.W.M. Simons afterwards invited all the brethren present to partake of supper at his residence, in Bath-street, whence they proceeded after the Lodge had been closed in the usual manner.

KILWINNING LODGE, No. 4.

THE 153rd anniversary of this Lodge was held in the Alexandra Hotel, Glasgow, on Friday, 22nd instant. In the unavoidable absence of the R.W.M. Bro. John Gordon, Bro. John Barr occupied

the chair; he was supported by Bros. A. B. Thorburn, G. Glen, and Garside. The croupiers were Bros. Bell and M'Connell. After an excellent supper the usual Loyal and Masonic toasts were proposed and heartily responded to.

THISTLE LODGE, No. 87.

THIS Lodge celebrated its 126th anniversary on Friday, 23rd inst. (the Charter was granted on 16th March 1762), in the Langham Hotel, Glasgow. Dancing commenced at eight o'clock, Bro. James Booth P.M. and Treasurer discharging the duties of M.C. Supper was served shortly after nine o'clock, the chair being occupied by Bros. Wm. Kean R.W.M., Bros. Wm. Morgan S.W., David Russell and John Fraser acting as croupiers. During the evening songs were rendered by Mrs. Fraser and Mrs. Paterson, and a humorous reading by Mr. W. Buchanan. A pleasing feature of the evening was an entertainment by Bro. J. C. Macdonald, Miss Maud Bruce, and Mr. D. Lally, who travelled from Dumbarton specially to be present.

In St. Andrew's Established Church, Dundee, on Sunday last, the Rev. D. G. Manuel, B.D., preached the annual sermon to the members of the Masonic Lodges in the city. The brethren met in the Royal Arch Lodge Hall, Parliament Close, from which they walked in procession to the church. The rev. Gentleman took for his text 1 Corinthians i. 11.

KNIGHTS TEMPLAR.

ROYAL VETERANS ENCAMPMENT.

A CONVOCATION of this Encampment was held at the Huyshe Masonic Temple, Plymouth, on Friday, 23rd instant, when there was a goodly attendance of Fraters, including Sir Knight F. B. Westlake P.E.C. P.P.G.T., who officiated as the M.E.P. Comps. J. R. Lord P.Z. 70, and Henry Rogers J. 1099, were then installed as Sir Knights. Sir Knight E. Binding 1st Captain was installed as Eminent Commander, and at the close Sir Knight Binding appointed and invested the following Knights as his Officers:—F. B. Westlake I.P.E.C., J. R. Lord 1st Captain, Rogers 2nd Captain, Aitken Davies Prelate, Austin Treasurer, Bond Reg., Gover Expert, Browning C. of Lines, Jew St. B., Keats Swd. B., and Phillips Equerry. The convocation being closed, the Knights adjourned to the Masonic Club, where the annual banquet was held. Bro. Symons provided an excellent spread, which was much enjoyed, and a pleasant evening spent by all present.

ANCIENT EBOR PRECEPTORY, No. 101.

ON the 13th instant the annual meeting was held, in Freemasons' Hall, St. Saviourgate, York, when the Conclave was opened by E. Fra. Cowper Preceptor. After some preliminary business the chair was taken by E. Fra. Whytehead, who proceeded to instal the E.P. elect, Fra. Brown, after which the outgoing Preceptor invested E. Fra. Brown with the two honorary jewels presented by the American Pilgrims in 1876 and 1887. The Officers were appointed, as follow:—Fras Seller Constable, Major McGachen Marshal, Whytehead P. Registrar, Dyson Sub-Marshal, Williamson 1st Herald, Harris 2nd Herald, Cockrane Standard Bearer, and others. A number of apologies from absent fratres were read. The report of the auditors showed a small deficiency, which, considering the abnormally heavy expenses of the year, was regarded as a matter for congratulation. The alms were collected and the Conclave dissolved, after which the E.P. presided at dinner, supported by his Fratres.

MARK MASONRY

LYEGROVE LODGE, No. 218.

THE Installation Festival was held on Monday, 19th inst., at the Town Hall, Chipping Sodbury, when Brother Edwin Lee (of Gloucester), the Worshipful Master elect, was duly installed in the chair for the coming year. The ceremony of installation was performed by the Deputy Provincial Grand Mark Master of the Province of Gloucestershire, Bro. W. Forth, assisted by Bro. the Baron de Ferrieres Prov. G.S.W. P.G.M.O. The W.M. invested Bro. Thomas Milligan I.P.M., and the following Officers:—Bros. Joseph Owner S.W., Gunning J.W., Charles Roberts M.O., Fivash S.O. John Cameron J.O., the Rev. E. M. Nagel Chaplain, John Naysmith Treasurer, Charles Newman Secretary, Ferris Director of Ceremonies, Johns S.D., Hughes J.D., Ferris Reg. of Marks, Leveritt Organist, Hill I.G., and Charles Iles Tyler. The following members of the Lodge and visitors were also present:—Bros. Norman, the Rev. James Fountain, Henry Firth, T. W. Stone, Charles M. Penley, &c. After the Lodge the brethren sat down to an excellently-served banquet, at the Grapes Hotel, and the usual Loyal and Mark toasts were duly honoured.

HOLLOWAY'S OINTMENT AND PILLS.—Safely and securely.—When the severities of winter have yielded to the genial spring, invalids should make a determined effort to regain their lost health; when, through confinement indoors, want of appetite, and disturbed sleep, the entire system has been weakened, and the spirits have been broken down, Holloway's remedies are equal to the occasion. The Ointment rubbed over the regions of the stomach and liver, aided by the internal administration of his Pills, will rectify the digestion, regulate the bile, and purify the blood—three sanatory actions which will speedily confer renewed vigour, brace up the failing nerves, confirm the flaccid muscles, and restore to the ailing cheerfulness, that great charm of existence.

DIARY FOR THE WEEK.

We shall be obliged if the Secretaries of the various Lodges throughout the Kingdom will favour us with a list of their Days of Meetings, &c., as we have decided to insert only those that are verified by the Officers of the several Lodges.

—:—

SATURDAY, 31st MARCH.

- 179—Manchester, Yorkshire Grey, London St., Tottenham Court Rd., at 8 (In)
 198—Percy, Jolly Farmers' Tavern, Southgate-road, N., at 8 (Instruction)
 1275—Star, Five Bells, 155 New Cross-road, S.E., at 7. (Instruction)
 1288—Finsbury Park, Cock Tavern, Highbury, at 8 (Instruction)
 1364—Earl of Zetland, Royal Edward, Triangle, Hackney, at 7 (Instruction)
 1624—Eccleston, Crown and Anchor, 79 Ebury Street, S.W., at 7 (Instruction)
 1706—Orpheus, Freemasons' Hall, W.C.
 2012—Chiswick, Windsor Castle Hotel, King Street, Hammersmith, at 7.30. (In.)
 Sinai Chapter of Improvement, Union, Air-street, Regent-st., W., at 8
 1462—Wharnccliffe, Rose and Crown Hotel, Penistone
 M.M. 14—Prince Edward's, Station Hotel, Stansfield, Todmorden

MONDAY, 2nd APRIL.

