

Freemason's Chronicle;

A WEEKLY RECORD OF MASONIC INTELLIGENCE.

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THE RESPONSIBILITIES OF THE CHAIR.

ALTHOUGH every Mason before taking upon himself the duties of Wor. Master pledges himself to discharge the work of the office, we fear there are few who give more than a passing thought as to what that work may involve, or how far they are capable of performing it. In Freemasonry promotion goes, we are told, by merit, but there is considerable difference of opinion as to what really constitutes merit. We have frequently urged that the man who does his best, and works as far as he is able to satisfy those around him displays true merit, and fully entitles himself to advancement and recognition as far as it lies in the power of his Lodge to confer it. But there are others who gauge from a different standpoint. These would have us believe there is no real merit—sufficient to deserve promotion—without letter perfect knowledge of our ritual, disregarding all considerations as to whether the knowledge of the words of the ceremonies has made any impression on the mind or actions of the individual, or whether he is likely to do more than “preach” the gospel of Freemasonry.

We say few men who approach the chair of their Lodge give more than a passing thought to what its acceptance involves, and as evidence in support of our view it is only necessary to count the number of those who, on the eve of advancement, hold back from taking the final step; and further to consider the surprise which follows the retirement of a Senior Warden from the annual ballot taken for Worshipful Master. In some Lodges a hard and fast rule is made, that if, by any chance, the Senior Warden asks to be allowed to stand aside for a time, in the matter of advancement to the chair, he shall lose his turn, and not again be eligible for the ballot until he has re-started from the lowest of the minor offices. This is neither just nor politic, for it forces on the brother an office which he may conscientiously wish to hold back from, and to this cause may be attributed some of the failures which occur year by year among those appointed to rule over us. There is really no excuse for thus penalising the brother who does not feel fully qualified for the Master's chair, or who may have good and sufficient private reasons for keeping back. He may ask to remain in the office of Warden for another year without harming any one in the round of promotion. The Junior Warden gains a year, but not at the expense of those below him, for the Senior Deacon and his followers will reach the east just as soon if they allow the Senior Warden to be passed over for a term as if promotion went strictly in order of seniority. Why, then, should injustice be done? and why should brethren make rules—unwritten though they may be—which so palpably act to the detriment of those who are effected by them?

In considering this subject, it may be asked—On what grounds should a Mason, duly qualified, keep back from the promotion to which he has become entitled by seniority? and for answer it may be urged there are many considerations in the public or private life of us all which may render an adjournment desirable. As it is not always possible to explain such reasons in public, the members of a Lodge should accept the word of any one among them, and believe him when he says delay is necessary. They should do everything in their power to encourage legitimate delay, rather than force a Brother to take upon himself responsibilities he does not feel justified in assuming. But by doing so we are told in some quarters the whole routine of a Lodge is upset, and its management disorganised. This argument seems so absurd to us—as it will no doubt seem to most of our readers—that it would not be worthy of consideration if we did not know of more than one instance of its application.

We never write on such lines as we to-day adopt without positive proof that the evil to which we refer actually exists in our midst, and it is considerable gratification for us to know that some of the subjects we have discussed in the past have only needed bringing to the notice of the Craft to ensure partial or complete reformation. We hope that in this case similar success will attend our efforts, and although, as we have said, we know of more than one instance in which the Senior Warden of a Lodge has been virtually disqualified for promotion simply because he asked for delay, there is one particular case before us in which the rule has been applied most severely, and, as it turns out, most unexpectedly on the brother concerned. His is a prosperous Lodge, and he had good grounds for holding back, a few months since, when his turn for promotion came round. He is now ready and willing to go on, and he and his friends are naturally surprised to learn that many members of the Lodge regard him as wholly disqualified from participating in the ballot for Mastership, which will be taken in a few weeks' time. The brother we refer to asked to be passed over for a year, and retired from office altogether for that period, expecting in the ordinary course of events to succeed to the Mastership at the following election, but, as stated, it is the opinion of many members of the Lodge that he has forfeited his claim, and they intend to pass him over. As they are in the majority they will probably succeed in their intention, and they will do more—they will upset the peace and harmony of their Lodge, even if they do not wholly crush it. Is there any power that can convince these brethren they are acting contrary to the best interests of Freemasonry, or are they to be allowed to proceed with their mistaken ideas of what is right and just? Public opinion is the best and most powerful lever we can call in to the aid of this brother, who considers himself aggrieved, and though it may be specially on his

behalf we write to-day, there are no doubt many others who will thank us for calling public attention to a somewhat common practice—which is both unconstitutional and actuated by most mistaken ideas as to the true spirit of Freemasonry.

PROGRESSION *v.* STRENGTH.

[COMMUNICATED.]

THE question often arises, "Which Lodge is the greater friend to Masonry?" the one that makes the most brethren, admitting almost any one, or that which is exclusive, and hardly ever makes an initiate? Judging by the disposition of Provincial Grand Lodge honours, it seems only too apparent that the former is considered flourishing and prosperous, and must be recognised and rewarded. And yet an analysis of the accounts of such a Lodge are not altogether edifying. We have one before us now. The Lodge has 94 members, 42 dating from 1855 to 1883, and 52 since, the influx of members being on the increase; in 1886 seven, 1887 nine, 1888 eleven, and 1889 ten, up to now three more for initiation this month, and another meeting to be held in December. The accounts show that during the last year the balance in hand has been reduced by £20. The members' subscriptions appear to have paid all the legitimate expenses of the Lodge, Grand and Provincial Grand dues, rent, stationery, printing, and postage (£22 !), repairs to furniture, donation to Charities, &c, and left £6 over. Then, in order to satisfy the requirements of the fourth degree, for which nearly £90 is required, all the initiation fees, amounting to over £60, as well as the £20 of previous year's balance is absorbed, so that it would appear that this Lodge is enabled to carry on its fourth degree only by admitting as many members as they can scrape together. The W.M. of this Lodge last year received high Provincial Grand Lodge honours (only initiated in 1885), and was received with great demonstrations of appreciation for his prosperous Lodge. And yet throughout the London district there are many, very many, old and tried Masons—P.M.'s of more than one Lodge, supporters of all our Charities, always ready to participate in every good work, not so zealous to admit all sorts and conditions of men, and how are they rewarded? And this opens up another question, whether it would not be better to have a Provincial Grand Lodge for London, through which many of these good brothers would be able to obtain the purple, the chance of their ever doing so through Grand Lodge being most remote.

Had it been possible it would perhaps have been well if Grand Lodge, when revising its "Constitutions," had decided who should be eligible to be made Masons, or perhaps who should not; for within our experience journey-men plumbers and carpenters, engine drivers, stokers, engineers, stewards, &c., of ships, Custom House officers, &c., &c., not to say uneducated and even illiterate petty tradesmen are often admitted, to the detriment of the prestige of Masonry and the ridicule of an outside public.

MASONIC OBEDIENCE.

THE virtue of obedience to duly constituted Masonic authority is one upon which too great stress cannot be laid in Freemasonry. Order is not only heaven's first law, but the Craft's as well, and its sole guarantee is obedience; while disobedience is the parent of disorder, dissension and distress. Montaigne said truly, "From obedience and submission spring all other virtues, as all sin springs from self-opinion;" while the quaint Quarles taught, "Examine not *why* it is commanded, but observe it because it *is* commanded. True obedience neither procrastinates nor questions;" and Carlyle significantly remarked, "Obedience is our universal duty and destiny; wherein whoso will not bend must break."

The First Great Light in Freemasonry brilliantly illumines the virtue of obedience—implicit, voluntary, free, cheerful obedience, to the Grand Master of the Universe, and His commandments. So the Fraternity of Freemasons expects and requires from every initiate a ready obedience to its Constitutions, Rules, Regulations, Edicts, Usages, Customs and Landmarks. Such obedience was voluntarily,

without equivocation, as well as faithfully and solemnly pledged. To ensure the rightful observance of this obligation, it is provided, from the aforesaid, the most admirable system of compensations and balances. The Master Mason is to obey the Lodge, the Lodge is to obey the Grand Lodge, and the Grand Lodge is to obey the Landmarks. To determine what these Landmarks are, there is no power higher than that of the Grand Lodge itself, and hence its decision in every case is final. It, and it alone, is supreme and sovereign, and from it there can be no appeal. The Brother who does not yield to its decision is false to his obligation, false to the Craft, and false to himself. If he by any deceit or sophistry blinds himself to the truth, the truth nevertheless remains. Freemasonry always "speaks the truth in love," but if the truth, thus spoken, be wilfully and persistently dishonoured and disobeyed, the Grand Lodge, which is the pillar and ground of Masonic truth, is justified in visiting punishment upon those who are recreant to their Masonic trust. But it always unwillingly punishes. It always remembers that the guilty are its Brethren, and not until they conclusively indicate by their conduct that they are beyond the pale of Masonic Light, beyond recall by fraternal appeal, and self-willed servants of Darkness rather than Light, does it give them over to the self-imposed consequences. There cannot be a more reasonable, a more impartial, a more paternal government than that of Freemasonry, since it is the embodiment of brotherly love. But when its mandate is officially pronounced, that mandate is final and irrevocable. Yet, as St. Paul, the apostle of the mysteries, taught, "rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? Do that which is good, and thou shalt have praise of the same."—*Keystone*.

An appeal is being made for funds on behalf of the Parish Church of Christ Church, Blackfriars Road, which is in need of immediate repair, and the Report of the Surveyor makes it evident that unless the foundations are in part rebuilt, the windows repaired, the supports to the galleries looked to, and the floor mended, sooner or later a deplorable accident may be the result. The cost for doing the work is estimated at £3,300, of which one-half has to be contributed by the general public, to meet the other half promised by the Marshall's Trustees. The Rev. A. H. De Fontaine, M.A., Christ Church Rectory, will gladly acknowledge any subscriptions that may be sent to him in aid of this desirable object. Subscriptions may also be sent to the Hon. Treasurer Bro. Charles Greenwood, Prov. G. Sec. Surrey, 12 Serjeant's Inn, Temple, E.C.

In consequence of the death of the V.W. Bro. F. Davison P.G.W., Deputy Provincial Grand Mark Master of the Mark Master Masons of Middlesex and Surrey, the Right Worshipful Provincial Grand Master, Sir Francis Burdett, Bart., has ordered that all Lodges under his jurisdiction shall be suitably draped in mourning, and that all members thereof shall wear mourning for the next three meetings of their respective Lodges, as a token of esteem and respect for a departed Brother whose loss will be universally deplored. The official order for mourning directs that in Lodges—pedestals and candlesticks are to be draped with crape or cloth. Individual Brethren—Provincial Grand Officers Present and Past, Masters and Past Masters, three rosettes of black crape on the badge and one at the upper point of the collar. Brethren below the above rank, three black crape rosettes on the badge, white gloves.

The Manchester Lodge of Instruction, No. 179, has removed from the Blue Posts, Charlotte Street, Fitzroy Square, to Bro. Harvey's, Tupp's Restaurant, 8 Tottenham Court Road, Oxford Street end. Bro. J. C. Smith P.M. 1744 P.Z. 1507 is the Preceptor, and Bro. Wood W.M. 1681 the Secretary. The meetings are held on Saturday evenings, at 8 o'clock. The first meeting at the new quarters took place on Saturday, the 16th inst.

At the last meeting of the Unanimity and Sincerity Lodge, No. 261, Taunton, an inscription was submitted for a brass plate to be erected in the Masonic Hall, Taunton, in memory of the I.P.M. Bro. Brig. Gen. Adair P.P.G.M. for Somerset, who died suddenly, at Bath, early in the year.

Obituary.

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BRO. FALLOWS.

ON the afternoon prior to the regular meeting of the Callender Lodge, No. 1052, the W.M. Bro. Acton Williams, and a number of the brethren of this and other Lodges, met at the Mode Wheel Cemetery, near Manchester, to pay the last sad office of respect to the late Bro. P.M. Fallows, who died on the previous Friday afternoon, after a long and painful illness. His death was a great loss to the Lodge, because he was one of the oldest P.M.'s, had been a regular attendant, and was ever ready to help, with heart, hand and purse, any object which meant Charity or the prosperity of Freemasonry. A quantity of very beautiful wreaths adorned the coffin, sent by relatives and friends; one was sent by the employés of the Silver Grid Dining Rooms, of which the deceased brother was proprietor; and a large and beautiful floral square and compass made of choice white roses, with the letter G made of violets in the centre, was sent by the Lodge. After the funeral service in the church was over, and the coffin lowered into the grave, the Worshipful Master, who stood at the head of the grave, holding the floral contribution of the Lodge, summoned the brethren to stand round, and in ancient manner took leave of their departed brother.

BRO. R. J. PATON.

WE regret to have to record the death of Bro. R. J. Paton, I.P.M. Israel Lodge, No. 205. It appears that Bro. Paton, while passing down Coldharbour-lane, Brixton, either missed his footing or slipped upon something, and his head coming in contact with the kerbstone caused instantaneous death. The deceased leaves a widow and five children.

BRO. R. H. SOOTHERAN.

ON Wednesday, 13th inst., Bro. R. H. Sootheran died at his residence, South Parade, Northallerton, at the age of forty-eight. Deceased was well known, not only in North Yorkshire, but throughout the whole of South Durham, he having travelled that district for the well-known firm of Messrs. Ryland and Co., of Manchester, for upwards of twenty years. Latterly he has been in indifferent health, and some six weeks ago he had the misfortune to lose his wife. In fact he has been so seriously indisposed for months past as to be unable to follow his business, but his demise was sudden. He suffered from a complication of ailments, the principal of which was kidney and heart disease.

The current number of the *Masonic Review* fully sustains its character for perfection, so far as the art of typography is concerned, but in other respects we fear it will not meet the demand that prompted its appearance in the path devoted to Masonic Journalism. The brief references it makes to the late Sir Daniel Gooch have appeared elsewhere, and the same remark will apply equally to a large proportion of the other "intelligence" our contemporary indulges in. A splendid specimen of the printer's art is displayed in the portrait of the late Sir Daniel Gooch, which is everything that could be desired. Bro. Frederick Binckes is the worthy Mason selected for the "At Home" page, and that brother's friends will appreciate the fraternal spirit that pervades the writer's remarks throughout. The portrait of Bro. Binckes is also a very successful one.

THE FIFTEEN SECTIONS

WILL BE WORKED

At the Emblematic Lodge of Instruction, No. 1321, held at the Mona Hotel, Henrietta-street, Covent Garden, W.C., on Tuesday, 26th inst. Bros. Greenway J.W. 1310 W.M., W. Cleghorn P.M. 1287 S.W., H. Esling W.M. 1321 J.W. First Lecture—Bros. Potter, Berry, Hunter, Goldfinch, Kirk, Cleghorn, Hemming. Second Lecture—Bros. Rymer, Brindley, Cursons, Corby, Noakes. Third Lecture—Bros. Powdrell, Esling, Swan.

There was a very full attendance at the Board of Benevolence on Wednesday evening at Freemasons' Hall. Bro. Robert Grey P.G.D. President, Bro. James Brett P.G.P., and Bro. C. A. Cottebrune P.G.P. occupied their respective chairs; Bros. Colonel Shadwell H. Clerke Grand Secretary, A. A. Pendlebury A.G.S., W. Dodd, W. H. Lee, and Neville Green represented Grand Secretary's Office. The Board of Masters was first held, when the agenda paper for next Quarterly Communication was read to the brethren. Bro. James Brett proposed a vote of thanks to Bro. Grey for the able manner in which he had presided over the Board during the past year. The brethren would not be discharging their duty if they did not take that opportunity of recognising Bro. Grey's ability and geniality, not only during the past year, but ever since he had been President of the Board. Bro. Cottebrune seconded the motion, which was unanimously agreed to. Bro. Grey returned his hearty thanks, and assured the brethren that he had only endeavoured to do his duty. He had been so ably supported by the other members of the Board that it was a pleasure to work with them in their great and noble cause. The Board of Benevolence having been opened, the brethren confirmed recommendations to the Grand Master, made at the October meeting, to the amount of £290. The new list contained the names of 38 petitioners. Two cases were dismissed, as not coming within the rules of the Board, and five were deferred, not being complete. The remainder were relieved, with a total sum of £805. This amount was made up of one recommendation to Grand Lodge of £200, and two recommendations of £50; two recommendations to the Grand Master of £40, and three of £30. There were 11 grants of £20, one of £15, nine of £10, and two of £5.

