

Freemason's Chronicle;

A WEEKLY RECORD OF MASONIC INTELLIGENCE.

Registered at the G.P.O. as a Newspaper.

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SATURDAY, 31st MAY 1890.

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THE NEXT FESTIVAL.

HAVING disposed, as it were, of the second great charity Festival of the year, we are enabled to look further afield, and ask what are the prospects for the third of the great events in the Masonic world? There may be a few who will think us somewhat premature in doing so this week, preferring rather to rest a while, but in the cause of Masonic Benevolence there is no time for leisure, nor a moment to spare in which to let the subject rest. It is an ever active cause, and one that forcibly illustrates the principle of "the king is dead, long live the king." We have just announced the completion of one Festival, and in the same breath we must herald its successor,—that to be held on behalf of the Royal Masonic Institution for Boys, on the 2nd July next, under the presidency of the Right Honourable Lord George Hamilton, M.P., First Lord of the Admiralty and a P.G.S.W. of England.

We have just spoken of what, in years gone by, was looked upon as the strong part of a Festival programme—the support of the Chairman's Province,—but in the case of the President of this years' Boys' School Festival there is no Province to answer to the call of its chief, and consequently Lord George must depend upon the whole body of the Craft to supply the place of special supporter. Fortunately the Chairman is a popular man of the day, and although we should be sorry to import anything like political controversy into his Chairmanship, we feel justified—all being fair in love—in urging those who only know and respect Lord George Hamilton as a political dignitary to rally round him on this particular occasion, when he will use his best powers on behalf of some of the less fortunate members of the community.

Then, fortunately, there is another section of the Craft to whom we may appeal for something beyond an ordinary effort. We refer to those who consider that in all things we should strive to honour and recognise the heads of the Craft, for be it remembered the elder brother of our Chairman is the present Grand Master of Irish Freemasons. We hope it will be our lot to record, in due course, that the Duke of Abercorn was present as one of the warmest supporters of his brother in the good cause, and if for no other reason than to show appreciation of the way in which the present Irish chief, and his illustrious father, who preceded him in the office, are respected, we hope the Festival of July will be an unqualified success. The present head of the Irish Craft is no novice in matters of Masonic Benevolence, but willingly lends his name and, as far as possible, his time to the promotion of the good cause in his jurisdiction. Let us therefore unite, and if we cannot set him an example as to what should be done in Ireland, let us at least give him evidence of what we can and will do in England.

There is yet another string to our bow. The Festival of the present year will probably be the last with which the present Secretary of the Institution will be officially associated, and we call upon his friends, and foes alike, to join in strenuous efforts to make the coming event the best ever known in the history of the Charity. The friends of Bro. Binckes will, in so doing, show their appreciation of his long and arduous labours; and his enemies will, by a similar line of action, supply the means to enable the new Secretary and the new Committee to make the many improvements that are needed, but which, they tell us, are impossible without a thorough breaking away from past practices. It is not often two rival factions can be shown a way of doing a good turn by united action, and at the same time each serve their own particular end; but it is here possible, and we feel no hesitation in endeavouring to stir up rivalry in a quarter where differences are not usually found,—among the Freemasons of England.

The points we have touched upon are special ones, but we must not forget the one supreme object which always exists, and for which we all feel it a pleasure to work, the maintenance and advancement of the Institution itself. The Boys' School has done splendid work in years gone by, and will no doubt do equally well—better, let us hope—in the future; but the one great and sure method of ensuring improvement is to place the finances of the Charity in such a condition as to enable its work to be carried out without the friction, expense, and annoyance of a crippled exchequer. In conclusion, we can but repeat we hope the Festival of the Royal Masonic Institution for Boys for 1890 will be a grand success, and that in support of it all classes and sections of the Craft will unite and work harmoniously together.

FREEMASONS YOU HAVE MET.