- 12—Fortitude and Old Cumberland, 129 Leadenhall-street
 25—Robert Burns, Freemasons' Hall, W.C.
 69—Unity, Inns of Court Hotel, Lincoln's Inn Fields
 83—United Lodge of Prudence, Albion, Aldersgate-street
 144—St. Luke, Anderton's Hotel, Fleet-street, E.C.
 188—Joppa, Freemasons' Tavern, W.C.
 256—Unions, Freemasons' Hall, W.C.
 1310—Asaph, Freemasons' Hall, W.C.
 1625—Tredegar, Royal Hotel, Mile End-road
 1669—Royal Leopold, Surrey Masonic Hall, Camberwell, S.E.
 1853—Caxton, Freemasons' Hall, W.C.
 2098—Harlesden National School, Harlesden
 2020—St. Botolph's, The Albion, Aldersgate Street, E.C.
 R.A. 28—Old King's Arms, Freemasons' Tavern, W.C.
 R.A. 1196—Urban, Freemasons' Hall, W.C.
 37—Anchor and Hope, Freemasons' Hall, Church Institute, Bolton-le-Moors
 53—Royal Sussex, Masonic Hall, Old Orchard-street, Bath
 113—Unanimity, Bull Hotel, Preston.
 119—Sun, Square, and Compasses, Freemasons' Hall, College-st., Whitehaven
 133—Harmony, Ship Hotel, Faversham
 154—Unanimity, Masonic Hall, Zetland-street, Wakefield
 156—Harmony, Huyshe Masonic Temple, Plymouth
 199—Peace and Harmony, Royal Oak Hotel, Dover
 251—Loyal, Masonic Hall, Castle-street, Barnstaple
 338—Vitruvian, Royal Hotel, Ross, Herefordshire
 381—Harmony and Industry, Smalley's Hotel, Market street, Over Darwen
 395—Guy, Crown Hotel, Leamington Priors
 431—St. George, Masonic Hall, Norfolk-street, N. Shields
 441—Three Grand Principles, Red Lion Hotel, Petty Curry, Cambridge
 482—St. James's, Masonic Rooms, Wrexham Road, Handsworth, Staffordshire
 529—Semper Fidelis, Crown Hotel, Worcester
 597—St. Cybi, Town Hall, Holyhead
 694—Oakley, Masonic Hall, Church Street, Basingstoke
 927—St. John, Masonic Temple, Halifax-road, Dewsbury
 950—St. Oswald, Town Hall, Ashbourne, Derbyshire
 928—Friendship, Masonic Hall, Petersfield
 1009—Shakespeare, Freemasons' Hall, Cooper-street, Manchester
 1045—Stamford, Town Hall, Altrincham, Cheshire
 1050—Gundolph, King's Head Hotel, Rochester
 1051—Rowley, Athenaeum, Lancaster
 1077—Wilton, Red Lion Inn, Blackley, Lancashire
 1108—Royal Wharfedale, Private Room, Boroughgate, Otley, Yorks
 1124—St. Oswald, Wynn's Arms Hotel, Oswestry
 1180—Forward, Masonic Rooms, New Hall-street, Birmingham
 1211—Goderich, Masonic Hall, Gt. George-street, Leeds
 1239—Wentworth, Freemasons' Hall, Sheffield.
 1264—Neptune, Masonic Hall, Liverpool.
 1302—De Warren, Masonic Hall, White Swan Hotel, Halifax
 1380—Skelmersdale, Queen's Hotel, Waterloo, Liverpool
 1434—Nottinghamshire, Masonic Hall, Nottingham
 1477—Sir Watkin, Masonic Hall, Mold
 1519—Albert Edward, Albion Hotel, Clayton-le-Moors, near Accrington
 1573—Caradoc, Masonic Hall, Caer-street, Swansea
 1578—Merlin, New Inn Hotel, Pontypridd, South Wales
 1768—St. Nicholas, Freemasons' Hall, Grainger-street, Newcastle
 1798—Zion, Masonic Rooms, King Street, Manchester
 R.A. 262—Salopian, The Lion Hotel, Shrewsbury
 R.A. 380—Integrity, Masonic Temple, Morley
 M.M. 37—Wyndham, Masonic Hall, Church-street, Basingstoke.
 U.C.—Skelmersdale, Masonic Hall, Liverpool

TUESDAY, 3rd APRIL.

- Colonial Board, Freemasons' Hall, at 4
 7—Royal York of Perseverance, Freemasons' Hall, W.C.
 16—Old Dundee, City Terminus Hotel, Cannon-street
 66—Constitutional, Bedford Hotel, Southampton-bldgs., Holborn, at 7 (Inst.)
 65—Prosperity, Hercules Tavern, Leadenhall-street, E.C., at 7. (Instruction)
 101—Temple, Ship and Turtle Tavern, Leadenhall-street, E.C.
 141—Faith, Victoria Mansions Restaurant, Victoria Street, S.W., at 8 (Inst.)
 177—Domestic, Surrey Masonic Hall, Camberwell, at 7.30 (Instruction)
 188—Joppa, Champion Hotel, Aldersgate-street, at 7.30. (Instruction)
 212—Euphrates, Mother Red Cap, High Street, Camden Town, at 8. (Inst.)
 217—Stability, Anderton's Hotel, Fleet-street, E.C.
 554—Yarborough, Green Dragon, Stepney (Instruction)
 753—Prince Frederick William, Eagle Tavern, Clifton Road, Maida Hill, at 8. (Instruction)
 765—St. James, Bridge House Hotel, Southwark
 820—Lily of Richmond, Greyhound, Richmond, at 7.30 (Instruction)
 860—Dalbousie, Sisters' Tavern, Pownall-road, Dalston, at 8 (Instruction)
 861—Finsbury, King's Head, Threadneedle Street, E.C., at 7. (Instruction)
 1044—Wandsworth, East Hill Hotel, Alma Road, Wandsworth (Instruction)
 1259—Duke of Edinburgh, Cape of Good Hope Tavern, Commercial Road
 1261—Golden Rule, Café Royal, Regent-street, W
 1321—Emblematic, Red Lion, York Street, St. James's Square, S.W., at 8 (In)
 1349—Friars, Liverpool Arms, Canning Town, at 7.30. (Instruction)
 1360—Royal Arthur, Rock Tavern, Battersea Park Road, at 8. (Instruction)
 1446—Mount Edgumbe, Three Stags, Lambeth Road, S.W., at 8. (Inst.)
 1471—Islington, Champion, Aldersgate Street, at 7. (Instruction)
 1472—Ifenley, Three Crowns, Woolwich
 1540—Chaucer, Old White Hart, Borough High Street, at 8. (Instruction)
 1693—Kingsland, Old Cock Tavern, Highbury-corner, Islington
 1695—New Finsbury Park, Hornsey Wood Tavern, Finsbury Park, at 8. (Inst.)
 1839—Duke of Cornwall, Queen's Arms, Queen Street, E.C., at 7. (In.)
 1949—Brixton, Prince Regent, Dulwich Road, East Brixton, at 8 (Instruction)
 Metropolitan Chapter of Improvement, White Hart, Cannon Street, at 6.30
 R.A. 169—Temperance, White Swan Tavern, Deptford
 R.A. 704—Camden, the Moorgate, 15 Finsbury Pavement, E.C., at 8. (Inst.)

- R.A. 1365—Clapton, White Hart Tavern, Clapton, at 8. (Instruction)
 R.A. 1538—St. Martins-le-Grand, Guildhall Tavern, Gresham-street
 R.A. 1642—Earl of Carnarvon, Ludbrooke Hall, Notting Hill, W., at 8. (Inst.)
 M.M. 355—Royal Savoy, The Criterion, W.

- 70—St. John, Huyshe Masonic Temple, Plymouth
 103—Beaufort, Freemasons' Hall, Bristol.
 120—Palladian, Green Dragon Hotel, Hereford.
 124—Marquis of Granby, Freemasons' Hall, Old Elvet, Durham
 153—Adams, Masonic Rooms, Victoria Hall, Trinity-road, Sheerness
 209—Etonian, Masonic Hall, Windsor
 226—Benevolence, Red Lion Hotel, Littleborough.
 265—Royal Yorkshire, Masonic Club, Hanover-street, Keighley
 364—Cambrian, Masonic Hall, Neath.
 393—St. David, Masons' Hall, The Parade, Berwick
 463—East Surrey of Concord, Greyhound Hotel, Croydon, at 7.45. (Inst.)
 493—Royal Lebanon, Spread Eagle, Gloucester
 558—Temple, Town Hall, Folkestone.
 673—St. John, Masonic Hall, Liverpool.
 702—Sherborne, Subscription Rooms, Stroud, Gloucestershire
 734—Londesborough, Masonic Hall, Bridlington Quay.
 794—Warden, Royal Hotel, Sutton Coldfield
 804—Carnarvon, Masonic Hall, Havant.
 829—Sydney, Black Horse Hotel, Sidcup, at 7. (Instruction)
 847—Fortescue, Manor House, Honiton, Devon.
 948—St. Barnabas, Masonic Room, Linslade, Leighton Buzzard
 960—Bute, Masonic Hall, 9 Working-street, Carlisle.
 974—Pentalpha, New Masonic Hall, Darley Street, Bradford
 995—Furness, Masonic Temple, Ulverston
 1002—Skiddaw, Lodge Room, Market Place, Cockermouth
 1134—Newall, Freemasons' Hall, Salford
 1161—De Grey and Ripon, Freemasons' Hall, Manchester
 1244—Marwood, Freemasons' Hall, Redcar
 1310—Harrow, King's Head, Harrow
 1322—Waveley, Caledonian Inn, Ashton-under-Lyne
 1336—Square and Compass, Corn Exchange, Wrexham
 1473—Bootle, 146 Berry-street, Bootle, at 6 (Instruction)
 1488—St. Eleth, Castle Hotel, Amlwch, Anglesea
 1638—Brownrigg, Alexandra Hotel, Park Road, Norbiton, at 8. (Instruction)
 1674—Caradoc, Masonic Hall, Bank Buildings, Sissax Street, Rhyl
 1750—Coleridge, Sandringham House, Clevedon.
 1823—Royal Clarence, Masonic Hall, Clare, Suffolk
 1870—Hadrian, Freemasons' Hall, South Shields
 1993—Wolsley, Masonic Hall, Town Hall Buildings, King Street, Manchester
 2133—Swan of Avon, Union Club, Stratford-on-Avon
 2146—Surbiton, Spread Eagle Coffee Tavern, Surbiton. (Instruction)
 R.A. 203—St. John of Jerusalem, Masonic Hall, Liverpool.
 R.A. 600—Sincerity, Freemasons' Hall, Salem-street, Bradford
 R.A. 645—Humphrey Chetham, Freemasons' Hall, Cooper Street, Manchester
 R.A. 1611—Eboracum, Masonic Hall, St. Saviourgate, York
 M.M. 161—Walton, Skelmersdale Masonic Hall, Kirkdale, Liverpool