THE THEATRES, &c.

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The production of "La Tosca" at the Garrick will take place on Thursday, 28th inst. The principal characters will be acted by Mrs. Bernard-Beere, Miss Rose Leclercq, Miss Bessie Hatton, Messrs. Herbert Waring, Lewis Waller, R. Cathcart, Sidney Brough, Gilbert Farquhar, Lawrence D'Orsay, C. Dodsworth, Charles Hudson, F. H. Knight, F. Powell, R. Power, R. Harding, and J. Forbes-Robertson. For the sketches of the costumes Mr. Hare is indebted to the kindness of Mr. E. Abbey, and for the design for the Church of St. Andrea to Mr. E. Salmons, F.R.I.B.A. The dance in act II. has been arranged by Signor Casati, by kind permission of the Directors of the Alhambra Company, while the scenery is by Messrs. Harford and Ryan.

The revival of "The Pink Dominoes" at the Comedy, under the direction of Mr. William Duck, will take place to-night (Saturday). It will be remembered that the comedy is adapted from the French of Delacour and Hennequin, by James Albery. The following are in the cast:—Messrs. Charles H. Hawtrey, Herbert Standing, Alfred Maltby, Aubrey Boucicault, E. Dagnall, A. Bearne, Erskine; Misses Rose Saker, Gabrielle Goldney, Alma Stanley, Fanny Robertson and Eastwell.

Mr. Thomas Thorne returns to the Vaudeville on Thursday, the 28th instant, when he will reopen with the successful comedy drama, "Joseph's Sweetheart." Mr. Thorne will be supported by Messrs. Frank Gillmore, Cyril Maude, F. Grove, C. Harbury, J. S. Blythe, Stanley Hope, and Fred Thorne, the Misses Ella Banister, Sylvia Hodson, Coralie Owen, Rose Dudley, Lillie Bryer, L. Hinton, Kate Fane, and Gladys Ffolliott.

A "Masonic" benefit is a new idea. Such an entertainment will take place at Terry's Theatre on the 28th inst., in aid of the widow of Mr. Delavanti, a well-known musical conductor. Mr. Edward Terry, Grand Treasurer of the Order, gives the theatre, and, with his company, will play an act of "Sweet Lavender." This will be followed by a miscellaneous entertainment, and an interesting feature will be a performance of "A Sheep in Wolf's Clothing," in which all the male parts will be played by members of the St. Asaph Lodge of Freemasons, assisted by their wives! On such an occasion as this should have been revived, with full Masonic honours, the time-honoured farce, "The Secret; or, The Hole in the Wall," or a new adaptation, "The Secret; or, The Woman in the Clock Case."—*Daily Telegraph*.

The fourteenth annual report of the Southampton Masonic Benevolent Association, whose operations are confined to the Royal Gloucester, Peace and Harmony, and Southampton Lodges, has just been issued. Six benevolent grants were made during the year. The capital account stands at £1,300, and there is a balance of £101 5s at the bankers.

NOTICES OF MEETINGS.

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CONSECRATION OF THE EAST LANCASHIRE
CENTURION LODGE, No. 2322.

THE ceremony of consecrating this Lodge was performed on the 15th inst., in the presence of upwards of 300 brethren, assembled in the spacious Drill Hall, at the Headquarters of the 5th (Ardwick) V. B. Manchester Regiment, Ardwick Green. East Lancashire has now reached extraordinary bulk as a Province, Colonel Starkie, the Provincial Grand Master, having now no fewer than 100 Lodges under his control. In further keeping with the name of this hundredth Lodge is the fact that its members are to be drawn from holders of Her Majesty's commission in any of the Services, Naval or Military. A number of members have joined since the warrant was applied for, and the present strength is about 30. Although the consecration took place in the building already mentioned, the home of the Centurion will for a time, at least, be at the Freemason's Hall, Cooper Street, Manchester. The Prov. Grand Master being nominated as the first Worshipful Master, the solemn dedication devolved upon the Very Worshipful Bro. Col. Shadwell H. Clerke G. Secretary, who was assisted by Bros. F. A. Philbrick G. Registrar as S.W., Thomas Fenn, President Board of General Purposes as J.W., and Frank Richardson P.G.D. as D.C. Other Officials of Grand Lodge and distinguished Provincials present were Bros. T. Tow Prov. G. Master West Yorkshire, H. Smith Deputy Prov. G. Master West Yorkshire, W. F. Smithson P.P.G.S.D. West Yorkshire, J. H. Sillitoe P.G. Standard Bearer, W. Goodacre P.G. Standard Bearer, George Mellor Deputy Prov. G. Master East Lancashire, J. Chadwick P.G.S.B. Prov. G. Secretary, Edmund Ashworth P.G.D., C. F. Matier P.G. Standard Bearer, and N. G. Philips P.G.D. The Presiding Officer, after opening the Lodge, briefly addressed the brethren. He said they were assembled for the purpose of giving effect to a warrant which had been issued by his Royal Highness the Most Worshipful Grand Master to constitute another Lodge in this Province of East Lancashire, and so to add one more name to the long and glorious record of Lodges under the United Grand Lodge of England. He (Colonel Clerke) need scarcely tell the brethren of East Lancashire that their Province had been for many years one of the foremost and one of the most distinguished Provinces that Grand Lodge had upon its roll. They had increased marvellously in the present generation, and now they had met for the purpose of celebrating the unique event of the formation of the 100th Lodge in this Province, a position which had not hitherto been attained by any Province under the Grand Lodge of England. The Provincial Grand Master, with that Masonic spirit for which he had been long and justly celebrated, had been determined to make that a special occasion, and he had, notwithstanding the various cares and occupations of his public life, come forward to take the chair of that Lodge. It was a compliment which he (the Presiding Officer) was sure would be highly appreciated by the Province over which he ruled. He found that the new Lodge was to be mainly composed of members of the Army. He could not but personally feel that this was very appropriate, because he was sure that those officers of the Army who were going to take part in that Lodge would show the same loyalty to the Craft that he was confident they had hitherto shown, and always would show to their Queen and to their country. The office of consecration was then proceeded with by the Presiding Officer. Bro. the Rev. A. T. Twigg Provincial Grand Chaplain, and Bro. the Rev. E. B. Bigoe Bagot Past Prov. Grand Chaplain, took part, and the oration was given by Bro. Bagot. Bro. W. O. Pettit Provincial Grand Organist had charge of the musical arrangements, and with him were a party of singing brethren. Colonel Starkie was duly installed Worshipful Master, the Board of Installing Masters numbering 180 brethren, and he invested the following as his Officers for the year:—Bros. Colonels H. L. Rocca S.W., F. Eaton J.W., Clark S.D., Captain Andres J.D., Colonel Aspland Secretary, Major Allinson Treasurer, Rev. E. B. Bigoe Bagot Chaplain, Captain Booth Organist, Major Hopkins I.G., Captains Thomas and Gilbody Stewards, and Sergeant-Major Hardy, Duke of Lancaster's Yeomanry, Tyler. Before the Lodge closed Bro. Captain M. Smith proposed, and Bro. Colonel Aspland seconded a vote of thanks to Colonel Shadwell Clerke, which was heartily accorded, and duly acknowledged.

UNITY AND SINCERITY LODGE, No. 261.

AT the last meeting of this Lodge, held at Taunton, the following resolution was adopted by acclamation on the proposition of Bro. P.M. Meyler (Town Clerk):—"That the brethren of this Lodge desire to record upon the minutes their hearty congratulations to their Worshipful Master upon his appointment, by the unanimous vote of the Corporation, and with the cordial appreciation of his fellow-townsmen to the high office of Mayor and Chief Magistrate of his native town." The W.M. responded in a suitable manner, expressing his opinion that his success in business and in public life had been due to the fact that he had acted upon truly Masonic principles, and to the confidence in himself which the work of the Lodge (which is the largest in Somerset) ever since he first took a collar had given him. At the complimentary banquet to the Mayor last week, the Masons present cordially drank the health of their W.M. before he responded to the toast of the evening.

THE PRINCE OF WALES LODGE, No. 959.

THE anniversary meeting was held at the Masonic Hall, Ipswich, on Monday evening, the 4th inst., when Bro. George T. Pick was installed as Worshipful Master of the Lodge for the ensuing year. There was a very large muster of the members of the Lodge and visiting brethren. The installation was very ably performed by

Bro. E. J. Brown. The charge to the newly-installed Master was delivered by the Deputy Prov. Grand Master, the working tools of a Master Mason being presented by the Immediate Past Master Bro. John White. The Officers for the ensuing year were invested by the W.M., as follows:—Bros. J. White I.P.M., A. A. Bennett S.W., J. Hardwick J.W., W. Cuckow Treasurer, C. T. Townsend Secretary, J. Foakes Jackson Chaplain, Charles Markwell S.D., W. Kemp J.D., E. J. Brown D. of C., Charles Cooke Organist, C. W. Vaughan I.G., Alma Cocks and S. Andrews Stewards, George Gould Tyler. Before the closing of the Lodge Bro. A. A. Bennett proposed, and Bro. W. B. Hanson seconded, a vote of thanks to the I.P.M., Bro. White, for the efficient manner in which he had filled the chair during the past year. The proposition was unanimously approved, and ordered to be entered on the minutes. The Deputy Provincial Grand Master expressed his admiration of the work he had witnessed, and complimented the W.M. and the Lodge on the numerous attendance. The installation banquet was held subsequently, under the presidency of the Worshipful Master Bro. Pick, who was supported by the D.P.G.M. Bro. the Rev. C. J. Martyn, Bro. Boby P.G.S.B. Eng., and about 60 other brethren. The menu was an exceedingly interesting production. It contained a splendid cabinet-sized photograph of the W.M., in full Masonic clothing, and smaller portraits of the whole of the Officers. The names of the Officers were also set out, and to each an appropriate Shakespearian quotation was allotted. The photographs were from the studio of the I.P.M. Bro. Jno. White; for the literary work and the general "get up" of the card Bro. W. B. Hanson is entitled to credit; while the catering, not the least important portion of the event, was most satisfactorily carried out by Bro. J. Hardwick. The W.M. proposed the Queen and the Craft, the M.W. the Grand Master, and the Pro Grand Master, the Deputy Grand Master, and the Officers of the Grand Lodge, for whom Bro. W. Boby responded. He briefly alluded to the inquiry which was made into the administration of the Boys' Charity, and expressed the hope that nothing which had transpired would induce any Brother to withhold his support and sympathy from that Institution. Bro. W. B. Hanson proposed the Prov. Grand Master Lord Henniker, the Deputy Prov. Grand Master, and the Prov. Grand Officers. Bro. the Rev. C. J. Martyn responded, in an entertaining speech; Bro. Townsend replied for the Past, and Bro. Trew for the Present Officers. Bro. Jno. White, in proposing the health of the W.M., said ever since Bro. Pick joined the Lodge he had done everything in his power to promote its success, and had filled the various offices to which he had been appointed with the greatest courtesy and zeal, and to the entire satisfaction of the Masters under whom he had served. Now that he had been elevated to the proud position of Master of the Lodge, he felt confident that the brethren would show their appreciation of his worth by supporting him most heartily and loyally, and by doing all they possibly could to make his year of office a most complete success. The Worshipful Master, who was received with loud applause, expressed the hope that the brethren of the Lodge would rally round him, and promised that he would do everything he could to conduct the work of the Lodge in an efficient manner. Before sitting down he proposed in complimentary terms the health of the Installing Master, Bro. Brown, who was an indispensable member of the Lodge. Bro. Brown responded, and proposed the health of the I.P.M., Bro. White. Bro. White responded in felicitous terms. The other toasts were the Visitors, proposed by the W.M. and acknowledged by the Masters of the Lodges represented and other brethren; the Masonic Charities, proposed by Bro. A. A. Bennett, and responded to by Bro. N. Tracy; the Officers of the Lodge, and the Tyler's toast. The toasts were interspersed with songs and recitations, by various brethren.

CALLENDER LODGE, No. 1052.

THE regular meeting of this Lodge was held on Tuesday evening, 19th instant, at the Masonic Rooms, King-street, Manchester. Bro. Acton Williams W.M. opened the Lodge in duo form and with solemn prayer at 7.30. The minutes of the last regular meeting were read by the Secretary Bro. R. White P.M. The W.M. then proposed his son Mr. Robert Williams for initiation. Bro. Campbell S.W. had much pleasure in seconding the proposition, and on the ballot being taken it proved unanimous. The candidate was then admitted, and after answering the necessary questions he was duly obligated by his father the W.M. in a most impressive manner, the brethren singing Masonic chaunts during the ceremony. Immediately after the obligation, the organ chimed forth that beautiful chant, "Lord have mercy upon us, and incline our hearts to keep this Law." The corner stone lecture was then given by the W.M., and the working tools explained in an efficient manner by the J.W. Bro. Toftouse. The candidate then retired, and on his return Bro. Campbell S.W. gave the charge after initiation, in an eloquent manner.

HUYSHE LODGE, No. 1099.

THE annual meeting was held on the 14th inst., at Home Park, Stoke. Two candidates were admitted, and three more proposed. Bro. Jeremiah William Foster was installed W.M. Bros. W. H. Gillman, W. J. Stanbury, E. Aitken-Davies, H. Rogers, all of 1099, were the Installing Officers. The Officers invested were:—W. Bro. H. W. Pengelly I.P.M., Bros. G. Vanstone S.W., S. J. Page J.W., W. Bros. S. Panter Treasurer, W. J. Stanbury Secretary, Bros. G. H. Oliver S.D., W. H. Dillon J.D., S. L. Edgecombe D.C., S. Fry A.D.C., G. F. Miller Organist, W. H. Bird Assistant Organist, W. H. Penrose I.G., A. Moore, A. G. Friend, T. H. Hamley, W. Frost Stewards, J. Rashbrooke Tyler. W. Bro. E. Aitken-Davies was re-elected representative of the Lodge at the Committee of Petitions and Charity Steward. A handsome Past Master's jewel was presented to the Treasurer with the inscription—

"Presented to W. Bro. S. Panter P.M. by members of Huyshe Lodge in memory of his fiftieth birthday."

Bro. S. J. Page made the presentation on behalf of the donors in a

very eulogistic acknowledgment of the many services of Bro. Panter to the Lodge. That day happened to complete Bro. Panter's first half-century, might he long live in the second. The Lodge resolved to hold the annual banquet this year in the handsome new refectory just added to the Hall.

GREY FRIARS LODGE, No. 1101.