THE "Masonic world" is both a comprehensive and a significant phrase. It includes, ethnographically, not only English, American and other Masons, but in each nationality it embraces, individually, many varieties of Freemasons. Of course there is a certain identity which characterises all Masons, but on the other hand there are marked distinctions, self-imposed, which separate them into classes. The Craft does not classify them, but their own idiosyncrasies do. For example:

Some Craftsmen are apt scholars in Freemasonry, others dull and laggard; some are eager for knowledge, others close their eyes, ears and minds to its approach; some are attentive when instruction is being given, others listless, thoughtless, careless; some desire official advancement in the Craft, others are satisfied with being simply members; some are diligent in their attendance at Lodge, others go there by accident, rather than by purpose; some ardently desire to be Masons, others are satisfied with being called Masons: some are readers of the best Masonic literature, others are so little given to Masonic reading

that one might be justified in thinking that reading with them was a lost art; some are dominated by the principles of the Fraternity, others are known to be Masons only by their Masonic jewelry; some always greet their brethren with fraternal cordiality, others are as cold as an iceberg and as distant as a star; some are "full" of Masonry, others are as empty of it as a drum; some find their chief pleasure in it, others find nothing. All of these, and more than these, compose the Masonic world.

Bro. Bones is a Freemason. O! but he is a dry one—bones, bones, nothing but bones. He sees nothing in the ceremonies except ceremonies—they too are bones, dry bones. To him they are simply the fraternal machinery for making Masons. The thought never entered his mind (and even if it should, he would give it speedy exit), that Freemasonry was intended to *teach* anything. Why does he, a full-grown man, need a teacher? Can't he see, and isn't seeing believing? The only Freemasonry he has any acquaintance with is surface Freemasonry, that which can be seen and heard, while all that wealth of Masonic knowledge which is only indicated and symbolised by what is seen and heard, he is totally ignorant of.

Bro. Banjo is a Freemason. You know the inclination of a banjoist to be always thrumming his instrument. That's Bro. Banjo in the Craft. Freemasonry to him is a harp of a thousand strings. He cannot tire of it. To him it never jangles out of tune. Day and night, summer and winter, he is always at either Masonic work or Masonic refreshment. Freemasonry is the air he breathes, the food he eats, the wife he loves, the children he kisses, the business he conducts. He has too much of a good thing—far more than his share. O! that some of his enthusiasm might be dispensed to certain of his fellows, for both would be the better for it. It is contagious, but some people won't "take" anything, not even Freemasonry if they are Masons. This species of *grippe* never sweeps through the Fraternity. The wave of enthusiasm runs high in individual cases, but the Masonic sea is not composed of such waves. There are more placid millponds than there are rolling seas in the Craft.

Brother Mean is a Freemason. We would not imply that he is a mean Brother, or at least not without an all-important qualification, for he is a "golden mean." Therein lies the best of everything. In conservatism there is wisdom and strength, in radicalism danger and error. Brother Mean is an all-round Mason. He divides his time according to the twenty-four-inch gauge. He uses Freemasonry without abusing it. He loves it without worshipping it. One thing is certain, he means what he says, and when he bound himself to be obedient to the tenets of the Craft, he fully intended to keep his promise. No one better than Brother Mean knows that Freemasonry has a *meaning*, which is wide as the universe, deep as the sea, and hidden from the majority of Craftsmen as the mines of earth are from those who thoughtlessly walk over the surface. If this article has any meaning, it consists in the expression of the ardent desire and prayer that the tribe of Brother Mean may increase.

Brother Society is a Freemason. Of course he is. He may have been born alone, but he has been in society ever since. He is never so happy as when in secret conclave with some of his fellows. He is a Freemason, an Oddfellow, a Red Man, an American Mechanic, a Golden Eagle—but space would fail us to mention all of his organisations. He can't go anywhere, not even to prison, without meeting a Brother. He is surrounded by them, weighed down by them; and yet he is happy. Enough secret knowledge has been imparted to him to render an ordinary man insane; but he is an extraordinary man. He uses both his ears, one for the entrance of knowledge, the other for its exit. All knowledge with him has rapid transit. Brother Society is a "joiner," and goes into everything, but nothing remains with him.