WEDNESDAY, 4th APRIL.

- 3—Fidelity, Alfred, Roman Road, Barnsbury, at 8. (Instruction)
 30—United Mariners', The Lugard, Peckham, at 7.30. (Instruction)
 72—Royal Jubilee, Mitre, Chancery Lane, W.C., at 8. (Instruction)
 73—Mount Lebanon, George Inn, High Street, Borough, at 8. (Inst.)
 193—Confidence, Hercules Tavern, Leadenhall Street, at 7. (Instruction)
 229—United Strength, The Hope, Stanhope Street, Regent's Park, at 8 (In)
 511—Zetland, Anderton's Hotel, Fleet Street
 533—La Tolerance, Portland Hotel, Great Portland Street, at 8. (Inst.)
 720—Panmure, Batham Hotel, Batham, at 7. (Instruction)
 781—Merchant Navy, Silver Tavern, Birdcote-road, E. (Instruction)
 813—New Concord, Jolly Farmers, Southgate-road, N. (Instruction)
 862—Whittington, Red Lion, Poppin's Court, Fleet Street, at 8. (Instruc.)
 902—Burgoyne, Goose and Gridiron, St. Paul's Churchyard, at 7. (Instruc.)
 1298—Royal Standard, Cock Hotel, Highbury, N.
 1475—Peckham, Lord Wellington Hotel, 516 Old Kent Road, at 8. (Instruc.)
 1491—Athenaeum, Athenaeum, Camden Road, N.
 1524—Duke of Connaught, Royal Edward, Mare Street, Hackney, at 8. (Inst.)
 1601—Ravensbourne, George Inn, Lewisham, at 8. (Instruction)
 1604—Wanderers, Victoria Mansions Restaurant, Victoria-st., S.W., at 7.30. (In)
 1662—Beaconsfield, Chequers, Marsh Street, Walthamstow, at 7.30. (Inst.)
 1681—Londesborough, Berkeley Arms, John Street, May Fair, at 8. (Inst.)
 1687—The Rothesay, Inns of Court Hotel, Lincoln's Inn Fields
 1766—St. Leonard, Town Hall, Shoreditch
 1922—Earl of Lathom, Station Hotel, Camberwell New Road, S.E., at 8. (In)
 1963—Duke of Albany, 153 Battersea Park Road, S.W., at 7.30. (Instruction)
 2206—Hendon, Welsh Harp, Hendon, at 8. (Instruction)
 R.A. 55—Constitutional, Private Rooms, Leytonstone
 R.A. 177—Domestic, Union Tavern, Air Street, Regent Street, at 8. (Inst.)
 R.A. 720—Panmure, Goose and Gridiron, St. Paul's Churchyard, at 7. (Inst.)
 R.A. 933—Doric, 202 Whitechapel Road, E., at 7.30. (Instruction)
 R.A. 1328—Granite, Freemasons' Hall, W.C.
 R.A. 1471—Islington, Cock Tavern, Highbury
 R.A. 1589—St. Dunstan's, Anderton's Hotel, E.C.
 M.M.—Grand Masters, 8A Red Lion Square, W.C., at 7 (Instruction)
 M.M.—Thistle, Freemasons' Tavern, W.C., at 8. (Instruction)
 K.T. 129—Holy Palest, 33 Golden-square, W.C.
 74—Athol, Masonic Hall, Severn-street, Birmingham
 298—Harmony, Masonic Rooms, Ann-street, Rochdale
 326—Moira, Freemasons' Hall, Park-street, Bristol
 327—Wigton St. John, Lion and Lamb, Wigton
 406—Northern Counties, Freemasons' Hall, Maple-street, Newcastle-on-Tyne
 417—Faith and Unanimity, Masonic Hall, Dorchester
 471—Silurian, Freemasons' Hall, Dock-street, Newport, Monmouthshire
 611—Marches, Masonic Hall, Ludlow
 645—Humphrey Chetham, Freemasons' Hall, Cooper-street, Manchester
 678—Earl Ellesmere, Church Hotel, Kersley, Farnworth, near Bolton
 838—Franklin, Peacock and Royal Hotel, Boston
 972—St. Augustine, Masonic Hall, Canterbury. (Instruction)
 992—St. Thomas, Griffin Hotel, Lower Broughton
 1010—Kingston, Masonic Hall, Worship-street, Hull
 1013—Royal Victoria, Masonic Hall, Liverpool
 1037—Portland, Portland Hall, Portland. (Instruction)
 1063—Malling Abbey, Bear Inn, West Malling, Kent
 1085—Hartington, Masonic Hall, Gower-street, Derby
 1091—Erme, Erme House, Ivybridge, Devon
 1107—Cornwallis, Lullingstone Castle Hotel, Swansea
 1167—Alnwick, Masonic Hall, Clayport-street, Alnwick
 1274—Earl of Durham, Freemasons' Hall, Garsington Street
 1323—Talbot, Masonic Rooms, Wind-street, Swansea
 1335—Lindsay, 20 King-street, Wigan
 1351—Marquis of Ripon, Masonic Rooms, Leigh, Lancashire
 1356—De Grey and Ripon, 119 North Hill-street, Liverpool, at 7.30. (Inst.)
 1363—Tyndall, Town Hall, Chipping Sodbury, Gloucester.
 1431—St. Alphege, George Hotel, Solihull
 1511—Alexandra, Hornsea, Hull (Instruction)
 1549—Abercorn, Abercorn Hotel, Great Stanmore.
 1620—Marlborough, Derby Hall, The Brook, Liverpool
 1692—Hervey, White Hart Hotel, Bromley, Kent, at 8.30. (Instruction)
 1736—St. John's, St. John's Rooms, Halifax
 1812—St. Leonard, Concert Rooms, St. Leonard-on-Sea
 1903—Prince Edward on Saxe Weimar, Masonic Hall, Portsmouth
 2042—Apollo, Masonic Hall, 22 Hope Street, Liverpool

R.A. 54—Hope, Spread Eagle Inn, Cheetham Street, Rochdale
 R.A. 86—Lebanon, Masonic Hall, Prescott
 R.A. 300—Perseverance, Pitt and Nelson Hotel, Ashton-under-Lyne
 R.A. 304—Philanthropic, Masonic Hall, Great George Street, Leeds.
 R.A. 342—Royal Sussex, Masonic, 79 Commercial Road, Portsea
 R.A. 477—Fidelity, 55 Argyle-street, Birkenhead
 R.A. 1125—St. Peters, Masonic Hall, Fore Street, Tiverton
 R.A. 1248—Denison, Masonic Hall, Scarborough
 M.M. 36—Furness, Hartington Hotel, Duke-street, Barrow-in-Furness

THURSDAY, 5th APRIL.