THIS Lodge held its installation meeting at the Masonic Hall, Reading, on Wednesday, the 13th inst., when there was a good attendance of members and friends. In consequence of the death of the Provincial Grand Master (Bro. Sir Daniel Gooch, Bart.), the Lodge was draped in black, and the brethren appeared in Masonic mourning. The ceremony of installing Bro. Hickie, who had been elected W.M. for the ensuing year at a previous Lodge, was admirably performed by Bro. C. Slaughter, his predecessor in office. After the installation, the W.M. invested his Officers, as follow:—Bro. C. Slaughter I.P.M., J. Greenaway S.W., H. G. Sherwin J.W., J. T. Stransom (re-elected) Treasurer, E. W. Ridley Secretary, T. P. Stewart S.D., S. Biggs J.D., T. J. Pulley P.M. (1836) D.C., W. B. Biddles Organist, R. E. Hodder I.G., W. C. Long, W.M., Colebrook, and R. F. Hart Stewards, W. Hemmings Tyler, R. Dowsett Almoner. When the ceremony had been completed, the W.M., in a few well chosen sentences, presented a Past Master's jewel to Bro. Slaughter, in recognition of the excellent manner in which he fulfilled the duties of W.M. during the past year. Bro. Slaughter suitably returned thanks for the handsome gift made to him. At the conclusion of the business, the brethren adjourned to the Great Western Hotel, where a banquet was served in good style by Bro. Flanagan P.M. After dinner the usual Masonic toasts were proposed. In returning thanks for the Officers of Grand Lodge, Bro. R. Bradley said that it is anticipated that Berks and Bucks would be divided into separate Provinces. There were thirteen Lodges in the former, and twelve in the latter. The health of the W.M. was received with great cordiality, and he, in response, expressed an earnest hope that he might be able to maintain the traditions of the Lodge in respect to charity, to working, and to a thoroughly fraternal feeling. The Masonic Institutions were proposed by Bro. E. J. Blackwell, and responded to by Bro. W. Ferguson P.M., who has on more than one occasion been a Steward at the annual Festivals of the Charities. Bro. Arthur Welch P.M. proposed the Visitors, and Bro. Notage, W.M. of the Windsor Castle Lodge, and Bro. Turner, of the Herchel Lodge (Slough), returned thanks. The Immediate Past Master and the other Past Masters was next proposed, and a special tribute paid to the manner in which Bro. Slaughter had filled the office of W.M. Bro. W. W. Ridley P.M. gave the health of the Treasurer and Secretary, Bro. Stransom and E. W. Ridley. The W.M. proposed the Fellow Craft, Bro. Farrer. Bro. E. Margrett P.M. proposed the Worshipful Masters of the Lodge of Union and the Kendrick Lodge, and much regret was expressed at the absence of the former (Brother W. Sherwood), from indisposition. Bro. C. Hawkes returned thanks for the Union, and Bro. B. W. Bennett W.M. for the Kendrick Lodge. Bro. J. T. Dodd (Mayor of Reading), who was warmly received, proposed the Wardens and other Officers of the Grey Friars Lodge, and Bro. Greenaway and Sherwin responded. The Tyler's toast, the last on the list, was duly given. The Grey Friars Lodge always makes a point of having singing at its dinners, and this year the musical arrangements were unusually good. There were some capital songs by Bro. Taylor (a professional vocalist, who sings ballads most charmingly), Bro. Hodder, Herm, Biddles, Smallwood, Long, and others. The W.M. presided in an able manner, and made some spirited speeches. All the brethren stand clear of tediousness; the songs went extremely well, and the meeting altogether was a most cheery one.

STOUR VALLEY LODGE, No. 1224.

THE 21st anniversary meeting was held at the Freemasons' Hall, Sudbury, on Friday evening, the 1st instant, when Bro. Charles Walter Lord was installed as Worshipful Master for the ensuing year. There was a large attendance of the brethren, the members of the Lodge present including Bro. Charles Joslin W.M., Charles W. Lord S.W. (W.M. elect), Mitchell Reid J.W., Rev. C. J. Martyn, Joseph F. Hills P.M. Treasurer, Henry C. Pratt P.M., W. Inglis Mason I.P.M., C. W. Grimwood P.M., D. Alston P.M., W. H. Smith, George H. Grimwood, Frederick Wheeler P.M. Secretary, William Bailey S.D., E. Andrews J.D., Bernard H. Hurst D.C. and Organist, Harris Hills I.G., Joseph George Steward, J. S. Stuart, H. P. Hills, Rev. David Hughes, J. W. Thornber, J. S. Carlton, R. S. Joy, C. J. N. Row, E. S. Garrett, E. G. Mauldon, N. Aprilo, W. L. Lewis, Rev. W. T. Corfield, W. Simpson, George Grant, J. C. Seacham, John Noye, Charles Sewell, and W. G. Normandale. The visitors included Bro. Wm. Clarke P.M. 111, Rev. A. Campbell Chaplain 2166, J. Barrett Lennard 917, Zach. Hunt 2154, S. Taylor 1823, J. M. Jones Organist 1965, C. E. Porter 879, T. Stokes 1323, James Bardwell I.G. 1823, A. Taylor S.W. 332, W. W. Campion J.D. 1823, Fredk. C. Atkinson S.W. 376. The installation was ably and impressively performed by the Deputy Provincial Grand Master. The Officers for the year were invested by the W.M., as under:—Bro. Charles Joslin I.P.M., Mitchell Reid S.W., Wm. Bailey J.W., Rev. David Hughes, B.A., Chaplain, Jos. Hills Treasurer, Fredk. Wheeler Secretary, H. C. Pratt D.C., Bernard Hurst Organist, Eph. Andrews S.D., Harris Hills J.D., Jos. George I.G., Robert S. Joy Steward, H. M. Shell Tyler. After the investment of the Officers, the Deputy Provincial Grand Master, in a felicitous speech, presented to Bro. F. Wheeler, on behalf of the W.M., Officers and Brethren of the Lodge, a very handsome gold watch, "as a slight token of their esteem, and in recognition of his valuable services as Secretary to the Lodge during the past fifteen years." Bro. Wheeler, in acknowledging the presentation, said the work he had done in connection with the Lodge had been a labour of love, and had brought its own reward. He was deeply grateful to the brethren for their very handsome

present. After the transaction of Lodge business, the brethren adjourned to the Rose and Crown Hotel, where the banquet was admirably served by Bro. J. George. The newly-installed W.M. Bro. Lord presided, and was supported by the Deputy Provincial Grand Master (the Rev. C. J. Martyn), Bro. W. Clarke, the Immediate Past Master and other brethren. The usual Loyal and Masonic toasts were proposed by the W.M. Bro. Jos. Hills proposed the Grand Officers, for whom Bro. Rev. C. J. Martyn and Wm. Clarke responded. Bro. Rev. C. J. Martyn proposed the R.W. Provincial Grand Master Lord Henrik, who, he said, was in every way worthy of the high position he held. Bro. F. Wheeler proposed the Deputy Provincial Grand Master and the Provincial Grand Officers, and referred to the splendid manner in which the installation ceremony was performed by Bro. the Rev. C. J. Martyn. The Deputy Provincial Grand Master responded in a neat and humorous speech, and before sitting down proposed the health of the W.M. The Worshipful Master briefly responded. Bro. William Clarke proposed the Masonic Charities, and referring to the recent inquiry with respect to the administration of the Boys' Schools, said that whatever else may be said of Bro. Binckes, there was no doubt that he had been a very powerful lever in the great Masonic body, and had the welfare of the Institution at heart. But even if one brother had failed, he asked was there any reason why they should withhold their support from the Institution? He was confident that in spite of all that had transpired the Masons of England would have faith in the School and would do all in their power to promote the welfare of so noble an Institution. Bro. C. J. N. Row, whose name was coupled with the toast, in the course of his response, stated that the Province commanded 3608 votes, and although the Stour Valley stood fourteenth in numerical strength, it was fourth in voting power. The other toasts included the I.P.M., the Secretary and Treasurer, the Visitors, the Past Masters, the Officers of the Lodge, and the Tyler's toast.

MOUNT EDGCUMBE LODGE, No. 1544.

THE brethren met at the Masonic Hall, Camborne, on the 13th inst., when the installation ceremony was most efficiently performed by I.P.M. Bro. J. Pengelly, assisted by P.M.'s Bailey, Rodda, Pendray, and Bate. The following Officers were invested:—Bro. Thomas Burgo W.M., Richard Rowe S.W., John Newland J.W., William Vial S.D., W. H. Trovithick J.D., W. N. Trounson I.G., H. P. Vivian Secretary, J. Whitworth Assistant-Secretary, E. Lakey Treasurer, W. Bailey Organist, E. Vino Chaplain, A. Dunkin D.C., Taylor, Gardener, Hocking, and Jackson Stewards, T. Bartle Almoner, and J. Pengelly C.S.

ROYAL COMMEMORATION LODGE, No. 1585.

A MEETING was held at the White Lion Hotel, Putney Bridge, on Wednesday, the 6th inst. Present:—Bro. V. Wing W.M., Harding S.W., Sandalls J.W., Watkins Treasurer, Williams I.P.M. Secretary, Oliver S.D., Coombes J.D., Collings P.M. D.C., Wright I.G., Grundy Steward, Fayers Assistant Steward, Stacey P.M. Organist, Gordes Assistant Organist, Walkley Tyler; P.M.'s Pardoe and Collick. Visitors: Bro. March W.M. 1360, Lyon 185, Spang 2020, Tucker J.W. 144, Joyce 1158, and a good muster of members. After preliminaries, Bro. Saines was raised to the 3rd degree, and Bro. Colverd, Lloyd, and Metherell were passed. A ballot having been taken for Messrs. Alfred Woodward, Louis Nathan, Richard Ambler, and William Inglis Richardson, they were regularly initiated into the Craft. A letter was read from Bro. P.M. Robinson, apologising for his non-attendance, also a letter of acknowledgment and thanks for relief from the widow of a late member of the Lodge. A letter was read from Bro. Hatfield P.M. Royal Arthur Lodge, forwarding a copy of "Liber Musicus" for the use of the Lodge. It was unanimously decided to accept the gift, and a hearty vote of thanks was accorded to the donor. On the motion of Bro. Pardoe P.M., seconded by Bro. Grundy, it was unanimously decided to present Bro. Robinson with a jewel, in recognition of his services as Secretary. The business being ended the Lodge was closed, and adjourned till Wednesday, the 4th December. After the usual repast, the W.M. proposed the ordinary Loyal and Masonic toasts, which were heartily received. The W.M. (by the I.P.M.), the Initiates, Visitors, the Past Masters, Treasurer and Secretary, and the Officers (all by the W.M.), were duly received and responded to, and the Tyler closed a very enjoyable evening, agreeably enlivened by the services of Bro. Colverd, Green, Lyon, and Walter Joyce, the latter with recitations, "The Charge of the Light Brigade," and "William Tell." A brilliant pianoforte duet was contributed by the Misses Silcock, daughters of the genial host.

VICTORIA PARK LODGE, No. 1816.

THE installation meeting of the above Lodge was held at the London Tavern, Fenchurch-street, on the 24th ult. Over sixty brethren were present, and among the earliest to arrive were Bro. J. T. Kinnipple W.M., Past Masters Bro. Chas. Reeves, W. Watkins, D. Lodge, and C. W. Currel; Officers: Bro. H. Sinclair S.W., T. W. Clements J.W., Geo. Morris Treasurer, H. Rodger P.M. Secretary, Albert Govier S.D., W. B. Abrahams J.D., R. W. Carroll I.G., D. Meikins D.C., H. W. Sherwin Organist, and Stewart Tyler. Members—Bro. E. Smith, John Smith, E. Hayson, E. Cowell, E. Garrod, B. Chang, Bradford, A. Read, Jas. Adams, &c. Among the visitors were Bro. L. T. Coombs P.M. 1365, R. W. Galloway 1053, J. Brooker 51, C. Cooper 828, G. T. Williams 898, G. G. Dash 898, H. Cooper P.M. 898, G. Gannon 704, J. Mills 1765, &c. The Lodge being opened, Bro. Gray was elected as a joining member. The W.M. Bro. J. T. Kinnipple, assisted by P.M.'s Bro. Watkins and others, initiated Messrs. G. R. Shrimpton and T. G. Holtum; and Bro. Adams, Harlock, and Grimwood were passed to the degree of F.C. The W.M. elect, Bro. H. Sinclair, was then presented to the W.M. for installation, and having responded to

the usual charges, was duly installed by Bro. C. Reeve in the chair of K.S. The installing Officer performed the ceremony in a most impressive and earnest manner, delivering all the addresses with the greatest precision and accuracy. The new W.M. invested his Officers, as follow:—Bros. E. Clements S.W., Albert Govier J.W., George Morris Treasurer, H. Rogers Secretary, W. B. Abrahams S.D., R. W. Carroll J.D., D. Meiklread I.G., F. Garrod D.C., Bradford S.S., A. Read J.S., H. W. Sherwin Organist; and Stewart Tyler. The W.M. then presented the P.M.'s jewel to the I.P.M. Bro. J. T. Kinipple, at the same time congratulating him in the name of the Lodge for the manner in which he had conducted the business during his term of office. Bro. Kinipple having feelingly and suitably responded, after "hearty good wishes" the Lodge was duly closed. The brethren then retired to the Queen's Room, where a splendid banquet was served, in a manner that could but enhance the pleasure of all who were participants. This important ceremony passed, the loyal toasts, the Queen and the Craft, and the M.W.G.M. H.R.H. the Prince of Wales, were received with enthusiasm, and in a no less hearty manner the M.W. Pro G.M. the Earl of Carnarvon, the R.W. Deputy G.M. the Earl of Lathom, and all the Grand Officers Present and Past. Bro. I.P.M. Kinipple then proposed the Worshipful Master, mentioning that he was the third initiate of that Lodge who had arrived at the honourable position which he had now attained; to which Bro. H. Sinclair replied, stating that he intended to fulfil all the duties of his high office faithfully and justly. In reply to the toast of the Immediate Past Master Bro. J. Kinipple referred to the present prosperity of the Lodge, and claimed the consideration of the brethren for his endeavours to put the Lodge in a sound financial position; even if he had incurred some little imputation for closeness, it was all for the good of the Lodge, and on Masonic principles. Replying for the Installing Master, Bro. C. Reeve referred to brotherly love as a first condition of Masonry, and expatiated eloquently on the virtues of temperance and charity in all things. The P.M.'s and the Initiates having been adequately proposed and acknowledged, the W.M., in giving the Masonic Charities, expressed his resolution to take a Stewardship at both the approaching Festivals of the Old People and the Girls' School. On the list being sent round, the handsome amount of £63 was quickly subscribed, and was gratefully acknowledged by the W.M. To the toast of the Visitors Bro. H. Cooper felicitated the Lodge in warm terms on the true Masonic spirit evident among them, and was followed in the same sense by several other visitors. Amongst others responding for the Officers, Bro. H. Rogers said that during the whole term of his Secretaryship, he had a good record to report, and that the prosperous condition of the Lodge continued to increase, and was never more apparent, nor its progress more certain than at the present moment. The Tyler's toast concluded an evening delightfully spent. During the intervals between the toasts and the replies, several brethren contributed to the enjoyment of the company by their vocal and instrumental performances. Among these were Bros. I.P.M. Kinipple, Duck and Gammon, whose efforts were highly appreciated and applauded. The Organist of the Lodge effectively accompanied, and filled up the interval with solos.

EAST SURREY LODGE OF CONCORD, No. 463.

A MEETING of the members of this Lodge, one of the oldest in the Province of Surrey, was held on Wednesday, the 13th inst., at the Greyhound Hotel, High-street, Croydon. It will be in the recollection of many of our readers that in April last this Lodge celebrated its Jubilee, and the brethren to do honour to one of the staunchest Masons the Province has ever produced, resolved to re-elect to the chair Bro. George Price Prov. Grand Treasurer. Brother Price joined Freemasonry fifty years back, in this Lodge, and four years after filled, with credit to himself and pleasure to the members, the Master's chair. Since then he has kept up his association with the Lodge, and though now in his eightieth year, displays a lasting and continuous interest in its welfare. On the occasion we are now more especially considering Bro. George Price opened his Lodge at five o'clock, when he was supported by Past Masters C. H. Woodward (Secretary), Dr. F. Nicholls, J. K. Pitt, W. Sharp; W. F. Haines S.W., J. R. Hubbard J.W., R. W. Price Treasurer, B. Williams S.D., Thos. Griffiths J.D., J. W. Hellwell Steward, Thos. Huntley I.G., and Lane Tyler. Amongst the Visitors were the Deputy Prov. G. Master (in charge of the Province) Bro. Frederick West, F. Cambridge W.M. 2096, F. Wright J.D. 2128, J. S. Fraser P.M. 2096, Reginald Piper I.P.M. 1872, J. Kilvington W.M. 1790, C. Everist P.M. 720, H. M. Hobbs P.P.G.J.W. Surrey, Joseph D. Langton P.P.G.J.W. Surrey, W. G. Fenn W.M. 533, W. W. Morgan P.M. 211, &c. After preliminaries had been fully observed, Bro. Edwin Plats was raised to the sublime degree, Bro. Dr. Nicholls P.M. conducting the ceremony in a masterly manner. The ballot was taken for Mr. William John Russell, a candidate for initiation, a gentleman well known to residents of Croydon. The result was in favour of the candidate. A similar verdict was given on behalf of Brother Abraham Charles Crossley, of the Strand Lodge, No. 1987, who desired to join Lodge 463. Brother Woodward now took the chair, and the candidate was introduced and regularly initiated into the first degree in Freemasonry. Now Bro. Price resumed his position, and Bro. C. H. Woodward, as the oldest Past Master after Bro. George Price, rose. In graceful and eloquent terms Bro. Woodward described how gratified the members were that they still had with them a brother who could claim an uninterrupted association with their Lodge for fifty years' duration. For himself, he thought this was almost, if not quite a unique event, so far as the Craft was concerned. Four years after his initiation, Bro. George Price was elected Worshipful Master; twenty years later he (Bro. Woodward) followed as W.M.; there were at the present time 18 Past Masters on the roll of the Lodge, which he ventured to assert gave evidence of the interest the old members still hold in its working. To celebrate in a fit and proper way this event in the Lodge's history, a small committee had been

formed, while a desire had been expressed by some of the members of the George Price Lodge, which may be considered somewhat of an offshoot of the East Surrey, and which Lodge meets in the same hostelry, that they should take part in providing the necessary funds to carry out the object contemplated. The Chapters also which met at the Greyhound expressed a wish to assist, and consequently it had been decided that the presentation should embody a life-like presentment of their esteemed Worshipful Master, which might for ages yet to come hold a place where the members of the several Lodges and Chapters assembled, and be handed down so long as the Lodge had a place for meeting in. Bro. Woodward now unveiled the portrait, which had been executed in the highest style, by Mr. S. L. Phillips, of East Croydon. The likeness is a "speaking" one, and has been produced from an enlarged photograph, reflecting credit upon, and adding lustre to the fame of the talented artist to whom it had been entrusted. Bro. George Price, in thanking the brethren for their generous gift, said it gave him infinite pleasure in accepting it. In the course of his long career he had been made the recipient of many honours, but nothing had given him greater pleasure than the intimation that day of their good feeling towards him. He was pleased at the suggestion that Bro. Woodward had made. Here, where the Lodges and Chapters with which he was associated met, was its proper abiding place. To the several members who had acted upon the Committee, and especially to Bro. Woodward, his best thanks were due, for the uniform kindness they had ever shown towards him. The Lodge was shortly afterwards closed. A banquet followed, after which the Loyal and Masonic toasts were fully honoured. A very pleasant evening was spent, some capital songs being given, Bro. Williams especially distinguishing himself in this regard.