We will stop here, and let the reader extend for himself the classification of Freemasons in the Masonic world. In the Craft, as in the world, there are many men of many minds. We cannot all see, hear or think alike; but there should be, in Freemasons more than in the profane, a community of character, interest and purpose, a determination to be what we profess, and to fully understand the secret art and mystery entrusted to our keeping. There is such a wealth of moral and intellectual instruction, and such a fund of social enjoyment in store for every Brother

Mason, that every one should gladly accept his share of the inheritance which the Craft is ready to bestow upon him. Freemasonry has no favourites, all are on a level, and all may be equally rich in Masonic pleasure, Masonic privilege and Masonic knowledge.—*Keystone*.

AMERICAN MASONIC NOTIONS IN THE SECOND DECADE OF THIS CENTURY.

BY BRO. JACOB NORTON.

WHILE in the course of conversation with some brethren, at the Boston Masonic Temple, I happened to say, that I had read some years ago, in the *Masonic Token*, that when the Grand Lodge of Maine was organized, in 1820, an effort was made to turn the Grand Lodge into a Bible Society. As this information was new to the brethren present, all kinds of questions were of course asked about it. So I suggested to take down from the shelf the Grand Lodge of Maine Proceedings of 1820, and there we found that a brother of high standing had read several paragraphs, each beginning with "Whereas," followed by other paragraphs, each beginning with "Resolved," and in one of these it was proposed that the Grand Lodge should devote a tenth part of its income for the purpose of having the Bible translated into all the languages in creation, to distribute the Bibles, and also to assist missionaries in preaching the Bible, &c., and these Resolutions were referred to a Committee, of which Bro. Simon Greenleaf was chairman.

Now, Bro. Simon Greenleaf was a very distinguished lawyer; he was, later on, Professor of Law in the Harvard University, in Cambridge, Massachusetts; he wrote several works on Law; his work on *Evidence* is still regarded as the best of its kind, and his name is known to every law student in the United States, and probably in England too. Bro. Greenleaf was an out and out Episcopalian, and wrote a work about the Evangelists, the Trial of Jesus, &c., and for years he was President of the Massachusetts Bible Society. With such religious propensities, Bro. Greenleaf of course reported in favour of the resolutions. But, on the other hand, while his opponents earnestly admitted that Masonry was the "handmaid of Christianity," and that it was the duty of the handmaid to do all it could for its mistress, yet, for some reason or other, they were opposed to having a cent of the Grand Lodge Funds devoted for Bible Society purposes.

Since the said conversation, I got hold of a book, viz., "A Brief Inquiry into the Origin and Principles of Freemasonry," by Simon Greenleaf, printed in Portland, Maine, in 1820. Its title page is adorned with a crown and a large crop, and its contents consist of several lectures, delivered by Bro. Greenleaf, in 1817 and 1818, to the Lodges of what was then called "The Ninth District of the Grand Lodge of Massachusetts," which was located in what is now called the State of Maine, of which district Bro. Greenleaf was, before 1820, District Deputy Grand Master, and from the appendix to the said lectures I learn, that in 1818 "the present and past District Deputy Grand Masters and Masters of Lodges" of the same Ninth Masonic District of Massachusetts petitioned the said Grand Lodge to devote a portion of its revenue "to the translation, printing, and distributing the Bible." But here again, while the writer expresses himself very pleased at the piety of the Grand Lodge of Massachusetts, nevertheless the said Grand Lodge would not make the desired appropriation.

Our author further informs us, that about the same time a mission to Jerusalem, for converting the Turks, was proposed by the Rev. Bro. *Pliny Fisk*, who appealed to the Grand Lodge of Georgia for aid. The said Grand Lodge gave nothing, but earnestly recommended its Lodges to give; but whether the Lodges gave anything I know not. The Grand Officers of North Carolina also piously recommended their Lodges, as follows, viz.