10—Westminster and Keystone, Freemasons' Hall, W.C.
 27—Egyptian, Anderton's Hotel, Fleet Street
 27—Egyptian, Hercules Tavern, Leadenhall-street, E.C., at 7.30 (Instruction)
 45—Strong Man, Masons' Hall Tavern, Masons'-avenue, Basinghall-street
 87—Vitruvian, White Hart, College-street, Lambeth, at 8 (Instruction)
 144—St. Luke, White Hart, King's-road, Chelsea, at 7.30. (Instruction)
 147—Justice, Brown Bear, High Street, Deptford, at 8. (Instruction)
 227—Ionic, Ship and Turtle, Leadenhall Street
 231—St. Andrew, Freemasons' Hall, W.C.
 435—Salisbury, Union Tavern, Air-street, Regent-street, W., at 8. (Inst.)
 554—Yarborough, Green Dragon, Stepney
 704—Camden, Lincoln's Inn Restaurant, 305 High Holborn, at 7 (Instruction)
 742—Crystal Palace, Crystal Palace, Sydenham
 749—Belgrave, The Clarence, Aldersgate Street, E.C. (Instruction)
 754—High Cross, Coach and Horses, Lower Tottenham, at 8 (Instruction)
 822—Victoria Rifles, Freemasons' Hall, W.C.
 879—Southwark, Sir Garnet Wolseley, Warndon St., Rotherhithe New Rd. (In)
 1155—Excelsior, Sydney Arms, Lewisham-road
 1158—Southern Star, Sir Sydney Smith, Chester St., Kennington, at 8. (In.)
 1178—Perfect Ashlar, Bridge House Hotel, Southwark
 1278—Burdett Coutts, Swan Tavern, Bethnal Green Road, E., at 8. (Instruct)
 1306—St. John, Three Crowns Tavern, Mile End Road, E. (Instruction)
 1339—Stockwell, Masons' Tavern, Masons' Avenue, E.C., at 7.30 (Instruction)
 1426—The Great City, Masons' Hall, Masons' Avenue, E.C., at 6.30 (Inst)
 1558—D. Connaught, Palmerston Arms, Grosvenor Park, Camberwell, at 8 (In)
 1571—Leopold, Austin's Hotel, 7 London Street, E.C., at 7.30. (Instruction)
 1602—Sir Hugh Myddelton, White Horse Tavern, Liverpool Road (corner of Theberton Street) N., at 8. (Instruction)
 1612—West Middlesex, Public Hall, Ealing Dean, at 7.45. (Instruction)
 1614—Covent Garden, Criterion, W., at 8. (Instruction)
 1622—Rose, Stirling Castle Hotel, Church Street, Camberwell. (Instruction)
 1625—Tredegar, Wellington Arms, Wellington Road, Bow, E., at 7.30. (In.)
 1672—Mornington, London Tavern, Fenchurch-street
 1673—Langton, White Hart, Abchurch Lane, E.C., at 5.30. (Instruction)
 1677—Crusaders, Old Jerusalem Tav., St. John's Gate, Clerkenwell, at 9 (Inst)
 1744—Royal Savoy, Yorkshire Grey, London Street, W., at 8 (Instruction)
 1772—Pimlico, Morpeth Arms Tavern, Millbank
 1790—Old England, Masonic Hall, New Thornton Heath
 1791—Creaton, Wheatsheaf Tavern, Goldhawk Road, Shepherd's Bush. (Inst)
 1950—Southgate, Railway Hotel, New Southgate, at 7.30. (Instruction)
 R.A. 2—St. James's, Freemasons' Hall, W.C.
 R.A. 753—Prince Frederick William, Lord's Hotel, St. John's Wood, at 8. (In.)
 R.A. 1381—Kennington, Surrey Club Hotel, Kennington Oval
 R.A. 1471—North London, Northampton House, St. Paul's Road, Canonbury, at 8: (Instruction)
 M.M. 197—Studholme, Masonic Hall, 33 Golden-square
 M.M. 199—Duke of Connaught, Haverlock, Albion-rd., Dalston, at 3. (Inst.)
 M.M. 244—Trinity College, 13 Mandeville-place, W.
 24—Newcastle-on-Tyne, Freemasons' Hall, Grainger-st., Newcastle.
 31—United Industrious, Masonic Room, Canterbury
 38—Union, Council Chamber, Chichester
 41—Royal Cumberland, Masonic Hall, Old Orchard-street, Bath
 50—Knights of Malta, George Hotel, Hinckley, Leicestershire
 123—Lennox, Freemasons' Hall, Richmond, Yorkshire
 249—Mariners, Masonic Hall, Liverpool
 254—Trinity, Craven Arms Hotel, Coventry
 266—Naphthali, Masonic Hall, Market-place, Heywood
 269—Fidelity, White Bull Hotel, Blackburn
 289—Fidelity, Masonic Hall, Carlton-hill, Leeds
 294—Constitutional, Assembly Rooms, Beverley, Yorks
 295—Combermere Union, Macclesfield Arms, Macclesfield
 300—Minerva, Pitt and Nelson, Ashton-under-Lyne
 309—Harmony, Red Lion, Fareham
 317—Affability, Freemasons' Hall, Cooper-street, Manchester.
 360—Pomfret, Abington Street, Northampton
 419—St. Peter, Star and Garter Hotel Wolverhampton.
 425—Cestrian, Grosvenor Hotel, Chester
 446—Benevolent, Town Hall, Wells, Somersetshire.
 463—East Surrey of Concord, Greyhound, Croydon.
 509—Teas, Freemasons' Hall, Stockton, Durham.
 539—St. Matthew, Dragon Hotel, Walsall.
 637—Portland, Masonic Rooms, Town Hall, Stoke-upon-Trent.
 792—Pelham Pillar, Masonic Hall, Bullring-lane, Great Grimsby
 913—Pattison, Lord Raglan Tavern, Plumstead
 976—Royal Clarence, Blue Ball, Bruton, Somerset
 1012—Prince of Wales, Derby Hotel, Bury, Lancashire
 1074—Underley, Masonic Room, Market-place, Kirkby Lonsdale
 1088—Royal Edward, Commercial Inn, Stalybridge
 1182—Duke of Edinburgh, Masonic Hall, Liverpool, at 7.30. (Instruction)
 1231—Savile, Royal Hotel, Elland
 1282—Anchorholme, Foresters' Hall, Brigg, Lincolnshire
 1284—Brent, Globe Hotel, Topsham, Devonshire
 1304—Olive Union, Masonic Hall, Horncastle, Lincolnshire
 1379—Marquess of Ripon, Masonic Hall, Darlington
 1384—Equity, Alford Chambers, Widnes
 1473—Bootle, Town Hall, Bootle, Lancashire
 1500—Walpole, Bell Hotel, Norwich
 1504—Red Rose of Lancaster, Starkie's Arms Hotel, Padiham, near Burnley
 1513—Friendly, King's Head Hotel, Barnsley
 1580—Cranbourne, Red Lion Hotel, Hatfield, Herts, at 8. (Instruction)
 1639—Watling-street, Cock Hotel, Stoney Stratford, Bucks
 1770—Vale of White Horse, Savings Bank, Farington
 1807—Loyal Wye, Balth, Breconshire
 1829—Burrell, George Hotel, Shoreham
 2050—St. Trinians, Masonic Hall, Loch Parade, Douglas, Isle of Man
 R.A. 187—Charity Freemasons' Hall, Park Street, Bristol
 R.A. 302—Charity, New Masonic Hall, Darley-street, Bradford
 R.A. 581—Rectitude, Corporation Hotel, Tipping-st., Ardwick, Openshaw, Man
 R.A. 758—Bridgwater, Freemasons' Hall, Runcorn, Cheshire
 R.A. 1016—Elkington, Masonic Hall, New-street, Birmingham
 R.A. 1074—Bective, Masonic Rooms, Kirkby, Lonsdale
 M.M. 53—Britannia, Freemasons' Hall, Sheffield
 M.M. 158—Rose and Thistle, 20 King-street, Wigan

FRIDAY, 6th APRIL.

Emulation Lodge of Improvement, Freemasons' Hall at 6
 25—Robert Burns, Portland Arms Hotel, Great Portland Street, W., at 8. (In)
 167—St. John's, York and Albany Hotel, Regent's Park, N.W., at 8. (Inst.)
 507—United Pilgrims, Surrey Masonic Hall, Camberwell, at 7.30. (Inst.)
 706—Florence Nightingale, Masonic Hall, William Street Woolwich
 765—St. James, Princess Victoria Tavern, Rotherhithe, at 8. (Instruction)
 768—William Preston, St. Andrew's Tavern, George St., Baker St., at 8. (In)
 834—Ranelagh, Six Bells, Hammersmith. (Instruction)

890—Hornsey, Freemasons' Hall, W.C.