HADRIAN LODGE, No. 1970.

ON the 5th inst., the annual meeting was held in the Freemasons' Hall, South Shields, for the installation of the W.M. and investment of Officers for the ensuing year. The W.M., Bro. T. D. Marshall, presided, and was well supported by his Officers and brethren. The Provincial Grand Master Sir Hedworth Williamson, Bart., accompanied by Bro. R. Hudson Provincial Grand Secretary, and many of his Provincial Officers, paid his first visit to the Hadrian Lodge. Upon the Lodge being opened, the Provincial Grand Master and Officers of Provincial Grand Lodge were received in due form by the brethren, and the Provincial Grand Master took the chair. After some preliminary business, the W.M. Bro. T. D. Marshall, in most respectful terms, welcomed the Provincial Grand Master to the Lodge, and asked his acceptance of an illuminated and handsomely framed address. The lettering and adornment was the work of Messrs. Mawson, Swan, and Morgan, and was very tasteful. The name and number of the Lodge, with a picture of Hadrian, was upon the side design. The address was read by Bro. Marshall. The Provincial Grand Master acknowledging the welcome and the address, congratulated the Lodge upon its steady progress, its excellent balance-sheet, and their assistance to the Masonic Charities, particularly the Durham Masonic Educational Fund. He assured them that he felt great pleasure in visiting the Lodge, and he was more pleased, if possible, because he had received a very pleasing surprise in the valuable address they had given him. Nothing could give him more satisfaction than to find that his efforts were well received by the brethren. The installation of the W.M. elect, Bro. J. T. Ross, then took place, Bro. Walter Ross acting as installing Master. The newly-installed Master invested the following Officers for the year:—Bros. T. D. Marshall I.P.M., J. H. Penny S.W., George Harland J.W., Sinclair Oates Chaplain, T. Coulson P.M. Treasurer, D. Walton Secretary, J. W. Henderson S.D., R. H. Copeland J.D., J. J. Athey D. of C., J. Tate I.G., W. Thomas S.S., R. Farmer J.S., T. Potter P.M. Tyler. The Lodge was afterwards closed in due form, and in the evening the annual festival took place, the W.M. Bro. J. T. Ross in the chair.

PRUDENCE LODGE, No. 2069.

IN the presence of about 70 brethren, representing the leading members of Provincial Grand Lodge, the Leeds Lodges, and visitors from neighbouring towns, the installation meeting of this Lodge was held in the Masonic Hall, Great George Street, Leeds, on the 9th inst. W. Bro. Watson P.M. Prov. Grand Superintendent of Works, the W.M., was in the chair, and was supported by the following Officers:—W. Bros. Trevor I.P.M., Charles Middleton S.W. W.M. elect, J. J. Fretwell J.W., Tom Atkinson Secretary, Robt. Abbott Treasurer, Rev. J. H. Evans Chaplain, A. Butterworth S.D., B. S. Bailey J.D., R. A. Smithson Assistant Secretary, Thornton Jones as I.G., and Jas. Buckley Organist. Among others present were V.W. Bros. Dr. Smyth Past Grand Chaplain of England, R. Craig P.P.G.D., Joseph Binney P.M. P.P.G. Registrar, C. L. Mason P.M. P.P.G. Treasurer, Sam Fitton P.M. P.G.A.D.C., Major Moore P.M. P.P.G.S.B., Matthewman P.G. Assistant Secretary, Allinson P.M. P.P.G.D., and many others. The Lodge having been opened in due and ancient form, the minutes were duly adopted, and then Bro. Chas. Middleton was presented by Bro. Trevor for the benefit of installation. The obligation was impressively administered by Bro. Robt. Craig, after which the Officers were called upon to hand over their collars, beginning at the Junior Officer. Previous to the opening of the Board of Installed Masters, the W.M. Brother Watson returned thanks to the brethren for their kind and courteous treatment of him during the time he had ruled over the Lodge. Especially were his acknowledgments due to his Past Masters, who had been such a support to him during the past year. There had not been the slightest appearance of discord, and that being the case he would be wrong if he laid down the reins without thanking all. They had supported him nobly, and he had done his best to deserve their support. He also warmly thanked his Officers, singling out for special commendation Bro. Trevor D.C., and Bro. Tom Atkinson the Secretary. The last named brother had been exceedingly active and zealous, and his duties had been performed

in a way that was beyond all praise. He had thought no labour too great to carry out his work in a satisfactory manner, and the Lodge had been the gainer thereby. Bro. Trevor, too, had been a tower of strength. Brethren having retired from the Lodge, a Board of Installed Masters was formed, and the ceremony of installation completed, it being taken part in by Bros. Watson, Dr. Smyth, C. L. Mason, Craig, and Trevor. Afterwards Bro. Chas. Middleton, the newly installed W.M., invested his Officers, as follow:—Bros. John James Fretwell S.W., Tom Atkinson J.W., Rev. J. H. Evans Chaplain, Robert Abbott Secretary, Robert Craig P.M. 304 P.P.G.D. Preceptor, Arthur Butterworth S.D., Benjamin Sykes Bailey J.D., Tudor Trevor P.M. D.C., R. A. Smithson I.G., H. B. Abbott Assistant Secretary, J. T. Jones, E. Ellis Stewards, James Buckley Organist, Samuel Barrand Tyler. Bro. Watson I.P.M., the Prov. Charity member, reported that during the year the brethren had endowed two chairs, to the amount of 20 guineas. During the past four years that Lodge had sent up to our great Institutions a total of 420 guineas, which all must admit was a noble result. He never pressed for contributions, believing that all Masonic Charity should be voluntary, and the result had shewn the wisdom of this course. He earnestly appealed for future support, and said his position as their Charity member had always been a proud and a happy one. On the motion of Bro. Dr. Smyth, seconded by Bro. Tudor Trevor, Bro. Watson was unanimously re-elected Charity member for the ensuing year. Bros. Trevor and Fretwell S.W. were unanimously elected to represent the Lodge on the Local Charity Committee. The W.M. (Bro. Chas. Middleton) then, on behalf of the brethren of Lodge Prudence, presented to Bro. Watson a handsome Past Master's jewel of the Lodge pattern, and bearing the word "Founder" on a special bar, Bro. Watson being one of the founders. In making the presentation, the W.M. expressed the pleasure it gave him at being the vehicle through which the Lodge presented that mark of esteem. The year that had just closed had been a very happy one, and he hoped they would always be able to keep up the harmony and good feeling which had, since its formation, characterised their Lodge. Bro. Watson was as highly esteemed in the Province as he was in that Lodge, as was evidenced by the fact that the Prov. Grand Master Bro. Tew had raised him to the purple by making him Grand Supt. of Works. His labours, too, in connection with the Provincial Library at Wakefield were well known and appreciated, and that work would remain as an enduring monument of his Masonic research and skill long after he had passed away. The members of that Lodge could not respect him more highly than they did, and he hoped Brother Watson would wear the jewel as a solid and visible sign of their appreciation of him both as a man and a Mason. Bro. Watson, who was most cordially received, thanked the brethren with great warmth, and said that the foundation of the prosperity of the Lodge had been well and truly laid by the Past Masters. When he was installed he succeeded to no unpleasant legacy, and he was glad to know that he handed on the work to his successor as free from doubt and difficulty as he received it. The interests of Lodge Prudence had ever been in his mind, and he had striven to the best of his ability to promote them. The jewel he should wear as a recognition from his brethren, as a proof that they recognised that he had striven, and not in vain, to promote the best interests in their Lodge. On the motion of the W.M., seconded by Bro. Tudor Trevor, a resolution of condolence was passed to Bro. Fretwell, who has just lost his father. This duty was most sympathetically and gracefully performed. It having been briefly but feelingly acknowledged, the Lodge closed in peace and harmony and with solemn prayer. The à la fourchette was served by Bro. Barrand, in the banqueting hall, at which most of the brethren were present. The W.M. most genially presided, and a long toast list having been gone through, the rest of the evening was spent in harmony, Bro. Jas. Buckley, the talented Organist, taking charge of this part of the programme with his accustomed success. At ten o'clock the Tyler's toast brought to a close one of the most successful and happy installation meetings yet held in the history of this Lodge.

BARNATO LODGE, No. 2265.

A VERY pleasant time resulted from the meeting of this Lodge, on Monday last, when the members assembled at the Cock Tavern, Highbury Railway Station, under the presidency of their Worshipful Master, Bro. M. J. Jessop (P.M. 1261). Bro. Jessop was supported by Bro. Charles Hogard, Past Grand Standard Bearer, as I.P.M.; in the absence of Bro. L. Kool the S.W.'s chair was taken by Bro. E. J. Acworth P.M. 1612, &c., S. B. Joel J.W., J. Joel Treas., M. J. de Leeuw Sec., Thos. Honey S.D., J. B. Joel I.G., J. H. Gluckstein Steward, Walkley Tyler. Amongst the visitors were Bros. Fred. Binckes Past Grand Sword Bearer, B. H. Joseph P.M. 43 P.P.G.J.D. Warwickshire, Max Mendelssohn I.G. 212, Dr. B. C. Scott 1297, W. Lloyd S.W. 145, W. Mundy 1839, Herbert Sprake 2192, J. C. Rivers 1879, A. E. Sarti P.M. 180, G. Harwood 813, J. Abrahams 359, W. W. Morgan P.M. 211, &c. After the Lodge had been formally opened, and the minutes of the last meeting read and confirmed the ballot was taken for two candidates for initiation—Mr. Edmund John Whiteway, who was proposed by the W.M., and seconded by Bro. C. F. Hogard; the second candidate was Mr. Joseph Polak, and he had for his sponsors Bros. De Leeuw (Secretary) and Kool (S.W.) The result was unanimous in favour of each candidate. Bro. Richard Warner of the Strand Lodge, No. 1987, desired to become a joining member, and the ballot being unanimous in his favour, he took his seat as a member of the Barnato Lodge. The name of another gentleman appeared on the agenda paper as a candidate for our mysteries, but through illness he was unable to attend on the present occasion. The two candidates named above were introduced and initiated by the W.M. The Worshipful Master, addressing the brethren, stated he had now a mournful duty to perform. At their last meeting they had with them a respected member of the Craft, a Past Grand Chaplain, one who was an honorary member of the Barnato Lodge. He referred to the late Bro. Weldon,

who had acted as the Grand Chaplain at the consecration of their Lodge. The brethren would all remember Bro. Weldon's towering height, and would recognise the immensity of brain power which he possessed. His orations were at all times practical, and would hold in the memory of those who had had the privilege of listening to them. Their deceased brother had been with them on several occasions since their inauguration night, and he would be long remembered by those who had on such occasions met him. Bro. Jessop concluded by proposing that a vote of condolence be sent to the son of the late Rev. Brother Weldon, expressing the sympathy the Lodge felt with the family in their bereavement. This was seconded by Brother Acworth the acting S.W., and unanimously agreed to. In the course of the evening it was proposed that the services of Bro. Hogard, who had devoted himself most assiduously in the formation of the Lodge, and who had rendered good service as I.P.M., and W.M. in the enforced absence of Bro. J. Da Silva, should receive some slight recognition. Brother Barnato proposed that a Past Master's jewel should be provided, and the presentation made at the next meeting of the Lodge. This was seconded by Bro. Jessop the W.M., and supported by Bro. Acworth, who expressed his gratification that the suggestion he incidentally made at the last meeting had so soon been acted upon. The proposition was unanimously agreed to. Reference was next made to the very successful ball held by the Lodge last year, when a sum of close upon £60 was raised for the Lodge Benevolent Fund. It was now decided that a second ball should be held, to take place at the Hotel Metropole, on or about 7th January next. After some other matters had received attention Lodge was closed. A capital banquet was supplied by the Bros. Baker, the service being superintended by Bro. Sams. On the removal of the cloth the W.M. briefly introduced the *Loyal toasts*. These having received full honours, the health of the Earl of Carnarvon, the Earl of Lathom, and the rest of the Grand Officers was given, and Bro. F. Binckes acknowledged the toast. Bro. Hogard next gave the health of the W.M. The way in which the mention of Bro. Jessop's name had been received was an earnest of the esteem in which all the members of the Lodge held him. As a worker Bro. Jessop had established for himself a reputation, and this had been confirmed by the way in which he had initiated the candidates that night. He had so endeared himself to the Lodge that no further words were necessary to commend the toast. The W.M. gracefully acknowledged the compliment paid him, and assured the brethren he should at all times strive to advance the best interests of the members. In speaking to the toast of the Initiates, the W.M. said accession to membership was a desirable feature in all new Lodges. In the Barnato they did not go on into the highways and byways, but when eligible candidates presented themselves, and were properly vouched for, the Lodge would give them every encouragement. This had been the case with the two gentlemen who had been received into the Lodge that evening, and he (the W.M.) had great pleasure in asking the brethren to drink a toast in their honour. Bros. Whiteway and Polak briefly acknowledged the honour done them. The W.M., in giving the toast of the Past Masters, referred to the absence of Brother J. Da Silva. Brother Hogard in reply said he was assured the brethren one and all trusted Brother Da Silva was securing a bountiful supply of that commodity they so much coveted. For himself, he was intensely gratified at the kindly expression of approval that had been given to his poor services. The other toasts given were the Visitors, for which Bros. Josephs, Lloyd, Rivers, Sprake, Morgan, and others responded; the Officers, responded to by the Acting S.W. and the Secretary. A special toast in honour of the brother after whom the Lodge is named was entrusted to Bro. F. Binckes, who gracefully referred to what had been done by the Lodge since its formation, and to the interest Bro. Barnato had taken in the Masonic Institutions. Bro. Barnato made a suitable response, and shortly afterwards the Tyler closed the meeting. Some capital songs were given, Bro. Lloyd especially distinguished himself. By request, Bro. Morgan recited the "In Memoriam" lines, and Bro. Wright's musical interpositions rendered these very solemn and effective. As accompanist during the evening Brother Wright was all that could be desired.