"To translate, print, and distribute the Bible." But here again I cannot say that anything was given. In June 1818 the Grand Master of New Hampshire addressed his Lodges to induce them to donate for

"The gratuitous distribution of the Holy Scriptures; for assistance to young men of our Fraternity, in completing education which will qualify them for public usefulness; also encouragement to those pious Masons who have gone, or who may go, as missionaries to the heathens, are certainly subjects which deserve the attention of our charitable Order."

The above paragraph was italicised by Bro. Greenleaf, in his book, for the purpose of calling the reader's attention to the great piety of the then Grand Master of New Hampshire. But nevertheless, so far, it seems to have been recommendations, *and recommendations only*; but, says our author:—

"The earliest actual appropriation of the Funds of any Grand Lodge is believed to have been made by that of Vermont. Prior to June 1818 they appropriated one hundred dollars to the Vermont Bible Society, and thirty dollars more to the American Bible Society."

That was not all,—for they made their "Grand Chaplain a member for life." I find also that *Jordan Lodge*, of Danvers, Massachusetts, sent thirty dollars to a missionary in Ceylon, and promised to send the same sum annually, but I doubt whether the Lodge kept its promise. The Rev. Bro. Roberts showed me some newspaper scraps, giving the name of a Rev. Brother of that time who actually tried to bluff and browbeat a Lodge into a belief that, whereas some Lodges have contributed to missionary funds, therefore it was already an ancient Masonic landmark for Lodges to contribute to missionary purposes. The Lodge, however, deemed the needs of its own poor brethren at home of more importance than that of preaching to heathens. That, however, seems to have been the end of the new American Masonic craze. At all events, we hear of no more appeals for missionaries and for Bible Societies after the end of 1820.

Bro. Greenleaf's lectures show unmistakable piety, but not the kind of piety which is peculiar, as a rule, to pious Masonic writers. Bro. Greenleaf did not invent lies for benefiting the Church, nor did he defend lies invented by others, when knowing them to be such, *for the above purpose*. Bro. Greenleaf, indeed, wrote some nonsense, but I am persuaded that he conscientiously believed in his nonsense; so we should not blame him for it. If parts of his belief was wrong, in some parts he was right. For instance, he did not believe that Masonry originated at the building of King Solomon's Temple, and that Jews of olden times had anything to do with Masonry. Here I think Bro. Greenleaf was right. But he imagined that operative Masonry was not the origin of *our* Masonry; his head was full with theories about the Mysteries of the Druids, of Pythagoras, of Grecian and Roman Mysteries, and his Masonic "castles in the air" were built accordingly. Thus the word *Mason*, he says, was derived from *May's-son*, "a devotee of the goddess of Justice." Even the Hindoos, he says, had a "*Maya*." It is highly probable, he says, "that it was in France that the term *May's son* was first applied to the worshippers of *Maia*," meaning "the first Cause." But here is something more startling. "A similar mistake from the word *Shibboleth*, which is found (he says) in some ancient traditions of Masonry, and which has occasioned the belief that our Order was once exclusively Jewish; but this word is probably a corruption of another, the original of which is to be sought in the mythology of the Greeks and Romans," for which theory he furnishes several illustrations. In a previous page, he said the French called Pythagoras *Petagara*, and our English brethren, in the days of Henry VI., called him *Peter-Gower*, and as the name of Pythagoras was changed, so were some things changed into *Mason* and into *Shibboleth*.

Again, Brother Greenleaf doubted whether the Saints John were Masons; furthermore, he looked upon *saints' patronage* as a *Papal superstition*, and the following will show that he did not know that St. John the Evangelist was elected Grand Master of Masons when he was upwards of ninety years of age. On page 86 he says:—

"Whether these holy men [the Sts. John] actually patronized Masonry, or whether their names were assumed as the patrons of Masonry, in those days of superstition, when every sect and fraternity adopted its tutelary Saint; are questions rather for curiosity than importance."