1056—Metropolitan, Portugal Hotel, Fleet Street, E.C., at 7. (Instruction)
 1185—Lewis, Fishmongers' Arms Hotel, Wood Green, at 7.30. (Instruction)
 1223—Beacontree, Green Man, Leytonstone. (Instruction)
 1293—Royal Standard, Alwyne Castle, St. Paul's Road, Canonbury, at 8. (In)
 1365—Clapton, White Hart, Lower Clapton, at 7.30. (Instruction)
 1381—Kennington, The Horas, Kennington. (Instruction)
 1489—Marquess of Ripon, Metropolitan Societies Asylum, Balls Pond Road
 1627—Royal Kensington, Freemasons' Hall, W.C.
 1642—E. Carnarvon, Ladbroke Hall, Notting Hill, at 3. (Instruction)
 1716—All Saints, Town Hall, Poplar
 1815—Penge, Thicket Hotel, Anerley
 2030—The Abbey Westminster, King's Arms, Buckingham Palace Road, S.W. at 7.30. (Instruction)
 R.A. —Panmure C. of Improvement, Stirling Castle, Church Street, Camberwell
 R.A. 79—Pythagorean, Portland Hotel, London Street, Greenwich. (Inst.)
 R.A. 259—Prince of Wales, Willis's Rooms, King Street, St. James's
 R.A. 820—Lily of Richmond, Greyhound, Richmond, at 8. (Improvement)
 R.A. 890—Hornsey, Porchester Hotel, Leinster Place, Cleveland Square, Paddington, W. (Improvement)
 M.M.—Old Kent, Crown and Cushion, London Wall, E.C. (Instruction)
 M.M. 8—Thistle, Freemasons' Tavern, W.C.

44—Friendship, Freemasons' Hall, Cooper-street, Manchester
 81—Doric, Private Room, Woodbridge, Suffolk.
 127—Union, Freemasons' Hall, Margate
 219—Prudence, Masonic Hall, Todmorden.
 242—St. George, Guildhall, Doncaster.
 306—Alfred, Masonic Hall, Kelsall-street, Leeds
 442—St. Peter, Masonic Hall, Peterborough
 453—Chigwell, Public Hall, Station Road, Engham, at 7.30. (Instruction)
 521—Truth, Freemasons' Hall, Fitzwilliam-street, Fitcham
 574—Loyal Berkshire of Hope, White Hart Hotel, Newbury
 601—St. John, Wrekin Hotel, Wellington, Shrop
 680—Sefton, Adelphi Hotel, Liverpool
 709—Invicta, Bank-street Hall, Ashford
 837—De Grey and Ripon, Town Hall, Ripon
 839—Royal Gloucestershire, Bell Hotel, Gloucester
 1096—Lord Warden, Wellington Hall, Deal
 1333—Athelstan, Town Hall, Atherstone, Warwick.
 1387—Chorlton, Masonic Rooms, Chorlton Cam Hurly
 1393—Hamer, Masonic Hall, Liverpool, at 8. (Instruction)
 1528—Fort, Masonic Hall, Newquay, Cornwall.
 1557—Albert Edward, Bush Hotel, Hexham.
 1561—Morecambe, Masonic Hall, Edward-street, Morecambe, Lancashire.
 1648—Prince of Wales, Freemasons' Hall, Salem-street, Bedford.
 1664—Gosforth, Freemasons' Hall, High-street, Gosforth
 General Lodge of Instruction, Masonic Hall, New Street, Birmingham, at 8
 R.A.—General Chapter of Improvement, Masonic Hall, Birmingham
 R.A. 170—All Souls', Masonic Hall, Weymouth
 R.A. 359—Peace, Freemasons' Hall, Albion Terrace, Southampton

SATURDAY, 7th APRIL.

General Committee Boys' School, Freemasons' Hall, at 4
 179—Manchester, Yorkshire Grey, London St., Tottenham Court Rd., at 8. (In)
 198—Percy, Jolly Farmers', Southgate Road, N., 8. (Instruction)
 1275—Star, Five Bells, 155 New Cross Road, S.E., at 7. (Instruction)
 1288—Finsbury Park, Cock Tavern, Highbury, at 8. (Instruction)
 1364—Earl of Zetland, Royal Edward, Triangle, Hackney, at 7. (Instruction)
 1559—New Cross, New Cross Hall, New Cross
 1572—Carnarvon, Albion Tavern, Aldersgate-street
 1624—Eccleston, Crown and Anchor, 79 Ebury Street, S.W., at 7. (Inst)
 1949—Brixton, Brixton Hall, Acre Lane, Brixton
 2012—Chiswick, Windsor Castle Hotel, King Street, Hammersmith, at 7.30. (In)
 Sinai Chapter of Improvement, Union, Air Street, Regent Street, W., at 8
 1223—Amherst, Amherst Arms Hotel, Riverhead, near Sevenoaks
 1458—Truth, Private Rooms, Conservative Club, Newton Heath, Manchester
 1466—Hova Ecclesia, Old Ship Hotel, Brighton
 1929—Mozart, Greyhound Hotel, Croydon

THE FREEMASON'S CHRONICLE,

A Weekly Record of Masonic Intelligence.

Reports of United Grand Lodge are published with the Special Sanction of H.R.H. the Prince of Wales the M.W. the Grand Master of England.

THE FREEMASON'S CHRONICLE will be forwarded direct from the Office, Belvidere Works, Hermes Hill, Pentonville, N., on receipt of Post Office Order for the amount. Intending Subscribers should forward their full Addresses, to prevent mistakes.

Post Office Orders to be made payable to W. W. MORGAN, at Penton Street Office. Cheques crossed "London and County."

The Terms of Subscription (payable in advance) to THE FREEMASON'S CHRONICLE are—

Twelve Months, post free	-	-	£0 13 6
Six Months, ditto	-	-	0 7 0
Three Months ditto	-	-	0 3 6

SCALE OF CHARGES FOR ADVERTISEMENTS.

Per Page ...	£8 8 0
Back Page ...	£10 10 0

Births, Marriages and Deaths, 1s per line.

General Advertisements, Trade Announcements, &c., single column, 5s per inch. Double column Advertisements 1s per line. Special terms for a series of insertions on application.

Advertisers will find THE FREEMASON'S CHRONICLE an exceptionally good medium for Advertisements of every class.

Agents, from whom copies can always be had:—

Messrs. CURTICE and Co., 13 Catherine Street, Strand.
 Messrs. H. DARBYSHIRE and Co., 9 Red Lion Court, E.C.
 and 43A Market Street, Manchester.
 Mr. RITCHIE, 6 Red Lion Court, E.C.
 Messrs. SIMPSON Bros., Shoe Lane.
 Mr. H. SIMPSON, 7 Red Lion Court, E.C.
 Messrs. W. H. SMITH and Son, 183 Strand.
 Messrs. SPENCER and Co, 15 Great Queen Street, W.C.
 Messrs. STEEL and JONES, 4 Spring Gardens, Charing Cross.
 Mr. G. VICKERS, Angel Court, Strand.
 Mr. H. VICKERS, 317 STRAND.

Price 3s 6d, Crown 8vo, cloth, gilt.

MASONIC PORTRAITS.

FIRST SERIES.

REPRINTED FROM "THE FREEMASON'S CHRONICLE."

—:O:—

LIST OF PORTRAITS.

- | | |
|--------------------------|-----------------------------|
| 1 OUR LITURARY BROTHER. | 17 THE CHRISTIAN MINISTER. |
| 2 A DISTINGUISHED MASON. | 18 THE MYSTIC. |
| 3 THE MAN OF ENERGY | 19 A MODEL MASON. |
| 4 FATHER TIME. | 20 A CHIP FROM JOPPA. |
| 5 A CORNER STONE. | 21 A PILLAR OF MASONRY. |
| 6 THE CRAFTSMAN. | 22 BAYARD. |
| 7 THE GOWNSMAN. | 23 A RIGHT HAND MAN. |
| 8 AN EASTERN STAR. | 24 OUR CITIZEN BROTHER. |
| 9 THE KNIGHT ERRANT. | 25 AN ABLE PRECEPTOR. |
| 10 THE OCTOGONARIAN. | 26 AN ANCIENT BRITON. |
| 11 A ZEALOUS OFFICER. | 27 THE ARTIST. |
| 12 THE SOLDIER. | 28 THE FATHER OF THE LODGE. |
| 14 FROM UNDER THE CROWN | 29 A SHINING LIGHT. |
| 14 OUR HERCULES. | 30 AN ART STUDENT. |
| 15 A MERCHANT PRINCE. | 31 THE MARINER. |
| 16 THE CHURCHMAN. | 32 SOLDIER OF FORTUNE. |

33. "OLD MUG."