Joppa Lodge of Instruction, No. 188.—On Tuesday, at the Manchester Hotel, Aldersgate-street, E.C. Bros. H. Saqui W.M., Goodinge S.W., Liscombe J.W., Samuels J.D., Cohen I.G., P. M. Emanuel S.D., S. Dancyger Preceptor. Visitors:—Bros. Isaac Davis P.M. (Niagara Frontier Lodge, No. 132). The work of the evening comprised the ceremony of raising, with traditional history, Bro. Quadratstein candidate. Lodge resumed to the 1st degree, and the fourth section of the lecture was worked by Bro. A. J. Marks.

Duke of Cornwall Lodge of Instruction, No. 1839.—The weekly meeting was held on Tuesday last, at the Queen's Arms, Queen-street, Cheapside. Present—Bros. F. C. Dixie W.M., Culver S.W., Williams Treasurer, Miller Secretary, Foot J.D., Marcus I.G., and several brethren, who duly signed the attendance book. Lodge was opened in due form, and the minutes of the preceding meeting were read and confirmed. The ceremony of initiation was rehearsed, Brother F. Smith acting as candidate. Lodge was opened in the second degree, and Bro. E. Smith answered the usual questions and was entrusted. Lodge opened in the third degree, and the ceremony of raising was rehearsed, Bro. E. Smith candidate. Bro. Belchamber, assisted by Bro. Weedon, worked the second section of the lecture. Lodge was formally lowered, and closed in perfect harmony.

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Royal Masonic Institution for Boys.

To the Patrons, Vice-Patrons, Vice-Presidents, and Life Governors of the Royal Masonic Institution for Boys.

2 Paper Buildings, Temple, E.C.
1st November 1889.

LADIES AND GENTLEMEN.—The Quarterly Court of the Royal Masonic Institution for Boys having agreed to the retirement of the present Secretary, I intend to offer myself as a candidate for the vacancy which will thus be created.

I have been a Mason over 10 years, and am now nearly 34 years of age.

I was educated at King's College School, London, and Sidney Sussex College, Cambridge, and took the degree of B.A. in the Mathematical Tripos 1879, (M.A. 1885). Shortly after quitting the University, I was appointed Mathematical Master in Truro Grammar School, but retired from that position on being called to the Bar, in 1881, since when I have practised, up to the present time, and have been engaged in the compilation of more than one legal work.

In Masonry I hold the following positions—Past Grand Steward (Eng.); W.M. Tuscan Lodge, No. 14; P.M. and Founder West Kent Volunteer Lodge, No. 2041; Secretary and Founder Argonauts' Lodge, No. 2243; J. Asaph Chapter, No. 1319; J. S. George Price Chapter, No. 2096. Member of the Board of General Purposes, and Life Governor Royal Masonic Institution for Boys.

I have for some years been Hon. Secretary of the Langton Masonic Benevolent Association, through which between £1300 and £1400 will, in four years, have been subscribed to the Masonic Charities.

Should I have the honour of being elected I shall always endeavour to discharge my duties with advantage to the Institution and to your full satisfaction.

I have the honour to be, Ladies and Gentlemen,

Your obedient Servant,

GORDON SMITH, M.A.

Barrister-at-Law.

Royal Masonic Institution for Boys, ELECTION, APRIL 1890.

The votes of subscribers are earnestly solicited for

HAROLD STREETER GOLDSMITH,

AGED 7½ YEARS,

YOUNGEST SON OF THE LATE BRO. W. O. GOLDSMITH.

Bro. GOLDSMITH was initiated in the Chislehurst Lodge, No. 1531, shortly after its consecration in 1875, and remained a subscribing member till 1881, when he joined the Gallery Lodge, No. 1928. In this latter Lodge he served all the offices up to that of W.M. It was while holding this office, and three days after the election of his successor, that he died, on the 15th November 1887. He was a Life Governor of the Boys' School, and a Subscriber to all the Masonic Charities, and was, at all times, a hard worker in Masonry. He was for many years, and at the time of his death, a member of the Reporting Staff of the *Press Association*, and in that capacity was well known to all Journalists in the United Kingdom. The under-mentioned Brethren strongly recommend the case of his son, the above-named candidate:—

Bro. CHARLES KEDGLEY, Hibernia Chambers, London Bridge, S.E., W.M. 79, P.M. 1614, M.E.Z. 73.

The Rev. S. A. SELWYN, Past Chaplain 210, St. James's Vicarage, Hatcham, S.E.

Bro. H. E. F. BESSY, P.M. 1928, 123 Brixton Hill, S.W.

Bro. Alderman FARNCOMBE, Prov. G. J. W. Sussex, *East Sussex News* Office, Lewes.

Bro. R. J. GREENE, W.M. 1928, 4 Inner Temple Lane, E.C.

Bro. C. F. PARDON, P.M. 1928, 119 Fleet Street, E.C.

Bro. R. J. ALBERRY, 1362, S.D. 1928, 24 Stockwell Park Crescent, S.W.

Bro. THOS. C. SUMNER, *Yorkshire Post* Office, Leeds, No. 1211.

Bro. THOMAS MINSTRELL, P.M. 87, P.M. and Secretary 1923, 16 Ann Street, Union Square, Islington, N.

Bro. H. MASSEY, P.M. 619, P.M. and Treasurer 1928, 93 Chancery Lane, W.C.

Bro. J. C. DUCKWORTH, P.M. 1928, *Liverpool Courier* Office, 81 Fleet Street, E.C.

Bro. W. T. PERKINS, J.W. 1928, *Manchester Courier* Office, 27 Fleet Street, E.C.

Bro. A. F. ASHER, P.M. 1395, *Surrey Advertiser* Office, Guildford.

Bro. J. H. HAWES, P.M. 33, *West Sussex Gazette* Office, Chichester.

Bro. W. J. INNES, 1928, 219 South Lambeth Road, S.W.

Bro. W. E. PITT, 1928, *Press Association*, Wine Office Court, E.C.

Bro. JAMES WILLING JUN., V.P., P.M. 177, 1507, 1744, 1987, and 1319, P.Z. 1000, 1507, 2018, P.A.S. Middlesex, &c.

Bro. R. STACEY, P.M. and P.Z. 180, 431 Brixton Road, S.W.

Any of the above Brethren will thankfully receive votes, or they may be sent to Mrs. GOLDSMITH, 71 Manor Road, Brockley, S.E.

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TERRY'S THEATRE, 105 AND 106 STRAND.

SOLE PROPRIETOR MR. EDWARD TERRY.

A BENEFIT MATINEE

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On THURSDAY, the 28th NOVEMBER 1889.

Supported by Sir Arthur Sullivan, Sir Charles Hallé, Sir John Stainer, Major G. Lambert F.S.A., Edward Terry, Esq., A. Beasley, Esq., Edward Clark, Esq., Richard Rowbotham, Esq., Arthur Chappell, Esq., Joseph Tussaud, Esq., and the Brethren of the Asaph, Queen's Westminster, West Middlesex, and Earl of Carnarvon Masonic Lodges.

MR. TERRY has generously lent his theatre for the occasion, and will, with his Company, consisting of Messrs. Alfred Bishop, Henry Dana, H. Reeves Smith; Mesdames Blanche Horlock, Annie Irish, Carlotta Addison, M. A. Victor, perform an act from

"SWEET LAVENDER."

Messrs. F. H. Macklin, Luigi Lablache, John Maclean, R. S. Boleyn, Sam Johnson, Bruno Holmes, W. Lestocq, Harry Nicholls; Mesdames F. H. Macklin, Fanny Brough, Dorothy Harwood, and Amy Liddon, will appear in the late Tom Taylor's popular Domestic Drama,

"A SHEEP IN WOLF'S CLOTHING."

Dresses lent by Mr. J. A. Harrison. Wigs lent by Mr. C. H. Fox.

Misses Hilda and Agnes Wilson, Messrs. Franklin Clive, Howard Reynolds, Henry Lazarus, W. L. Barratt, Herr Meyer Lutz, Messrs. Walter Slaughter, J. C. Hambleton, A. Reynolds, F. Hambleton, W. Griffiths, E. Frewin, E. Hambleton, H. Calcott, G. Slight, W. Harrison, Julian Egerton, W. Crosby, W. T. Graves, A. Cornish, J. H. Guilmarin, A. Bordsdorf, E. Davis, Courtoise Pounds, John C. Hay, W. H. Corri jun., Harry Wilson, Harry Randall, and other eminent members of the Theatrical and Musical professions have also promised their valuable services.

Grand Pianoforte kindly lent by Messrs. John Brinsmead and Sons.

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Doors open at 2. Commence at 2:30. Carriages at 5:30.

Prices of admission—Private Boxes, to hold three, £1 1s and £1 11s 6d; to hold four, £2 2s; to hold eight, £5 5s; Stalls, 10s 6d; Dress Circle, 1st and 2nd rows, 7s 6d; 3rd, 4th and 5th rows, 6s; Upper Boxes, 4s (reserved); Pit, 2s 6d; Gallery, 1s.

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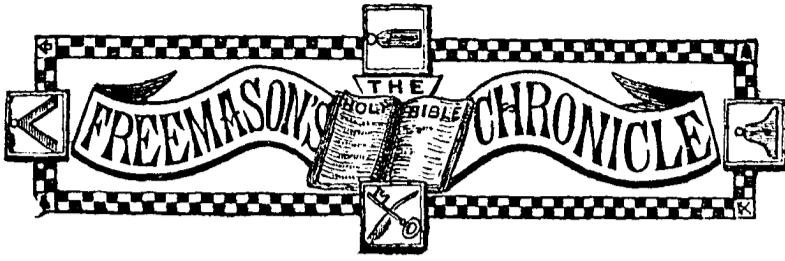
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SATURDAY, 23RD NOVEMBER 1889.

WHAT A CALIFORNIAN THIRTY-THIRDER SAID ABOUT PAPAL ASSUMPTION.

BY BROTHER JACOB NORTON.

WITH all due respect to the Pope, it cannot be denied that the Popes have always been more inveterate "ancient landmark sticklers," than the most orthodox Masonic luminaries were; and, like our American Christian Masons, the Popes always had a *one-sided golden rule unto themselves*. The Pope says, "You must do unto me as you wish that I should do unto you, but I may do unto you what I would not that you should do unto me. You must not persecute me or mine for conscience sake, but I may persecute you and yours for conscience sake. I may erect statues in honour of those who died for my opinion, but you must not erect a statue in honour of one who died for your opinion. And these notions are defended because they have become ancient landmarks. By hook or crook the Popes once obtained power to tyrannize over the Romans, and they claim the right to tyrannize over the Romans for ever. In 1738 a Pope condemned Freemasonry as a great sin, and almost every Pope since then has repeated the same nonsense. This, however, not only did not injure Masonry, but it actually served to swell its ranks, for those Catholics who were initiated into Masonry before the Pope issued his first anti-Masonic Bull, must have become convinced that the Pope *was not infallible*. Others who were born in the Roman Catholic faith, but for some reason became sceptical, rushed into Masonry to learn what it was all about; and Protestants rushed into it because the Pope condemned it. The Pope's Bull against Masonry may therefore be put down as a *Papal blunder*.

Again, the present generation of Italians have ceased to believe in the Pope's *one-sided golden rule*, and have therefore erected a statue in honour of Giordano Bruno, who was burned by the Holy Inquisition in A.D. 1600. Thereupon His Holiness assumed a ludicrous air of offended dignity, issued a protest against it, and ordered the Catholic dignitaries the world over to have it read in every Church in *Catholicdom*. Now, in every organisation, whether it is Masonic, or political, or ecclesiastical, those who aspire to a high position must ingratiate themselves into the leader's graces by praising up with all their might the leader's policy. Yes, right or wrong, they must say it is right. Hence our American Catholic Churchmen, in their deliverances on the Bruno question, actually *outpopped* the Pope himself, for besides denouncing the Romans for the gross insult given to the Church in condemning its actions of bygone days, they added a bitter dose to the Freemasons. Now, if Bruno had been a Mason, there would have been some reason for mixing up Masonry with Bruno's sins. But as Bruno was not a Mason it was simply absurd to lug Masonry into connection with Bruno's sins.

Again, a priest attached to the mission of San Jose, in California, has evidently been on the look out for something that would give him a chance to ingratiate himself into favour with his superior. The authorities of Pleasanton happened to invite a Masonic Lodge to perform a little harmless Masonic flummery in laying the corner-stone of a school house. Thereupon our priest of San Jose went to work and made a great splurge about it in the newspapers; he considered it a gross insult to his Church for the town authorities to honour Masons, whom all the Popes in 1738 hated and detested. This, however, provoked the Most Puissant Thrice Illustrious Bro. Edwin A. Sherman 33°, and at the celebration of St. John the Baptist's Day by the Gethsemane Chapter of Rose Croix, Scotch Rite, our valiant champion armed himself, figura-

tively speaking, *cap-à-pie*, and with a battle axo in one hand and a sledge hammer in the other, he struck away right and left against the Papal assumption and presumption, and the following paragraph from the pamphlet wherein the oration was printed will show how highly Bro. Sherman's efforts were appreciated by all the Masonic high luminaries who heard him. It says:—

"Although the address occupied an hour and a quarter in delivery, yet it was listened to with interest and wrapt attention to its close. Its telling points and deductions met with frequent and hearty applause, and on motion of Bro. James B. Merritt 33°, it was unanimously ordered to be printed, and a collection was taken up to aid in the payment of the same."

The orator confined himself chiefly to two subjects, namely, the wickedness of the Papacy and the history of Masonry, to which I may add the virtues of Masons and Masonry were not forgotten. Thus, according to the orator's notions, there was no such thing as *Jesuitism* in Masonry—no lying, no deceiving, no breaking of solemn promises; in short Masons are models of perfection, while, on the other hand, Popery is as bad as anything could be; it seeks to enslave us, it is an enemy to education and enlightenment, it was the assassin of hundreds of thousands when it had the power to do so with impunity. The assassination of Henry III. and of Henry IV. of France, of William of Orange, the repeated efforts made to assassinate Queen Elizabeth, the massacre on St. Bartholomew's Day, the attempt made to blow up the Houses of Parliament by Guy Fawkes, the Horrors of the Holy Inquisition, &c., &c., are given. But the most startling charge against the Jesuits I found on page 15. This is as follows:—

"Foiled at last in their schemes in that direction, the hour appointed for his assassination comes, and the Jesuit conspirators, with their instruments, murder Abraham Lincoln, the martyr President of these United States, whose death by them had been decreed nearly ten years before. The Jesuit Archbishop Bourget, of Montreal, with other Jesuit priests, Sec Pierre and Boucher, are accessories to the crime. More cunning and adroit in their next act of foul assassination in covering their tracks, and James A. Garfield, our brother and President of the United States, is added to their bloody trophies of murder and death, because certain appointments would not be made by him to suit them. Will not our people open their eyes and see?"

Now, as we must take it for granted that Masons never invented lying history, but have always been strictly truthful, as Masons we are therefore bound to believe what a Mason says, especially so one who received the very highest light in Masonry—an actual thirty-thirder of the Scotch Rite. But as *we* have to enlighten Catholics, Bro. Sherman ought to have furnished, in foot notes, or otherwise, the names of the books, *chapter and verse*, where his authorities can be found.

The two subjects treated in Bro. Sherman's Oration are, as it were, sandwiched from beginning to end, that is, a thick slice of the sins of Popery is followed by a thin slice of Masonic history. I shall, however, omit as much as possible allusions to Popery, and confine myself to specimens of Masonic history. Well, after a few hard blows with the sledge hammer, comparing the Vatican to "a venomous old rattle snake whose teeth are gone," he goes on thus:—

"But let us go back to the beginning of the very fountain head, and briefly trace the history of this antagonism from its commencement. While Freemasonry was purely operative and confined itself to the erection of Churches, . . . palaces, . . . and fortifications, . . . it received the encouragement, support, and patronage of Popes and Emperors, and Kings who acknowledged the supremacy of the papal authority; but when scholars and philosophers began their investigations and researches in the realm of science and philosophy, penetrating deeply into the arcana of the hidden mysteries of nature and the universe, and brought forth the grandest discoveries of the age in which they lived, that they too might travel in foreign countries like the Wise Men of old. . . . they, united with the guilds of operative Masonry, were received and accepted as brethren, and the moral and philosophical tenets and principles of our Order were engrafted in the constitution of the Craft.