Bro. Greenleaf believed in the antiquity of our symbols, that is, not only the symbols which are known to English Masons, but also the symbols that Thomas Smith Webb manufactured in 1797, for the American ritual. All which Bro. Greenleaf supposed to have descended from antiquity, and very learnedly traces all of them to the mysteries of the Druids, to other pagan mysteries, and even to the mysteries of the early Christians, for the early Christians after baptism wore a white robe from which the white apron of the Mason was derived. Indeed, he even shows that white robes were copied by Christians from the pagan

mysteries. The Knight Templars and *ineffable* degrees, he says, have not that distinguishing type which marks the others, viz., the three first degrees, the former were formed for persons who believed in Jesus Christ, and he goes on to say:

"But the Masonry of the three first degrees has not that distinctness of type which marks the others. Like the remains of some vast edifice of unknown sacredness, which has been beaten by storms of ages unnumbered, its general outlines and its great proportions remain, while its lightly finishings are no longer discerned; the pedestal and the column still exist, but ruthless time has destroyed the characteristic ornaments of the tabature. It is still recognized and admired as a venerable specimen of architecture, but the particular order is unknown. There is nothing to be found in ancient Masonry that has any relation to monkish legends, nor to chivalry, nor to the crusades. It breathes another spirit. Its traditions have no exclusive and necessary reference to war, nor to the second building of Solomon's Temple. They are more easily and naturally referred, as will be seen hereafter, to the religious ceremonies of earlier ages."

An intelligent Mason will doubtless think that Bro. Greenleaf's notions about the origin of Masonry are very funny, and so they are; but do we not find equally funny notions promulgated by learned brethren of to-day? Just take up the Transactions of the Q. C. Lodge, last issued, and you will find therein even *funnyer notions* than those of Bro. Greenleaf, and not the least funny notion therein is the one urged by my esteemed friend Bro. Gould, that in the 14th and 15th centuries, Masons had Masonic *degrees* and *speculative Masonry*!

Bro. Greenleaf firmly believed in the York story of 1226. He says:

"This tradition is placed beyond reasonable doubt by the fact that the Grand Lodge has from time immemorial been holden at the City of York, has been styled *Ancient York Masons*, and has invariably traced its existence to this period. That appellation is well known, and invariably respected, in Europe and America. . . . York was deemed the original seat of Masonic Government, upon the principle by which Lodges have since been subordinate to a Grand Lodge, is rather evident from the circumstance that no other place has ever pretended to claim it, and that the whole fraternity have at various times acknowledged allegiance to the authority established there."

Brother Greenleaf believed in the genuineness of the Henry VI. MS., which he inserted into his book, together with notes, glossary, &c. The list of pre-1717 English Grand Masters he somewhat lengthened by beginning with St. Alban, 303. He however added to the list King Alfred, 872; Ethelred King of Mercia, "about 901;" and Ethelred, 920; he makes Edwin Grand Master in 924, but King Athelstan is not mentioned. He also gives a list of the Scotch Grand Masters, beginning with James I., 1424, to James VI. Brother Greenleaf, however, did not know (what is now well known to every Knight Templar) about the Grand Mastership of Robert Bruce.

One more startling fact I must give. In one of his lectures Brother Greenleaf cites several prayers used in Lodges in his days, *but not one of them is sectarian*. We see now how Masonic notions in America have changed within the last seventy years; then Lodge prayers were unsectarian, but now, as a rule, Lodge prayers are sectarian. Then, all agreed that it was the duty of Masonic Grand Lodges and Lodges to subscribe to Bible and Missionary Societies, but now intelligent and well-informed Masons cannot believe that such notions were ever entertained by Masons of seventy years ago, unless they see the fact in the Proceedings of the Grand Lodge of Maine of 1820.

BOSTON, MASSACHUSETTS, 9th May 1890.

At a recent meeting of the New Shoreham Local Board a letter was read from the Secretary of the Burrell Lodge, No. 1829, stating that as the Board could not make the necessary alterations required by them, the Lodge would be removed to Brighton. Mr. E. R. Harmsworth said he was sure the Board did not wish the Freemasons to leave Shoreham, and if there was any possible means for them (the Freemasons) to be able to re-consider their decision, he hoped it would be done. He had been told that it was only one little thing they wanted, and that was, for the Board to make a doorway through the little room adjoining that Board room. He would propose, if it was in order, that a letter be sent to them, informing them that the Board would be willing to do anything for them. Mr. Spencer Reed seconded this proposition, which was carried.