Second Series, Crown 8vo, Cloth, price 3s 6d
post free.

MASONIC PORTRAITS.

SKETCHES

OF

DISTINGUISHED FREEMASONS.

REPRINTED FROM "THE FREEMASON'S CHRONICLE."

By G. BLIZARD ABBOTT, OF LODGE No. 1385.

ASSOCIATE OF KING'S COLLEGE, LONDON.

—:O:—

LIST OF PORTRAITS.

- | | |
|---|--|
| NEXTOR
(Bro. W. Hyde Pullen, 33 deg., Past G.S.B., Past Dep. P.G.M. Hants, Assistant Secretary Sup. Council. A. and A. Rite.) | AN INSTALLING MASTER
(Bro. W. Biggs, Past Prov. G.S.W. Wilts, and Past Prov. G. Sec. Berks and Bucks). |
| THE STATESMAN
(The Right Hon. Earl of Carnarvon, 33 deg., Pro Grand Master, Pro Grand Z., Past G.M.M.M., and Past M.P.S.G. Commander A. and A. Rite.) | A VETERAN
(Bro. W. Kelly, Past Prov. G.M. and Prov. G. Sup. Leicestershire and Rutland, Prov. G.M.M.M. Leicestershire). |
| THE TREASURER
(Bro. F. Adlard, P.M. and Treasurer Royal York Lodge of Perseverance, No. 7). | A GRAND STEWARD
(Bro. John Wordsworth, 30 deg., Past G. Steward, Past Prov. G.J.W. W. Yorkshire, and Prov. G.M.M.M. W. Yorkshire). |
| THE DEPUTY
(The Right Hon. Lord Skelmersdale, 33 deg., Deputy G. Master, Grand H., G.M.M.M., Great Prior of the Temple, and M.P. Sov. G. Commander A. and A. Rite.) | VIR VERITAS
(Bro. G. Ward Verry, P.M. and Past Prov. Grand. Soj. [Arch] Herts). |
| A PROVINCIAL MAGNATE
(Bro. W. W. B. Beach, M.P., Prov. G.M. and G. Sup. Hants and Isle of Wight, Past G.M.M.M. and Prov. G. Prior of the Temple, for Hants). | ACHILLES
(Bro. E. J. Morris, Past G.J.D., and Past Dep. Prov. G.M. of Eastern Division of South Wales). |
| TIME-HONOURED LANCASTER
(Bro. J. Lancaster Hine, P. Prov. G.S. Warden East Lancashire) | A DEVON CRAFTSMAN
(Bro. J. E. Curteis, 30 deg., Past Prov. G.S. Warden Devon). |
| THE SCHOLAR
(Bro. John Newton, F.R.A.S., P.M., P.Z., Author of Works on Navigation). | SIR RHADAMANTH
(Bro. J. M. Pulteney Montagu, J.P. D.L., 33 deg., G. J. Deacon, Past Dep. Prov. G.M. and Prov. G. Sup. Dorsetshire, and G. Chancellor Supreme Council A. and A. Rite). |
| OUR NOBLE CRITIC
(The Right Hon. Lord Leigh, 30 deg., Prov. G.M. and G. Sup. Warwickshire, Past G.M.M.M.) | HIPPOCRATES
(Bro. J. Pearson Bell, M.D., Past G. Deacon, Dep. Prov. G.M. and Prov. G. Sup. N. and E. Yorkshire). |
| OUR PERIPATETIC BROTHER
(Bro. C. Fitz Gerald Matier, 30 deg., G. Steward Scotland, and Past G.S. Warden Greece). | A CESTRIAN CHIEF
(The Right Hon. Lord de Tabley, Past G.S.W., Prov. G.M. Cheshire, Grand J., and Prov. G. Sup. Cheshire). |
| A BOLTON LUMINARY
(Bro. G. Parke Brockbank, 31 deg., Past Prov. G.S.D., and P. Prov. G. Treas. [Arch] E. Lancashire. | A HARBINGER OF PEACE
(Bro. Charles Lacey, P.M., Past Prov. G.J.D. Herts). |
| A WARDEN OF THE FENS
(The late Bro. John Sutcliffe, Past Prov. G.S. Warden, and Prov. G.M.M.M. Lincolnshire). | THE LORD OF UNDERLEY
(The Earl of Bective, M.P., Prov. G.M., Prov. G. Sup., and Prov. G.M.M.M. Cumberland and Westmoreland, and Past G. Sov. of the Order of Rome and Red Cross of Constantine). |
| A WARDEN OF MARK
(The Right Hon. the Earl of Donoughmore, 32 deg., Past G.S. Warden, and Dep. G.M.M.M.) | A BOON COMPANION
(Bro. E. C. Woodward, P.M. 382 1637, &c.) |
| A MASTER OF CEREMONIAL
(Bro. Thos. Entwistle, 30 deg., Past Prov. G.S. of Works E. Lan.) | A GRAND SUPERINTENDENT
(Sir Daniel Gooch, Bart., M.P., 33 deg., Prov. G.M. and G. Sup. Berks and Bucks). |
| OUR COSMOPOLITAN BROTHER
(Bro. Samuel Rawson, 33 deg., Past D.st. G.M. and G. Sup. China). | ÆSCULAPIUS
(Bro. J. Daniel Moore M.D., 32 deg., Past G.S.B., Craft and Past G.St.B., Arch, Intendant General Order of Rome and Red Cross of Constantine for North Lancashire). |
| A GREAT ARITHMETICIAN
(Bro. R. B. Webster, Member of the Finance and Audit Committees of the R.M. Girls' and Boys' Schools). | |

London: W. W. MORGAN.

By Order of all Booksellers, or will be sent direct, by post, from the Office, Belvidere Works, Hermes Hill, Pentonville, N.

Will shortly be published. Price 3s 6d, bound in cloth:

CHESS AT ODDS:

BEING a complete analysis of the Pawn and move Opening, as exemplified by a collection of upwards of two hundred and fifty games from actual play, contested between some of the best players of the last fifty years. The whole arranged in tabular form, with notes, &c., facilitating reference, and showing the results of the many variations in this Opening.

Orders may be addressed to

Mr. W. W. MORGAN,

FREEMASON'S CHRONICLE Office, Hermes Hill, Pentonville, N

In the Press.

PIERCE GAMBIT, PAPERS & PROBLEMS.

BY

JAMES PIERCE, M.A., and W. TIMBRELL PIERCE.

THIS work will comprise an exhaustive analysis of the new variation of the Vienna Game, called Pierce Gambit, with copious illustrative Games and Diagrams; together with articles on Chess, and a selection of the authors' best Problems, hitherto uncollected.

The price to subscribers will be 2s 6d, or six copies for 12s; after publication the price will be raised to 5s.

Orders may be addressed to

Mr. W. W. MORGAN,

FREEMASON'S CHRONICLE Office, Hermes Hill, Pentonville, N.

Price One Shilling,

Free by Post on receipt of 24 Halfpenny Stamps.

OCCASIONAL PAPERS

ON

THE HISTORY OF FREEMASONRY.

Written expressly for delivery in Lodges of Instruction.

LONDON: W. W. MORGAN,

BELVIDERE WORKS, HERMES HILL, PENTONVILLE, N.

AND BY ORDER OF ALL BOOKSELLERS.

Secretaries of Lodges of Instruction can be supplied, carriage free, at 10/- per dozen.

Free by Post, Price One Shilling.

THE

REVISED BOOK OF CONSTITUTIONS;

CRITICALLY CONSIDERED,

AND

COMPARED WITH THE OLD EDITION.

A SERIES OF ARTICLES,

REPRINTED FROM THE FREEMASON'S CHRONICLE.