All which doubtless charmed Bro. Sherman's listeners, who, of course, believed every word, for he went on to show that the Masons began to claim the right to investigate for themselves about science and what not, and then goes on to say:—

"This by our enemies is, and always has been, regarded as rank heresy, and under this pretext of heresy the cupidity, avarice, envy and hatred in the early part of the 11th century towards our ancient brethren of the Knights Templars, who were deceived, entrapped and betrayed, their Grand Master De Molay, with thousands of others, were burned at the stake," &c.

"The Bible, as been a chained prisoner in all monasteries and religious houses in Europe, but few, besides the monks, were permitted to . . . read it. Among the Templars were found a few who

could read and write, and they being operative Masons also found time at intervals to secretly read, understand and explain the Scriptures themselves. At that time, figuratively speaking, the souls of men throughout Europe were in irons. Edward the 2nd was engaged in a struggle to seize the kingdom of Scotland, but Robert Bruce with the aid of the remnant of Knights Templars, who had found shelter under his protection, with 40,000 men, on the 24th June, defeated him" This remnant of Knights Templars were consolidated with the Knights of St. Andrew of Scotland, and in honour of the victory won on St. John the Baptist's Day, he instituted the Order of Rosy Cross, of which we, Masonically speaking, are the descendants."

Who, after reading the above, will deny that America not only beats the world in art, science, war, &c., but it also beats all creation in knowledge of Masonic history; and it is no wonder at all that Bro. Sherman's lecture was so heartily applauded by the most learned Masons in the world. But yet I beg most respectfully to point out, as I did before, the want of historic authority to substantiate it.

I would like to give a few more *tit-bits*, but space will not allow it. However, I cannot refrain from adding the following newly discovered or revealed fact. Our 33rd Scotch Orator said:—

"William III., observing the fidelity and loyalty of the Freemasons to the government of England, became their patron, and, as a distinguishing mark of his favour and appreciation, directed that their lamb-skin aprons should be bordered with blue, and that the insignia of the Masters and Wardens and other Officers should also be blue, as a badge of honour and fidelity, which colour has been continued by the Craft every where to the present time, and our Symbolic Lodges are generally known as 'Blue Lodges' for this [or the above] reason."

I shall only say—Thank you, Bro. William III., for having made us into *Blue Masons*, and thank you, Bro. Sherman, for having *discovered and made known such an important historical fact*.

P.S.—After the above was ready for mailing, I consulted Chamber's Cyclopædia, Articles "St. Andrews" and "Thistle," from which I learn that Bro. Sherman must have been mistaken in his statement that Bruce united the *Knight Templars with the Knights of St. Andrews* after the battle of Bannockburn, because, in the first place, the Order of the Knights of St. Andrew did not exist before the days of James V., or two hundred years after the battle of Bannockburn was fought; and secondly, I have perused a poem, in two volumes, called "The Bruce," of the "English Text Society." It was compiled in 1375 by a Church dignitary. It gives the history of the struggles and battles of the time of Robert Bruce, and I am sure that no mention was made in the whole poem either of Knight Templars or Knights of St. Andrew. Unless, therefore, Bro. Sherman can furnish conclusive evidence that there were in Scotland in the days of Robert Bruce both Knight Templars and Knights of St. Andrew, I am very much afraid that the Catholic priest at San Jose mission and all other Catholics will never stop *poking fun at all the Scotch Ritters*.

BOSTON, U.S., 14th October 1889.

MARK MASONRY.

—:o:—

SINCERITY LODGE, No. 35.

At a meeting held on the 14th inst., at the St. George's Hall, Stonehouse, Bro. W. M. Robins was unanimously elected W.M. for the ensuing year.

BENEVOLENT LODGE, No. 67.

At the Vernon Arms Hotel, Stockport, on Thursday, the 31st ult., Bro. J. Williamson S.W. was duly installed to the chair of W.M. by Bro. Cartwright W.M. Bro. Williamson appointed the following brethren Officers for the ensuing year:—Bros. Cartwright I.P.M., Booth S.W., Armitage J.W., Worsnup Treasurer, Crossley R.M., McClelland M.O., Atkinson S.O., Foster J.O., Hudson Secretary, Lomas S.D., J. C. Armitage J.D., Harrison I.G., Scott Tyler. There was a good attendance.

HOLLOWAY'S PILLS AND OINTMENT.—Rheumatism and Gout.—These purifying and soothing remedies deserve the earnest attention of all persons liable to gout, sciatica, or other painful affections of the muscles, nerves or joints. The Ointment should be applied after the affected parts have been patiently fomented with warm water, when the Ointment should be diligently rubbed upon the adjacent skin, unless the friction causes pain. Holloway's Pills should be simultaneously taken to diminish pain, reduce inflammation, and purify the blood. This treatment abates the violence, and lessens the frequency of gout, rheumatism, and all spasmodic diseases which spring from hereditary predisposition, or from any accidental weakness of constitution. The Ointment checks the local malady, while the Pills restore vital power.

NEW MUSIC.

All Music intended for review should be addressed to the Editor of The Freemason's Chronicle, Belvidere Works, Hermes Hill, Pentonville, London, N.

—:o:—

"The Ship was saved by Laughing!" Song. Written by Philip Dayson, composed by Edward M. Chesham.

"We met too late." Song. Written by Clifton Bingham, composed by Lovett King.

"Jack's Dilemma." Song. Written by Clifton Bingham, composed by Joseph L. Roeckel.

"Lusitania." Song. Written by Wilfred Mills, composed by Edward St. Quentin.

"Weatherwise Notions; or, My new fashioned Barometer." Song. Written by Sidney Bourne, composed by Herbert W. Schartan.

"A Garden of Memories." Waltz. Composed by May Ostlere.

"Lusitania." Waltz. Composed by Florence Fare.

"Pick me up." Polka. Composed by Florence Fare.

London: ROBERT COCKS AND Co., 6 New Burlington Street, W.

THE above selection is calculated to suit the tastes of all lovers of music. For singers Messrs. Cocks have provided songs for both ladies and gentlemen. "The Ship was saved by Laughing" is a fine, jovial, and cheery composition, by Philip Dayson and Edward M. Chesham. It is admirably suited for a bass or baritone voice. "We met too late" is another pleasing song, written by Clifton Bingham, and composed by Lovett King. The music is catchy and tuneful, and does the composer credit. Clifton Bingham is responsible for the words of "Jack's Dilemma," which has been set to appropriate music by Joseph L. Roeckel. The theme is pretty, and will become popular. "Lusitania" is a splendid song; Edward St. Quentin's music is bright and agreeable, and the words so pleasant that it makes a really delightful piece. The comic singer is also provided for in this selection; "Weatherwise Notions; or, My new fashioned Barometer," is a truly comical song written by Sidney Bourne, and set to music by Herbert W. Schartan. All the verses are in good taste, and what is, perhaps, more to the point, are amusing. A charming waltz is May Ostlere's "A Garden of Memories;" it has been founded on Michael Watson's well-known song, and although comparatively easy, is most tuneful. Florence Fare has furnished a smooth and pleasing waltz from "Lusitania." The refrain of the song is brought in in such good taste that one is inclined to start dancing at once. "Pick me up" is a capital polka, and an easy one to dance to. Florence Fare is responsible for it, and here again good work has been done. The frontispiece is most appropriate to the title. All these dance pieces are such that should make the selection of music for a ball programme an easy matter.

"Funiculi, Funicula." Waltz. Composed by Josef Meissler.

London: G. RICORDI AND Co., 265 Regent Street, W.

THE refrain of this popular song has been utilized by Josef Meissler to found his waltz "Funiculi, Funicula" on. We can only say that it is a most agreeable and tuneful one, and bids fair to become as popular as the same composer's "Dream Faces." We can heartily recommend it to those fond of dance music.

LEEDS MASONIC LOCAL RELIEF FUND.

THE annual meeting of this Fund was held on Thursday, the 14th inst., under the presidency of W. Bro. Allinson P.M. P.P.G.D., at the Masonic Hall, Great George Street, Leeds. The other brethren present included W. Bros. Robert Craig P.M. P.P.G.D., Trevor P.M., Rickard P.M., Fretwell S.W., Smith W.M., and Robert Lucas, the Secretary. Bro. Rickard presented the annual report, to the following effect:—We have much pleasure in presenting you with the annual report of the Leeds Local Relief Fund. The year closed on the 31st day of October, when the books were duly audited, found correct, and signed. It will be known to you that two years since it was recommended that all cash in the hands of the Almoner at the close of the financial year should be repaid to the Treasurer, and the books balanced accordingly. This has been done, and we think with good results. During the year 66 persons have applied for assistance, 44 were considered worthy and relieved. In some instances we noticed with satisfaction that the Almoner has consulted the President, Treasurer and members of the Committee, and on one occasion the Committee met to consider a peculiar case which had arisen. The relief from November 1888 to October 1889 included 44 persons, of whom 20 were under the English Constitution, 9 under the Scotch, 4 under the Irish, and 11 under Foreign Constitutions. The total amount of relief distributed during that time was £9 12s 3½d, giving an average per case of 4s 4½d. It is worthy of notice that during the last nine years 30 applicants more than in the previous ten years have been relieved, with a decreased expenditure of £16 4s 4d. There is a small amount of 19s 2½d due to the Treasurer; a call on each Lodge of 1s per member is necessary. This amount in all probability will suffice for two years. The funds of the Society are being wisely and judiciously distributed by the Almoner. (Signed) Jos. Rickard I.P.M. 304, and Wm. Bingham W.M. 1012. This report was unanimously adopted, on the motion of Bro. Tudor Trevor, seconded by Bro. Smith. Bro. Allinson was elected President for the ensuing year, Bro. Rickard Vice-President, Craig Treasurer, Barrand Almoner, Rickard and Fretwell Auditors, and Robert Lucas Secretary. A vote of thanks to Bro. Allinson concluded the meeting.

CORRESPONDENCE.

We do not hold ourselves responsible for the opinions of our Correspondents. All Letters must bear the name and address of the Writer, not necessarily for publication, but as a guarantee of good faith. We cannot undertake to return rejected communications.

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QUID pro QUO.

To the Editor of the FREEMASON'S CHRONICLE.

DEAR SIR AND BROTHER,—It seems to me that for some time past the Provincial Masons have had more than their fair share of talk—they have long enjoyed more than their fair share of benefits—in connection with the great Charities of the Order; and I think it is about time some of the loudest of the Provincials should be met on their own lines. I am afraid I shall make a poor stand against the utterances of the country folk, but “even a worm will turn,” and it is about time that London—or some one on behalf of London—turned their attention to the subject.

I am averse to a strict debit and credit account being kept in regard to subscriptions and donations paid to, and benefits received from, the Charities, but there is such a thing as justice, and it is most unjust for those who get the most out of the Institutions to make the loudest complaint about their management. To be more precise in what I mean, I will refer to one or two matters that have recently come under my notice.

In your report of the Grand Master of West Yorkshire's speech, at the Provincial meeting recently held at Huddersfield, I gather that our distinguished Bro. Tew has a very good opinion of what his Province has done for the Boys' School; he has also some strange ideas. He is reported as having said:—

“In a Province like West Yorkshire, the passing of a formal resolution . . . , and only confirming it hereafter upon the Provincial Grand Lodge 'Minutes,' like many Provinces, and taking no further action to enforce the views of this Provincial Grand Lodge, would hardly be compatible with our desires for the welfare of this School, considering the large amount of money contributed by the Lodges which, since 1871, is upwards of £12,000.”

(The italics are mine.)

Now, Bro. Tew—and Brethren of West Yorkshire generally—I, as a Londoner, while admitting that the £12,000 you boast of is a large amount of money to be contributed by your Lodges, ask—What have you had in return for it? Perhaps a few figures will assist you, and I accordingly give a summary of the number of West Yorkshire cases which have been on the funds of the Royal Masonic Institution for Boys, during this period, in which you boast of having contributed your £12,000:—

1871	11 Boys
1872	14
1873	12
1874	13
1875	12
1876	12
1877	13
1878	16
1879	19
1880	20
1881	20
1882	21
1883	23
1884	16
1885	12
1886	16
1887	20
1888	23
1889	24
<hr/>	
19 years	317 Boys

an average of 16 $\frac{1}{3}$, or, to be less cumbered with fractions, let us say 16 $\frac{2}{3}$ Boys per year. How far has your splendid contribution of £12,000 paid the cost of these 317 Boys?

£12,000 spread over 19 years gives an average of £631 11s 7d per year, and this, divided between 16 $\frac{2}{3}$ Boys, gives about £37 17s 10 $\frac{1}{2}$ d per child, so that West Yorkshire has maintained 317 children during the last nineteen years, at the Royal Masonic Institution for Boys, at about £12 per head—at the very lowest—less than they have cost the Institution. As the average number of beneficiaries is 16 $\frac{2}{3}$ this means that each year since 1871 West Yorkshire has benefitted from the Boys' School to the extent of about £200 more than its Lodges and the Province has contributed, and yet the Provincial Grand Master talks of “enforcing” the views of his district in regard to the future conduct of the Institution.

Well may Bro. Tew say the Province of West Yorkshire “desires the welfare of this School.” Who would not desire the welfare of a concern yielding a clear profit of at least £200 on an outlay of £631 11s 7d a year? But there are also many side issues that might be considered in this matter. I am very much mistaken if the £12,000 referred to by Bro. Tew does not include the purchase of one or more perpetual presentations, so that—if I am correct—West Yorkshire has not only had upwards of 26s in the £1 for its subscriptions, but has also secured valuable rights in the Institution, so long as it lasts, and yet the Province grumbles! Truly it may be asked—What do they want for their money?

Yours faithfully,

A VICE PRESIDENT.

ROYAL ARCH.

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FRIENDSHIP CHAPTER, No. 202.

THE annual meeting was held at the Masonic Hall, Granby Street, Devonport, on the 14th inst., to instal the Principals for the year ensuing, viz.:—Ex-Comp. H. Langmead Z., ex-Comp. J. Leonard H., and Comp. R. Carter J. The Installing Officers were ex-Comps. R. Lavers P.Z. 202 P.P.G.S.B., and W. Allsford P.Z. 202 P.G.P. Soj. The Assistants' Officers were invested as follows:—Comps. D. Sedy S.E., and Geo. Bray S.N., Ex-Comp. H. Welch Treasurer, M. Axworthy P. Soj., Geo. Hancock 1st Assistant Soj., W. G. Coombes 2nd Assistant Soj., and Thomas Shears Janitor. The Treasurer reported a balance in favour of the Chapter.

INKERMAN CHAPTER, No. 1222.

THE annual meeting was held at the Masonic Hall, Weston-Super-Mare, on Monday the 28th ult., when Comp. W. H. Wooller was installed as M.E.Z., Comp. G. E. Alford as H., and Comp. G. H. Perrott as J. The ceremony of installation was most ably performed by Comp. Colonel Long. The following Companions were invested with the collars of office:—Comps. H. B. Ffarington S.E., T. Cogle S.N., W. M. Forty Treasurer, W. E. Perrott D.C., S. Sellick P.S., F. Blackmore 1st Assistant Sojourner, H. Butt 2nd Assistant Sojourner, J. James Janitor *pro tem*. The visiting Companions were:—Comps. Colonel Long P.G.H. of Somerset, P. S. Warno G.S.E. of Kent, F. Glover Z. 41, J. Knight H. 41, G. H. Bartlett J. 41, E. F. Wade Z. 41, Barnes 397, W. C. Thomas 2025.

We hear that Messrs. Dean and Son, have been authorised to produce an illustrated coloured toy book depicting the scenes in Barnum's Exhibition, entitled “Barnum's Great Show,” which will be published immediately. Messrs. Dean have engaged the services of the well-known artist Mr. Dudley Hardy, to execute the designs for this work.

The principal features of “Christmas Arrows,” the extra Christmas number of “The Quiver,” is a one-volume story by L. T. Meade, entitled “Frances Kane's fortune,” and in addition there are contributions by the Rev. P. B. Power, the Rev. W. Landels, the Rev. F. Langbridge, Ruth Mitchell, and others.

We learn that Messrs. Cassell and Company are producing a “Little Folks Autograph Book,” which will be presented with the January number of “Little Folks Magazine” (published on the 19th December), commencing the new volume. A new serial story by W. Clark Russell, author of “The Wreck of the Grosvenor,” will be commenced in the January number.