QUARTERLY COMMUNICATION OF UNITED GRAND LODGE.

THE following is the business to be transacted in Grand Lodge on Wednesday, 4th June 1890, at 6 for 7 p.m.

1. The minutes of the Quarterly Communication of the 5th March 1890 for confirmation.
2. The minutes of the Grand Festival of the 30th April for confirmation.
3. Appointment and investiture of President of the Board of General Purposes.
4. Election of Members of the Board of General Purposes.
5. Election of Members of the Colonial Board.
6. Election of Grand Lodge Auditor.
7. Election of Members for the Committee of Management of the "Royal Masonic Benevolent Institution for Aged Freemasons and Widows of Freemasons."

(Vide list of names of the Brethren nominated for the several Boards and Committees).

8. Report of the Board of Benevolence for the last quarter, in which are recommendations for the following grants, viz. :—

A Brother of the St. Michael's Lodge, No. 211, London	£50	0	0
The Widow of a Brother of the Corinthian Lodge, No. 1208, Dover	75	0	0
The Widow of a Brother of the Lodge of Emulation, No. 299, Dartford	50	0	0
A Brother of the Lily Lodge of Richmond, No. 820, Richmond	100	0	0
A Brother of the Zetland Lodge, No. 1005, Gloucester	50	0	0

9. REPORT OF THE BOARD OF GENERAL PURPOSES.

To the United Grand Lodge of Ancient Free and Accepted Masons of England.

The Board have to report that their President, Brother Thomas Fenn, has expressed a desire to present to Grand Lodge a valuable silver inkstand, formerly the property of the late Brother John Hervey, Grand Secretary, to whom it had been presented in the year 1876 by the Emulation Lodge of Improvement, on his completion of thirty years' service as Treasurer.

At his death he bequeathed it to Brother Thomas Fenn, and it was used by H.R.H. the Prince of Wales, Most Worshipful Grand Master, when signing the Address from Grand Lodge to Her Majesty the Queen at the Great Jubilee Meeting held in the Royal Albert Hall on the 13th June 1887.

Brother Fenn feels that an article to which an historical Masonic interest is thus attached should become the property of Grand Lodge, to whom he, therefore, now offers it.

To the Report is subjoined a statement of the Grand Lodge Accounts, at the last meeting of the Finance Committee, held on Friday, the 16th day of May instant, showing a balance in the Bank of England (Western Branch) of £7676 12s 4d, and balance of annual allowance for library £40 4s 11d, and in the hands of the Grand Secretary for petty cash £100, and for servants' wages £100.

(Signed) THOMAS FENN,
President.

FREEMASONS' HALL, LONDON, W.C.
20th May 1890.

At the meeting of the Board held on Tuesday, the 20th of May, after the ordinary business had been disposed of, the following resolution was passed, viz. :—

"That the cordial thanks of the members of the Board of General Purposes be given to V.W. Brother Thomas Fenn, the President, for the very able and courteous manner in which he has presided over the meetings of the Board during the past year."

(Signed) THOMAS HASTINGS MILLER,
Vice-President.

10. REPORT OF THE COLONIAL BOARD.

To the United Grand Lodge of Free and Accepted Masons of England.

The Colonial Board have to report that they have had before them for the last two or three years numerous complaints from members of the Lodge La Concordia, No. 1226, Cairo, Egypt, showing that gross irregularities were taking place therein, while counter charges against the members have also been made by the W. Master. In November 1887, the Colonial Board found it necessary to suspend the W. Master from his functions for the remainder of his term of office, but there being no other member qualified for the chair, the same Brother again became Master for the ensuing year and has still continued in that position.