LONDON:

W. W. MORGAN, BELVIDERE WORKS, PENTONVILLE;

SIMPKIN, MARSHALL & Co., 4 STATIONERS' HALL COURT;

AND OF ALL BOOKSELLERS.

Crown 8vo price 2s 6d, cloth lettered,

Uniformity of Masonic Ritual and Observance,

By Bro. JAMES STEVENS, P.M., P.Z. &c.

"May be read with advantage by the whole Craft."—*Sunday Times*.
"Grand Lodge should at once set to work to secure the desired uniformity."—*Sheffield Post*.

"The subject is ably argued by the author."—*Western Daily Post*.
"Useful and valuable in the highest degree."—*Exeter Gazette*.

"Will have a material effect on the future of Masonic Ritual."—*South Western Star*.

"The author adduces many variations in the language used by different Preceptors."—*Cox's Legal Monthly Circular*.

"Ought to be in the hands of every Mason."—*Northampton Guardian*.

"To Freemasons generally it will be found useful and valuable, and we commend it to their notice accordingly."—*Surrey County Observer*.

"Bro. Stevens's motion for a Committee on the subject of Uniformity of Ritual was carried by a large majority."—*Freemason's Chronicle* report of Grand Lodge meeting, 3rd December 1879.

Sent, by post, on receipt of stamps, by the Author, Bro. JAMES STEVENS, 8 Queen Street Place, London, E.C.; or by Bro. W. W. MORGAN, Belvidere Works, Hermes Hill, Pentonville, London, N.

KNOBS AND EXCRESCENCES.

BRO. JAMES STEVENS P.M. P.Z. is open to accept invitations for the delivery of his LECTURE in METROPOLITAN OR PROVINCIAL LODGES, OR LODGES OF INSTRUCTION.

Address—8 Queen Street Place, London, E.C.

W. W. MORGAN,
LETTER-PRESS, COPPER-PLATE, LITHOGRAPHIC PRINTER,
BELVIDERE WORKS,
HERMES HILL, PENTONVILLE.
SUMMONSES, MENU CARDS, &c. ARTISTICALLY EXECUTED.

Sketches or Designs for Special Purposes Furnished on Application.

Books, Periodicals, Pamphlets, Catalogues, Posters, Billheads, Showcards, &c.

Every description of Printing (Plain or Ornamental) executed in First Class Style.

ESTIMATES SUPPLIED.

MASONIC JEWELS for all DEGREES.
MINIATURE WAR MEDALS AND DECORATIONS.
ORDERS OF KNIGHTHOOD IN ALL SIZES.
ATHLETIC SPORTS MEDALS AND BADGES.
A. D. LOEWENSTARK & SONS, Medallists, 210 Strand, London.

MANUFACTORY—1 DEVEREUX COURT, STRAND.

MATHER BROS.

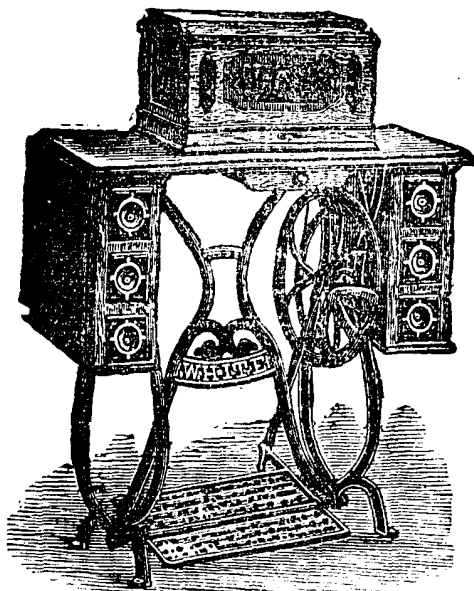
GAS ENGINEERS, GAS FITTERS AND BELL HANGERS,
MANUFACTURERS OF BILLIARD LIGHTS

AND OF

EVERY DESCRIPTION OF GAS APPARATUS FOR COOKING AND HEATING
Bath Rooms Fitted up. All the Latest Improvements Introduced.

MANUFACTORY—12 CHARLES STREET, HATTON GARDEN, E.C.

EXTRAORDINARY POPULARITY
 OF THE
“WHITE”
Sewing Machine.



Increased sales day by day in all towns in Great Britain attest the fact that no American Sewing Machine has yet met with so much success. No other machine can boast of such a record. Wherever exhibited, it has obtained prize medals.

AMSTERDAM INTERNATIONAL EXHIBITION,
 The only Gold Medal for Machines of American Manufacture.

NICE (FRANCE) INTERNATIONAL (Gold Medal).
 And the crowning triumph at the
INTERNATIONAL HEALTH EXHIBITION,
 South Kensington, London,

where, by only exhibiting one sample machine, the judges unanimously awarded another medal for **ABSOLUTE SUPERIORITY, SIMPLICITY, EASY RUNNING AND NOISELESSNESS**, which, combined with all practicable improvements, now make the “White” Hand or Treadle Sewing Machine the best satisfying in the world.

Try a “White” before purchasing.

Samples of Work and Price Lists free on application.

WHITE SEWING MACHINE CO.,
48, HOLBORN VIADUCT,
London, E.C.

PENTON CLOTHING ESTABLISHMENT,
26 PENTON STREET, N.

Close on Thursdays at Five o’Clock.

To meet reasonable demands, we can supply
13s 6d TROUSERS
 and
21s OVERCOATS

That cannot be surpassed in the Trade. Also

SCOTCH, CHEVIOT, AND ANGOLA SUITINGS,
from £2 2s per suit.

Our Mr. F. EVERITT is frequently travelling in the provinces, and will be pleased to call and submit samples for inspection on receipt of Post Card.

EVERITT & SON,
Tailors & Breeches Makers,
26 PENTON ST., ISLINGTON, LONDON, N.

WILLIAM Mc DOUGLE,
ILLUMINATOR & DESIGNER
 11, Newgate Street, LONDON, E.C.

ADDRESSES, TESTIMONIALS, &c.

Executed in every style of Modern & Medival Art.

WAIFS AND STRAYS, CHIEFLY FROM THE
CHESS BOARD, by Captain Hugh R. Kennedy,
 Vice-President of the British Chess Association,
 LONDON: W. W. MORGAN, Hermes Hill, N.

THE THEATRES, AMUSEMENTS, &c.

—:O:—

DRURY LANE.—At 7.30, A RUN OF LUCK.

LYCEUM.—At 7.45, FORGET ME NOT. Followed by NANCE OLDFIELD.

HAYMARKET.—At 8.15, THE POMPADOUR.

CRITERION.—At 8.15, WHY WOMEN WEEP. At 8.55, DAVID GARRICK.

GAIETY.—At 8, FRANKENSTEIN.

OLYMPIC.—At 7.30, NAN. At 8.30, CHRISTINA.

ADELPHI.—At 7.15, Farce. At 8, THE BELLS OF HASLEMERE.

PRINCESS’S.—At 8, THE MYSTERY OF A HANSOM CAB. Preceded by a Farce.

SAVOY.—At 8.30, THE PIRATES OF PENZANCE. Preceded by MRS. JARRAMIE’S GENIE.

TERRY’S.—At 7.40, A SHOWER OF BLACKS. At 8.20, SWEET LAVENDER.

VAUDEVILLE.—8, JOSEPH’S SWEET-HEART.

PRINCE OF WALES’S.—At 7.45, JUBILATION. At 8.30, DOROTHY.

ST. JAMES’S.—At 8.30, A SCRAP OF PAPER. At 7.55, OLD CRONIES.

OPERA COMIQUE.—At 8, LOVE AND POLITICS. At 8.45, ARIANA.

GLOBE.—At 8, THE GOLDEN LADDER. At 7.15, Farce.

COMEDY.—At 9, THE ARABIAN NIGHTS. At 8, LADY FORTUNE.

TOOLE’S.—At 7.30, A RED RAG. At 8.30, THE DON.

AVENUE.—At 8, THE OLD GUARD. At 7.30, A CUP OF TEA.

STRAND.—At 8, KATTI. At 7.30, THROUGH THE FIRE.

NOVELTY.—At 8, FENNEL. At 8.45, NITA’S FIRST.

ROYALTY.—At 8.15, FRENCH PLAYS.

STANDARD.—At 7.30, THE TICKET OF LEAVE MAN.