The Editor of “Great Thoughts” has made arrangements with Dr. Joseph Parker, of the City Temple, London, to contribute a serial story, entitled “The History of a Soul; or, Robert Elsmere's Contrast,” to commence with the new volume, 4th January 1890.

“Illustrations,” Mr. Francis George Heath's pictorial magazine, will this year have its first double Christmas number of illustrated stories, &c., in lieu of its ordinary December number. The publishers will be Messrs. Simpkin, Marshall, Hamilton, Kent and Co.

THE FREEMASON'S CHRONICLE,

A Weekly Record of Masonic Intelligence.

Reports of United Grand Lodge are published with the Special Sanction of H.R.H. the Prince of Wales the M.W. the Grand Master of England.

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ORGANIST TO LODGES 1624, 2012, AND 2021.

DIARY FOR THE WEEK.

We shall be obliged if the Secretaries of the various Lodges throughout the Kingdom will favour us with a list of their Days of Meetings, &c., as we have decided to insert only those that are verified by the Officers of the several Lodges.

—:—

SATURDAY, 23rd NOVEMBER.

- 179—Manchester, 8 Tottenham Court Road, W.C., at 8. (Instruction)
198—Percy, Jolly Farmers' Tavern, Southgate-road, N., at 8 (Instruc
1375—Star, Dover Castle, Deptford Causeway, S.E., at 7. (Instruction)
1288—Finsbury Park, Cock Tavern, Highbury, at 8 (Instruction)
1364—Earl of Zetland, Royal Edward, Triangle, Hackney, at 7 (Instruct)
1624—Eccleston, Crown and Anchor, 79 Ebury Street, S.W., at 7 (Instruct)
1679—Henry Muggerridge, Masons' Hall Tavern, E.C.
1871—Gostling-Murray Town Hall, Hounslow
2012—Chiswick, Windsor Castle Hotel, King Street, Hammersmith, at 7.30. (In)
R.A.—Sinai, Union, Air-street, Regent-st., W., at 7. (Instruction)
R.A. 176—Caveac, Albion, Aldersgate Street

- 1464—Erasmus Wilson, Pier Hotel, Greenhithe

MONDAY, 25th NOVEMBER.

- 4—Royal Somerset House and Inverness, Freemasons' Hall, W.C.
22—Loughborough, Gauden Hotel, Clapham, at 7.30. (Instruction)
26—Castle Lodge of Harmony, Willis's Rooms, St. James's
27—Egyptian, Atlantic Tavern, Brixton, S.W., at 8. (Instruction)
28—Old King's Arms, Freemasons' Hall, W.C.
45—Strong Man, Bell and Bush, Ropemaker St., Finsbury, E.C., at 7 (In)
79—Pythagorean, Ship Tavern, Greenwch
174—Sincerity, Railway Tavern, Railway Place, Fenchurch Street, at 7. (In)
180—St. James's Union, Union Tavern, Air-street, W., at 8 (Instruction)
183—Unity, Ship and Turtle, Leadenhall Street, E.C.
548—Wellington, White Swan, High-street, Deptford, at 8 (Instruction)
902—Burgoyne, Anderton's Hotel, Fleet-street
905—De Grey and Ripon, Freemasons' Hall, W.C.
933—Doric, Duke's Head, 79 Whitechapel Road, at 8. (Instruction)
975—Rose of Denmark, Gauden Hotel, Clapham Road Station, at 7.30. (Inst.)
1227—Upton, Three Nuns, Aldgate, E., at 8. (Instruction)
1426—Hyde Park, Porchester Hotel, Leinster Place, Cleveland Gardens, at 8. (In)
1445—Prince Leopold, Printing Works, 202 Whitechapel Road, E., at 7 (Inst.)
1489—Marquess of Ripon, Queen's Hotel, Victoria Park, at 7.30 (In)
1507—Metropolitan, The Moorgate, Finsbury Pavement, E.C., at 7.30 (Inst.)
1585—Royal Commemoration, Railway Hotel, High Street, Putney, at 8. (In)
1608—Kilburn, Queen's Arms Hotel, Kilburn
1608—Kilburn, 46 South Molton Street, Oxford Street, W., at 8. (Inst.)
1615—Bayard, Masonic Hall, 33 Golden-square
1623—West Smithfield, New Market Hotel, King Street, Smithfield, at 7 (In.)
1632—Stuart, Surrey Masonic Hall, Camberwell
1693—Kingsland, Cock Tavern, Highbury, N., at 8.30 (Instruction)
1707—Eleonor, Seven Sisters Hotel, Park Green, Tottenham, 8. (Inst)
1713—Perseverance, 23 Adde Street, E.C., at 7. (Instruction)
1745—Farringdon, Holborn Viaduct Hotel
1828—Shepherds Bush, Athenaeum, Goldhawk road, W.
1891—St. Ambrose, Baron's Court Hotel, West Kensington. (Instruction)
1901—Selwyn, East Dulwich Hotel, East Dulwich. (Instruction)
2021—Queen's (Westminster) and Marylebone, Criterion, W., at 8. (Inst.)
R.A. 188—Joppa, The Albion, Aldersgate Street
R.A. 1201—Eccletic, Freemasons' Hall, W.C.
M.M. 5—Mallet and Chisel, Bridge House Hotel, London Bridge

- 48—Industry, 34 Denmark-street, Gatohead
62—Social, Queen's Hotel, Manchester
148—Lights, Masonic Rooms, Warrington
248—True Love and Unity, Freemasons' Hall, Brixham, Devon, at 7. (Inst)
382—Royal Union, Chequers Hotel, Uxbridge. (Instruction)
724—Derby, Masonic Hall, Liverpool at 8. (Instruction)
999—Robert Burns, Freemasons' Hall, Manchester
1170—Tyrian, Aldredge Hotel, Eastbourne
1177—Tenby, Tenby, Pembroke
1449—Royal Military, Masonic Hall, Canterbury, at 8. (Instruction)
1894—Herschell, Masonic Rooms, Slough
R.A. 219—Justice, Masonic Hall, Todmorden
R.A. 241—Friendship, Masonic Hall, Liverpool
R.A. 321—Faith, Crews Arms Hotel, Crews
R.A. 411—Commercial, Masonic Hall, Nottingham
R.A. 448—Regularity, Freemasons' Hall, St. John's-place, Halifax
R.A. 1045—Stamford, Town Hall, Altrincham
M.M.—The Old York, Masonic Hall, Bradford
M.M. 146—Moore, Masonic Rooms, Athenaeum, Lancaster

TUESDAY, 26th NOVEMBER.

- 14—Tuscan, Freemasons' Hall, Great Queen-street, W.C.
25—Robert Burns, 8 Tottenham Court Road, W.C., at 8. (Instruction)
55—Constitutional, Bedford Hotel, Southampton-bldgs., Holborn, at 7 (Inst)
65—Prosperity, City Arms Restaurant, 2 St. Mary Axe, E.C., at 7. (Inst.)
92—Moira, Albion, Aldersgate-street
141—Faith, Anderton's Hotel, Fleet Street, E.C.
141—Faith, Victoria Mansions Restaurant, Victoria Street, S.W., at 8 (Inst)
145—Prudent Brethren, Freemasons' Hall, W.C.
165—Honour and Generosity, Inns of Court Hotel
177—Domestic, Surrey Masonic Hall, Caraburwell, at 7.30 (Instruction)
186—Industry, Freemasons' Hall, W.C.
198—Joppa, Manchester Hotel, Aldersgate-street, at 8. (Instruction)
205—Israel, Cannon-street Hotel, E.C.
212—Euphrates, Mother Red Cap, High Street, Camden Town, at 8. (Inst.)
259—Prince of Wales, Willis's Rooms, St. James's
554—Yarborough, Green Dragon, Stepney (Instruction)
753—Prince Frederick William, Eagle Tavern, Clifton Road, Meade Hill, at 8. (Instruction)
820—Lily of Richmond, Grayhound, Richmond, at 7.30 (Instruction)
860—Dalhousie, Middleton Arms, Middleton Road, Dalston, at 8 (Inst.)
861—Finsbury, King's Head, Theobalds-street, E.C., at 7. (Instruction)
1044—Wandsworth, West Hill Hotel, Alma Road, Wandsworth (Instruction)
1153—Southern Star, Bridge House Hotel, London Bridge
1321—Emblematic, Mona Hotel, Herrietta-street, W.C., at 8. (Instruction)
1318—Ebury, Regent Masonic Hall, Air-street, W.
1311—Friars, Liverpool Arms, Canning Town, at 7.30. (Instruction)
1441—Ivy, Surrey Masonic Hall, Camberwell New Road
1443—Mount Edgecumbe, Three Stags, Lambeth Road, S.W., at 8. (Inst.)
1471—Islington, Champion, Fdersgate Street, at 7. (Instruction)
1472—Henley, Three Crowns, North Woolwich. (Instruction)
1510—Chaucer, Old White Hart, Borough High Street, at 8. (Instruction)
1695—New Finsbury Park, Hornsey Wood Tavern, Finsbury Park, at 8. (Inn.)
1744—Royal Saver, Freemasons' Hall, W.C.
1839—Duke of Cornwall, Queen's Arms, Queen Street, E.C., at 7. (In.)
1941—Brixton, Prince Regent, Dulwich Road, East Brixton, at 8 (Instruction)
2103—Empire, Criterion, Piccadilly.

- Metropolitan Chapter of Instruction, White Hart, Cannon Street, at 6.3)
R.A. 21—Cyrus, Ship and Turtle, Leadenhall Street
R.A. 180—St. James's Union, Freemasons' Hall, W.C.
R.A. 223—United Strength, Guildhall Tavern, Gresham Street
R.A. 548—Wellington, White Swan Hotel, Deptford
R.A. 704—Camden, the Moorgate, 15 Finsbury Pavement, E.C., at 8. (Inst.)
R.A. 800—Hornsey, Anderton's Hotel, Fleet-street
R.A. 1275—Star, Ship Hotel, Greenwich
R.A. 1365—Clapton, White Hart, Lower Clapton
R.C. 29—Palatine, 33 Golden Square, W.

- 24—Newcastle-on-Tyne, Freemasons Hall, Grainger-st., Newcastle 7.30 (In)
253—Tyrian, Masonic Hall, Gower-street, Derby
299—Emulation, Ball Hotel, Dartford
310—Unions, Freemasons' Hall, Castle-street, Carlisle
357—Apollo University, Masonic Hall, Oxford
463—East Surrey of Concord, Greyhound Hotel, Croydon, at 7.45. (Inst.)
573—Perseverance, Shenstone Hotel, Hales Owen
1016—Elkington, Masonic Hall, New-street, Birmingham
1343—St. John, Masonic Hall, Grays, Essex. (Instruction)
1358—Torbay, Town Hall, Paigaton
1479—Halsey, Town Hall, St. A'bans
1566—Ellington, Town Hall, Maidenhead
1609—Dramatic, Masonic Hall, Liverpool
1636—St. Cecilia, Royal Pavilion, Brighton
1638—Brownrigg, Alexandra Hotel, Park Road North, at 8. (Instruction)
1675—Antient Briton, Masonic Hall, Liverpool
2025—St. George, St. George's Hall, St. George's, Devon
2146—Surbiton, Spread Eagle Coffee Tavern, Surbiton. (Instruction)
R.A. 74—Athol, Masonic Hall, Severn Street, Birmingham
R.A. 103—Beaufort, Freemasons' Hall, Park Street, Bristol
R.A. 124—Concord, Freemasons' Hall, Old Elvet, Durham
R.A. 158—Adam, Masonic Rooms, Victoria Hall, Trinity-road, Shoornoss
R.A. 175—East Medina, Masonic Hall, John Street, Ryde, Isle of Wight
R.A. 721—Grosvenor, Masonic-chambers, Eastgate-row-north, Chester
R.A. 815—Blair, Town Hall, Hulme, Manchester
R.A. 1094—Temple, Masonic Hall, Liverpool
R.A. 1395—Weyside, Masonic Hall, Woking

WEDNESDAY, 27th NOVEMBER.

- 2—Antiquity, Freemasons' Hall, W.C.
3—Fidelity, Alfred, Roman Road, Barnsbury, at 8. (Instruction)
30—United Mariners', The Lugard, Peckham, at 7.30. (Instruction)
72—Royal Jubilee, Mitre, Chancery Lane, W.C., at 8. (Instruction)
73—Mount Lebanon, George Inn, High Street, Borough, at 8. (Inst)
212—Euphrates, Masonic Hall, Masons' Avenue, Basinghall-street, E.C.
193—Confidence, Hercules Tavern, Leadenhall Street, at 7. (Instruction)
223—United Strength, The Hope, Stanhope Street, Regent's Park, at 8 (Inst)
538—La Tolerance, Portland Hotel, Great Portland Street, at 8. (Inst)
720—Panmure, Balham Hotel, Balham, at 7. (Instruction)
813—New Concord, Jolly Farmers, Southgate-road, N. (Instruction)
862—Whittington, Red Lion, Poppin's Court, Fleet Street, at 8. (Instruc.)
888—Temperance in the East, 6 Newby Place, Poplar
902—Burgoyne, Essex Arms, Essex Street, Strand, at 8. (Instruction)
1017—Montefiore, Regent Masonic Hall, Air Street, W.
1056—Victoria, Guildhall Tavern, Gresham-street, E.C.
1475—Peckham, Lord Wellington Hotel, 516 Old Kent Road, at 8. (Instruc.)
1524—Duke of Connaught, Royal Edward, Mare Street, Hackney, at 8. (Inst.)
1530—St. Dunstan's, Anderton's Hotel, Fleet-street
1691—Ravensbourne, George Inn, Lewisham, at 8. (Instruction)
1604—Wanderers, Victoria Mansions Restaurant, Victoria-st., S.W., at 7.30. (In)
1662—Beaconsfield, Chequers, Marsh Street, Walthamstow, at 7.30. (Inst.)
1631—Londesborough, Berkeley Arms, John Street, May Fair, at 8. (Inst.)
1768—Progress, Freemasons' Hall, W.C.
1818—Clapham, Grosvenor Hotel, Victoria Station
1820—Sir Thomas White, Holborn Viaduct Hotel
1922—Earl of Lathom, Station Hotel, Camberwell New Road, S.E., at 8. (In)
1963—Duke of Albany, 151 Battersea Park Road, S.W., at 7.30. (Instruction)
2206—Hendon, Welsh Harp, Hendon, at 8. (Instruction)
R.A. 157—Bedford, Freemasons' Hall, W.C.
R.A. 177—Domestic, St. James's Restaurant, Piccadilly, W., at 8. (Inst.)
R.A. 720—Panmure, Goose and Gildiron, St. Paul's Churchyard, at 7. (Inst.)
R.A. 907—Royal Albert, White Hart Tavern, Abchurch Lane
R.A. 933—Doric, 202 Whitechapel Road, E., at 7.30. (Instruction)
M.M.—Thistle, Freemasons' Tavern, W.C., at 8. (Instruction)
R.C.—St. Andrew, Cafe Royal, Regent Street, W

- 32—St. George, Adelphi Hotel, Liverpool
117—Salopian of Charity, Laven Hotel, Sareysbury
163—Integrity, Freemasons' Hall, Gower-street, Derby
220—Harmony, Garston Hotel, Garston, Lancashire
304—Philanthropic, Masonic Hall, Great George-street, Leeds
439—Scientific, Masonic Room, Bingley
721—Derby, Masonic Hall, Liverpool
721—St. Augustine, Masonic Hall, Canterbury. (Instruction)
996—Sondes, Eagle Hotel, East Dereham, Norfolk
1039—St. John, George Hotel, Lichfield
1083—Lownley Parker, Brunswick Hotel, Piccadilly, Manchester
1085—Hartington, Masonic Hall, Gower Street, Derby. (Instruction)
1119—St. Bede, Mechanics' Institute, Jarrow
1219—Strangeways, Masonic Rooms, King Street, Manchester
1264—Neptune, Marine Hall, Liverpool, at 7. (Instruction)
1293—Ryburn, Central Buildings, Town Hall Street, Sowerby Bridge
1392—Egerton, Stanley Arms Hotel, Stanley Street, Bury, Lancashire
1611—Alexandra, Horsea, Hull (Instruction)
1633—Avon, Freemasons' Hall, Manchester
1723—St. George, Commercial Hotel, Town Hall-square, Bolton
1953—Prudence and Industry, George Hotel, Chancery Lane, London
1967—Beacon Court, Chuzzle Fort Hotel, New Brompton, Kent
R.A. 42—Unanimity, Derby Hotel, Bury, Lancashire
R.A. 261—Sincerity, Masonic Hall, Taunton
R.A. 322—Hope, Vernon Arms Hotel, Stockport
R.A. 323—St. John's, Masonic Hall, Torquay, Devon
R.A. 329—Brotherly Love, Choughs Hotel, Yeovil
R.A. 357—Apollo University, Apollo University Hall, Oxford
R.A. 376—Royal Sussex of Perfect Friendship, Masonic Hall, Ipswich
R.A. 503—Belvidere, Star Hotel, Maidstone
M.M.—Howe, Masonic Hall, New Street, Birmingham
M.M.—Northumberland and Berwick, Masonic Hall, Maple-street, Newcastle
M.M. 19—Powke, Freemasons' Hall, Leicester
M.M. 178—Wiltshire Keystone, Masonic Hall, Devizes
R.C.—Phillips, Masonic Rooms, Athenaeum, Lancaster

THURSDAY, 28th NOVEMBER.