Since then, further reports of irregularities as to the proceedings generally, and also as to their finances, have been made to the Board, who thereon requested the present Grand Representative of the Grand Lodge of England in Egypt, R.W. Brother Raphael Borg, formerly Deputy District Grand Master under England, and subsequently Past Grand Master of the Grand Lodge of Egypt, to fully investigate the various complaints received from the Lodge, and to report thereon to the Board.

His Report, dated the 15th January last, discloses such a lamentable state of affairs in the Lodge, as to general mismanagement, con-

tinual irregularities, quarrels and recriminations amongst the members, together with non-payment of fees and improper expenditure of its funds, that the Colonial Board have arrived at the conclusion that it is impossible for the Lodge to continue as a Masonic body, and they therefore have to recommend that it be erased from the Roll of Lodges of the Grand Lodge of England.

The Board have to add that on the 15th February they wrote to the W. Master, informing him of their intention to recommend the erasure of the Lodge, and stating any answer it might have to make to the charge must arrive in London before the 15th April; further, that the Lodge was to cease work and to forthwith transmit its Warrant to the Grand Secretary. Although this letter was handed personally to the W. Master on the 7th March last by Brother Borg, no reply has been received up to this date, nor has the Warrant been returned.

(Signed) G. HALDANE, P.G. Sword Bearer,
Chairman.

FREEMASONS' HALL, LONDON.
6th May 1890.

11. The Annual Report of the Royal Masonic Benevolent Institution for Aged Freemasons and Widows of Freemasons, dated the 16th May 1890, including the following alterations in the Laws, will be laid before Grand Lodge.

Rule 37.—To add, after the words 'him or her on the list of Annuitants,' "If in their opinion efforts have been made to secure his or her election."

QUALIFICATIONS FOR THE MALE FUND.

Rule 1.—Strike out after 'Master Mason' in the third line "for fifteen years" and alter in the fourth line 'at least ten' to "fifteen," and take out the words 'of that period,' and after the words 'shall be' in the fifth line, alter the words following to "certified by two Medical Men as suffering from blindness, paralysis, or other affliction which in the opinion of the Committee," alter the word 'party' in the ninth line to "candidate," and in the last line but one change 'at least ten' to "fifteen."

Rule 2.—Alter £40 to £32.

Rule 3.—Add at end of Clause "A Candidate having been a Life Governor for five years at the time of presenting his Petition shall be entitled to twenty votes at each election until successful, for each Governorship he may have qualified before his Petition was accepted; but after his election all future rights to such added votes shall cease."

Rule 7.—Alter £40 to £32.

Rule 9.—In second line alter 'five' to "seven," in fifth line alter 'she shall be' to "she may be," in seventh line alter 'three years' to "five years," and in the last line but one, after the word 'residence,' substitute for all that follows "subject to the approval of the House Committee."

QUALIFICATIONS FOR WIDOWS' FUND.

Rule 1.—Omit the whole, and substitute the following:—"No Widow shall be eligible under the age of sixty years, nor unless her last husband was qualified in accordance with Rule 1, Male Fund. She must have been married to him for at least seven years, and if the Widow of an Annuitant, the marriage must have taken place at least five years previously to the presentation of her husband's petition—subject to these qualifications a Widow shall be eligible to be accepted as a Candidate at an earlier age if suffering from blindness, paralysis, or other affliction certified by two medical men, which in the opinion of the Committee shall permanently incapacitate her from earning a livelihood."

Rule 3.—Alter in fourth and seventh lines the word 'late' to 'last.'

At end of Rule 3.—Add:—"A Candidate having been a Life Governor for five years at the time of presenting her Petition, shall be entitled to 20 votes at each election until successful, for each Governorship she may have qualified before her Petition was accepted; but after her election all further right to such added votes shall cease."

12. NOTICES OF MOTION—

1. By W. Brother John Albert Farnfield P. Asst. G.D. of Ceremonies:—

That the sum of £70 be given from the Fund of General Purposes; that the money be placed in the hands of the Secretary of the "Royal Masonic Benevolent Institution for Aged Freemasons and Widows of Freemasons," to supply the inmates of the Asylum at Croydon with coals during the winter season.