SURREY.—At 7.30, IN THE RANKS.

SADLER’S WELLS.—At 7.30, The TRAP.

PAVILION.—At 7.30, THE SHAUGRAUN.

MOORE AND BURGESS MINSTRELS, St. James’s Hall.—Every evening at 8; Mondays, Wednesdays, and Saturdays, at 3 and 8.

MOHAWK MINSTRELS, Royal Agricultural Hall.—Every evening, at 8.

EGYPTIAN HALL.—Every day at 3 and 8, Messrs. MASKELYNE AND COOKE.

ST. GEORGE’S HALL.—Mr. and Mrs. GERMAN REED’S Entertainment. Mondays, Wednesdays, and Fridays, at 8. Tuesdays, Thursdays, and Saturdays, at 3.

CRYSTAL PALACE.—This day, CONCERT, SATURDAY EVENING ENTERTAINMENT; ILLUMINATED IN-DOOR FETE. Open Daily—PANORAMA, Toboggan slide, Aquarium, Picture Gallery, &c. On Monday, HOLIDAY ATTRACTIONS.

ROYAL AQUARIUM.—Open at 12; close 11.30. Constant round of amusements.

ALHAMBRA.—Every evening at 8, Variety entertainment, Two Grand Ballets, &c.

EMPIRE.—Every evening, at 8, Variety Entertainment, Two Grand Ballets, &c.

CANTERBURY.—Every evening at 7.30, Grand Variety Company, &c.

LONDON PAVILION.—Every evening at 8, Grand Variety Company.

PARAGON.—Every evening, at 7.30, Variety Entertainment, &c.

MADAME TUSSAUD & SON’S EXHIBITION.—Open 10 till 10. Portrait Models of Past and Present Celebrities.

HOTELS, ETC.

—:O:—

CARLISLE—Bush Hotel. SUTCLIFFE HOLROYD Proprietor.

FALING—Feathers Hotel.

EASTBOURNE—Pier Hotel, Cavendish Place. View of Sea and Pier.

A. TAYLOR Proprietor.

H AVERFORDWEST—Queen’s Family and Commercial Hotel.

BEN. M. DAVIES Proprietor.

K EW—Star and Garter. Good accommodation for Lodge and Dinner Parties.

J. BRILL Proprietor.

MILFORD HAVEN.—Lord Nelson Hotel.

T. PALMER Proprietor.

R ICHMOND—Station Hotel, adjoins the Railway Station. Every accommodation for Large or Small Parties.

JOHN AMBROSE Proprietor.

S ANDWICH—Bell Family and Commercial Hotel. Good Stabling.

J. J. FILMER Proprietor.

W EST COWES—Gloucester and Globe Hotels. G. A. MURSELL, Proprietor.

FREEMASONS' HOTEL,
(Adjoining FREEMASONS' TAVERN),
GREAT QUEEN STREET, HOLBORN, W.C.
Proprietors, **SPIERS & POND.**

SPIERS & POND'S
MASONIC TEMPLES & BANQUETING ROOMS
AT
The Criterion. | Freemasons' Tavern. | Holborn Viaduct Hotel.

FREEMASONS' JUBILEE JEWEL,
AS APPROVED BY H.R.H. THE PRINCE OF WALES.

To be obtained at the Masonic Manufactory,
JOSEPH J. CANEY, 44 CHEAPSIDE.

Silver Gilt	...	...	...	...	0	17	6
With Extra Bar, for Attendance at Albert Hall	...	...	...	...	1	0	0
And with S.S. for Stewards	...	...	...	...	1	1	0

H. T. LAMB,
MANUFACTURER OF
MASONIC JEWELS, CLOTHING AND REGALIA,
5 ST. JOHN SQUARE, LONDON.
PRICE LIST, CONTAINING 120 ILLUSTRATIONS, POST FREE ON APPLICATION.

PRACTICAL WATCHMAKER AND JEWELLER,
R. W. GALER,
116 GREEN LANES, LONDON, N.
(Six doors from Newington Green).
OLD GOLD and SILVER BOUGHT or TAKEN in EXCHANGE.
RESENTATION WATCHES AND MASONIC JEWELS MANUFACTURED ON THE SHORTEST NOTICE.
Communications by Post punctually attended to.

J. BERTOLLE,
ARTISTIC PHOTOGRAPHER,
268 CALEDONIAN ROAD (CORNER OF RICHMOND ROAD), LONDON, N.
Established 1854.
MASONIC GROUPS, AND FAMILY GATHERINGS PHOTOGRAPHED,
BY APPOINTMENT.
TERMS MODERATE.
Communications by Post receive Immediate Attention.

ACCIDENT INSURANCE COMPANY,
Limited, St. Swithin's House, 10 St. Swithin's Lane, E.C.
General accidents. | Personal injuries.
Railway accidents. | Death by accident.
C. HARDING, Manager.

ESTABLISHED 1851.
BIRKBECK BANK.
Southampton Buildings, Chancery Lane.
THREE per CENT. INTEREST allowed on DEPOSITS, repayable on demand.
TWO per CENT. INTEREST on CURRENT ACCOUNTS calculated on the minimum monthly balances, when not drawn below £100.
The Bank undertakes for its Customers, free of Charge, the custody of Deeds, Writings, and other Securities and Valuables; the collection of Bills of Exchange, Dividends, and Coupons; and the purchase and sale of Stocks, Shares, and Annuities; Letters of Credit and Circular Notes issued.
THE BIRKBECK ALMANACK, with full particulars, post free, on application.
FRANCIS RAVENSCROFT, Manager.

The Birkbeck Building Society's Annual Receipts exceed Five Millions.

HOW TO PURCHASE A HOUSE FOR TWO GUINEAS PER MONTH, with immediate Possession and no Rent to pay. Apply at the Office of the **BIRKBECK BUILDING SOCIETY**, 29 Southampton Buildings, Chancery Lane.

HOW TO PURCHASE A PLOT OF LAND FOR FIVE SHILLINGS PER MONTH, with immediate possession, either for Building or Gardening purposes. Apply at the Office of the **BIRKBECK FREEHOLD LAND SOCIETY** as above.
The **BIRKBECK ALMANACK**, with full particulars, on application.
FRANCIS RAVENSCROFT, Manager.

MADE WITH BOILING WATER.
EPPS'S
GRATEFUL-COMFORTING.
COCOA
MADE WITH BOILING MILK.

WORTH A GUINEA A BOX.

BEECHAM'S PILLS. **BEECHAM'S PILLS.**
Are universally admitted to be worth a Guinea a Box for Nervous and Bilious Disorders, such as wind and pain in the stomach, sick headache, giddiness, fullness and swelling after meals, dizziness and drowsiness, cold chills, flushings of heat, loss of appetite, shortness of breath, costiveness, scurvy, blotches on the skin, disturbed sleep, frightful dreams, and all nervous and trembling sensations, &c. The first dose will give relief in twenty minutes. This is no fiction, for they have done it in thousands of cases. Every sufferer is earnestly invited to try one box of these Pills, and they will be acknowledged to be
WORTH A GUINEA A BOX.
For females of all ages these Pills are invaluable, as a few doses of them carry off all humours, and bring about all that is required. No female should be without them. There is no medicine to be found to equal **BEECHAM'S PILLS** for removing any obstructions or irregularity of the system. If taken according to the directions given with each box, they will soon restore females of all ages to sound and robust health.

BEECHAM'S PILLS. For a weak stomach, impaired digestion, and all disorders of the liver they act like "MAGIC," and a few doses will be found to work wonders upon the most important organs in the human machine. They strengthen the whole muscular system, restore the long-lost complexion, bring back the keen edge of appetite, and arouse in action with the **ROSEBUD** of health the whole physical energy of the human frame. These are the "FACTS" admitted by thousands, embracing all classes of society, and one of the best guarantees to the nervous and debilitated, is that
BEECHAM'S PILLS
have the largest sale of any patent medicine in the world.
BEECHAM'S PILLS. Prepared only, and sold Wholesale and Retail by the Proprietor, **T. BEECHAM** Chemist, St. Helen's, Lancashire, in Boxes, 1s 1½d and 2s 9d each. Sent post Free from the Proprietor, for 15 or 35 stamps. Sold by all Druggists and Patent Medicine Dealers in the United Kingdom.

FULL DIRECTIONS ARE GIVEN WITH EACH BOX.