- General Committee Girls' School, Freemasons' Hall, at 4
22—Neptune, Guildhall Tavern, Gresham-street, E.C.
31—Mount Moriah, Freemasons' Hall, W.C.
65—Prosperity, Guildhall Tavern, Gresham-street, E.C.
66—Grenadiers', Freemasons' Hall, W.C.
87—Vitruvian, White Hart, College-street, Lambeth, at 8 (Instruction)
144—St. Luke, White Hart, Fergus-road, Chelsea, at 7.30. (Instruction)
147—Justice, Crown Beer, High Street, Deptford, at 8. (Instruction)
145—Salisbury, Union Tavern, Air-street, Regent-street, W., at 8. (Inst.)
704—Camden, Lincoln's Inn Restaurant, 395 High Holborn, at 7 (Instruction)

- 740—Belgrave, The Clarence, Aldersgate Street, E.C. (Instruction)
- 751—High Cross, Coach and Horses, Lower Tottenham, at 8 (Instruction)
- 766—William Preston, City Terminus Hotel, Cannon-street, E.C.
- 858—South Middlesex, Beaufort House, North End, Fulham
- 861—Finsbury, London Tavern, Fenchurch-street
- 871—Royal Oak, White Swan, Deptford
- 879—Southwark, Sir Garnet Wolseley, Warndon St., Rotherhithe New Rd. (In)
- 1017—Montefiore, St. James's Restaurant, Piccadilly, at 8. (Instruction)
- 1158—Southern Star, Sir Sydney Smith, Chester St., Kennington, at 8. (In.)
- 1278—Burdett Coutts, Swan Tavern, Bethnal Green Road, E., at 8. (Instruction)
- 1306—St. John, Three Crowns Tavern, Mile End Road, E. (Instruction)
- 1339—Stockwell, Masons' Tavern, Masons' Avenue, E.C., at 7.30 (Instruction)
- 1360—Royal Arthur, Prince of Wales Hotel, Wimbledon, at 7.30. (Inst)
- 1426—The Great City, Masons' Hall, Masons' Avenue, E.C., at 6.30. (Inst)
- 1524—Duke of Connaught, Anderton's Hotel, Fleet-street, E.C.
- 1558—D. Connaught, Palmerston Arms, Grosvenor Park, Camberwell, at 8 (In.)
- 1563—The City of Westminster, Regent Masonic Hall, Air Street, W.
- 1571—Leopold, Austin's Hotel, 7 London Street, E.C., at 7.30. (Instruction)
- 1602—Sir Hugh Myddelton, White Horse Tavern, Liverpool Road (corner of Theberton Street) N., at 8. (Instruction)
- 1612—West Middlesex, Bell Hotel, Ealing Dean, at 7.45. (Instruction)
- 1614—Covent Garden, Criterion, W., at 8. (Instruction)
- 1622—Ross, Stirling Castle Hotel, Church Street, Camberwell. (Instruction)
- 1625—Tredegar, Wellington Arms, Wellington Road, Bow, E., at 7.30. (In.)
- 1658—Skelmersdale, Surrey Masonic Hall, Camberwell, S.E.
- 1673—Langton, White Hart, Abchurch Lane, E.C., at 5.30. (Instruction)
- 1677—Crusaders, Old Jerusalem Tav., St. John's Gate, Clerkenwell, at 9. (In)
- 1744—Royal Savoy, Blue Post, Charlotte Street, W., at (Instruction)
- 1791—Creaton, Wheatheaf Tavern, Goldhawk Road, Shephards Bush. (Inst)
- 1816—Victoria Park, Queen's Hotel, Victoria Park Road
- 1950—Southgate, Railway Hotel, New Southgate, at 7.30. (Instruction)
- 1971—St. Mary Abbots, Town Hall, Kensington
- 1996—Priory, Berrymead Priory Constitutional Club, High-st., Acton. (Inst.)
- 2192—Highbury, Cock Hotel, Highbury, N.
- 2264—Chough, Cannon Street Hotel, E.C.
- R.A. 5—St. George's, Freemasons' Hall, W.C.
- R.A. 79—Pythagorean, Dover Castle, Broadway, Deptford, at 8. (Inst.)
- R.A. 177—Domestic, Anderton's Hotel, Fleet Street
- R.A. 657—Canonbury, Masons' Hall, Masons' Avenue
- R.A. 753—Prince Frederick William, Lord's Hotel, St. John's Wood, at 8. (In.)
- R.A. 1471—North London, Northampton House, St. Paul's Road, Canonbury, at 8. (Instruction)
- R.A. 1601—Ravensbourne, Board of Works Office, Catford
- R.C. 97—Rose and Lily, 33 Golden Square, W.

- 51—Angel, Three Cups, Colchester
- 78—Imperial George, Assheton Arms Hotel, Millington, Lancashire
- 111—Restoration, Freemasons' Hall, Darlington
- 203—Ancient Union, Masonic Hall, Liverpool. (Instruction)
- 249—Mariners, Masonic Hall, Liverpool, at 8. (Instruction)
- 286—Samaritan, Green Man Hotel, Bacup
- 348—St. John, Bull's Head Inn, Bradshawgate, Bolton
- 594—Downshire, Masonic Hall, Liverpool
- 651—Erecknock, Castle Hotel, Brecon
- 784—Wellington, Masonic Rooms, Park Street, Deal
- 807—Cabbell, Masonic Hall, Theatre Street, Norwich
- 904—Phoenix, Ship Hotel, Lotherham
- 935—Harmony, Freemasons' Hall, Islington Square, Salford
- 1906—St. Edward, Literary Institute, Leek, Stafford
- 1313—Fermor, Masonic Hall, Southport, Lancashire
- 1325—Stanley, 21 Great Inner Street, Liverpool, at 8. (Instruction)
- 1459—Ashbury, Justice Bill Hotel, Hyde-road, West Gorton, nr Manchester
- 1505—Emulation, Masonic Hall, Liverpool
- 1580—Cranborne, Red Lion Hotel, Hatfield, Herts, at 8. (Instruction)
- 1626—Hotspur, Masonic Hall, Maple-street, Newcastle
- 1892—Wallington, King's Arms Hotel, Carsaltou. (Instruction)
- R.A. 57—Humber, Freemasons' Hall, Hull
- R.A. 292—Liverpool, Masonic Hall, Liverpool
- R.A. 303—Benevolent, Holland's Road East, Teignmouth
- R.A. 360—Northampton, Masonic Hall, Abington-street, Northampton
- R.A. 394—Concord, Freemasons' Hall, Albion Terrace, Southampton
- R.A. 732—Royal Sussex, Royal Pavilion, Brighton
- M.M. 32—Union, Freemasons' Hall, Cooper-street, Manchester
- K.T. 8—Plains of Mamre, Bull Hotel, Burnley
- K.T. 34—Albert, Masonic Rooms, 23 Ann-street, Rochdale

FRIDAY, 29th NOVEMBER.

- Emulation Lodge of Improvement, Freemasons' Hall, at 6
- 167—St. John's, York and Albany Hotel, Regent's Park, N.W., at 8. (Inst.)
- 507—United Pilgrims, Surrey Masonic Hall, Camberwell, at 7.30. (Inst.)
- 765—St. James, Princess Victoria Tavern, Rotherhithe, at 8. (Instruction)
- 766—William Preston, St. Andrew's Tavern, George St., Baker St., at 8. (In)
- 790—Royal Alfred, Star and Garter, Kew Bridge, at 8. (Instruction)
- 834—Ranelagh, Six Bells, Hammersmith. (Instruction)
- 1056—Metropolitan, Portugal Hotel, Fleet Street, E.C., at 7. (Instruction)
- 1185—Lewis, Fishmongers' Arms Hotel, Wood Green, at 7.30. (Instruction)
- 1228—Beacontree, Green Man, Leytonstone. (Instruction)
- 1293—Royal Standard, Builders Arms, St. Paul's Road, Canonbury, at 8. (In.)
- 1365—Clapton, White Hart, Lower Clapton, at 7.30. (Instruction)
- 1381—Kennington, The Horns, Kennington. (Instruction)
- 1642—E. Carnarvon, Ladbroke Hall, Notting Hill, at 8. (Instruction)
- 1901—Selwyn, Montpelier Hotel, Choumont Road, Peckham, at 8. (Inst.)
- 2030—The Abbey Westminster, King's Arms, Buckingham Palace Road, S.W. at 7.30. (Instruction)
- R.A. 134—Caledonian, Ship and Turtle, Leadenhall-street
- R.A. 820—Lily of Richmond, Greyhound, Richmond, at 8. (Instruction)
- R.A. 890—Hornsey, Porchester Hotel, Leinster Place, Cleveland Square, Paddington, W. (Instruction)
- R.A. 1275—Star, Stirling Castle, Church St., Camberwell, at 8. (Instruction)
- M.M.—Old Kent, Crown and Cushion, London Wall, E.C. (Instruction)
- M.M. 355—Royal Savoy, The Moorgate, Finsbury Pavement, E.C., at 7.30. (In)
- K.T. 26—Faith and Fidelity, Cannon Street Hotel, E.C.

SATURDAY, 30th NOVEMBER.

- 453—Chigwell, Public Hall, Station Road, Loughton, at 7.30. (Instruction)
- 810—Craven, Devonshire Hotel, Skipton
- 1303—Pelham, Freemasons' Hall, Lewes
- 1385—Gladsmuir, Red Lion, Barnet
- 1391—Commercial, Freemasons' Hall, Leicester
- General Lodge of Instruction, Masonic Hall, New Street, Birmingham, at 8
- R.A. 242—Magdalen, Guildhall, Doncaster
- R.A. 471—Silurian, Freemasons' Hall, Dock Street, Newport, Monmouthshire
- R.A. 945—Abbey, Abbey Council Chambers, Abingdon
- House Committee, Royal Masonic Benevolent Institution, Croydon, at 3
- 179—Manchester, 8 Tottenham Court Road, W.C., at 8. (Instruction)
- 198—Percy, Jolly Farmers', Southgate Road, N., 8. (Instruction)
- 1275—Star, Dover Castle, Deptford Causeway, S.E., at 7. (Instruction)
- 1288—Finsbury Park, Cock Tavern, Highbury, at 8. (Instruction)
- 1364—Earl of Zetland, Royal Edward, Triangle, Hackney, at 7. (Instruction)
- 1624—Eccleston, Crown and Anchor, 79 Ebury Street, S.W., at 7. (Inst)
- 1706—Orpheus, Freemasons' Hall, W.C.
- 2012—Chiswick, Windsor Castle Hotel, King Street, Hammersmith, at 7.30. (In)
- R.A.—Sinai, Union, Air Street, Regent Street, W., at 8. (Instruction)

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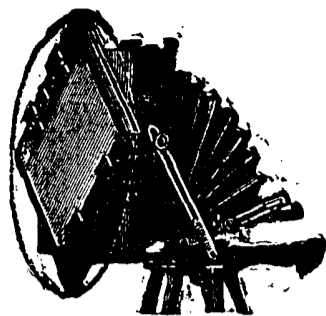
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197 Masonic Records. 1717-1886. By John Lane. ...	1 11 6	76 Considerations Philosophiques sur la F.M. 18mo. Calf. 1776.	0 7 6
363 The Engraved List of Regular Lodges for A.D. 1734. In Facsimile. With an Introduction and Explanatory Notes by William James Hughan, Past Senior Grand Deacon of England; Past Senior Grand Warden of Iowa, &c.; P. Prov. S.G.W. and P. Prov. G. Sec. of Cornwall, &c., &c. London, 1889.	0 5 0	77 Ragon. Orthodoxie Maç. Maçonnerie Occulte. Initiation Hermétique, &c. 8vo.	0 9 0
371 The Constitutions of the Freemasons. Containing the History, Charges, Regulations, &c., of that Most Ancient and Right Worshipful Fraternity. For the use of the Lodges. London: Printed by William Hunter, for John Senex at the Globe, and John Hooke, at the Flower-de-Luce over-against St. Dunstan's Church, in Fleet-street, in the year of Masonry, 5723. Anno Domini, 1723. This was the first Edition of the Constitutions published.	10 10 0	79 Des Erreurs et de la Verité. 2 vols. 12mo. Edinburgh, 1782; and Suite des Erreurs et de la Verité. Salomonopolis, 1784.	0 15 0
374 Themis Aurea, Laws of the R.C. Book Plate of the Duke of Sussex. London, 1656.	2 12 6	80 Villetto. Memoire des Intrigues de la Cour. (The scarcest and most scandalous Tract on the diamond necklace of Marie Antoinette). Half-bound.	1 5 0
1 Ahiman Rezon. 8vo. Philadelphia, 1825	0 10 6	81 Essai sur la Secte des Illuminés. Half-bound, lettered, fine copy. Paris, 1799.	1 2 0
3 Freemasons' Library and General Ahiman Rezon. 8vo. Baltimore, 1817.	0 16 0	82 Boubée. Etudes sur la F.M. 8vo. Paris, 1854	0 2 6
4 Constitutions, with Appendix by Moore, and Portrait of Price, first G.M. Impl. 8vo. Boston (U.S.), 1857.	0 5 0	83 Barbet. Loge Centrale des véritables F.M. 18mo. Paris, 1802.	0 10 0
5 Constitutions of Wisconsin. Milwaukee, 1880	0 1 0	84 Dubrenil. Histoire des F.M. 2 vols. 18mo. Bruxelles, 1838.	0 5 0
7 Statuts de l'Ordre Maç en France. 8vo. Paris, 1806	0 7 6	85 Le Regulateur du Maçon. (3 degrees). 4to. Herndon, 1801. Half-bound, fine copy.	0 12 6
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9 Ditto ditto ditto ditto 1839	0 6 0	87 Apologie pour l'Ordre. Par M. N. Frontispiece. 18mo. La Haye. 1745.	0 5 6
12 Constitutions, Grand Mark Lodge. 12mo. London, 1857	0 2 0	88 Rebold Histoire de la F.M. Paris, 1851	0 9 0
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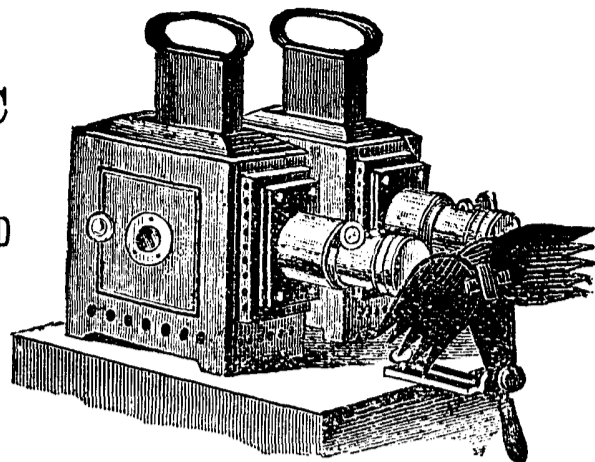
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