2. By Right Worshipful Brother Sir John B. Monckton P.G.W. :—

That the sum of £500 be voted from the funds of Grand Lodge for the purpose of placing a stained glass window in the "Centenary Hall," now in course of erection at the Royal Masonic Institution for Girls, as a memorial of the auspicious occasion on which His Royal Highness the Most Worshipful Grand Master presided at the Centenary Meeting of the Institution, at the Royal Albert Hall, on the 7th June 1888, when H.M. the King of Sweden, Grand Master of Masonry in that country, honoured the meeting with his presence.

List of brethren nominated for the Board of General Purposes:—

PAST MASTERS.

GORDON SMITH	-	-	-	-	14
JOHN RUSSELL CLIPPERTON	-	-	-	-	66

CAPTAIN THOMAS CHARLES WALLS	-	-	-	141
JOHN WILLIAM HOWARD THOMPSON	-	-	-	165
LEWIS LAZARUS	-	-	-	188
EBENEZER SHEDD	-	-	-	276
HENRY CARMAN	-	-	-	548
HENRY PRITCHARD	-	-	-	1415
TOM DREW BEAR	-	-	-	1584
JOHN SPEIGHT CUMBERLAND	-	-	-	1611
FREDERICK ERNEST POOCK, M.D.	-	-	-	1891
THOMAS HASTINGS MILLER	-	-	-	1964
GEORGE GARDNER	-	-	-	2012
JOSEPH D. LANGTON	-	-	-	2096
LENNOX BROWNE	-	-	-	2108
WILLIAM MASTERS	-	-	-	2128

MASTERS.

FREDERICK GORDON BROWN	-	-	-	1
EDWARD JOHN VIVIAN HUSEY	-	-	-	2
MALCOLM MORRIS	-	-	-	26
FREDERICK BURGESS P.G. Steward	-	-	-	29
JOHN AIRD, M.P.	-	-	-	259
WILLIAM HENRY CAUSTON, M.D.	-	-	-	865
CHARLES DEARING	-	-	-	1602
GEORGE COOP	-	-	-	1612
WILLIAM MACKIE	-	-	-	1677
GEORGE READ	-	-	-	1681
WILLIAM ALFRED SCURRAH	-	-	-	1744
AUGUSTUS C. MAYBURY	-	-	-	2033
JOHN BARNETT JUN.	-	-	-	2192
RICHARD CLOWES	-	-	-	2201
CHARLES EDWARD KEYSER	-	-	-	2323
SAMUEL COCHRANE	-	-	-	2345
EBENEZER CHARLES MULVEY	-	-	-	2353

List of Brethren nominated for the Colonial Board.

CAPT. THOMAS CHARLES WALLS	-	-	-	141
JAMES BRETT	-	-	-	177
COL. FREDERICK GADSDEN	-	-	-	434
REGINALD ST. A. ROUMIEU	-	-	-	1537
ALBERT ESCOTT	-	-	-	1539
LENNOX BROWNE	-	-	-	2108
JOHN SPEIGHT CUMBERLAND	-	-	-	2128

List of brethren nominated for the Committee of Management for the Royal Masonic Benevolent Institution for Aged Freemasons and Widows of Freemasons.

ALFRED H. TATTERSHALL	-	-	-	140
ROBERT GRIGGS	-	-	-	228
HUGH COTTER	-	-	-	554
LIEUT.-COL. ALFRED DURRANT	-	-	-	569
CHARLES ALEXANDER COTTEBRUNE	-	-	-	733
CHARLES GEORGE DILLEY	-	-	-	1155
CHARLES KEMPTON	-	-	-	1287
ISAAC DIXON	-	-	-	1567
WILLIAM HENRY HUBBERT	-	-	-	1625
STANLEY J. ATTENBOROUGH	-	-	-	2348

List of Lodges for which Warrants have been granted by the Most Worshipful Grand Master since the last Quarterly Communication of Grand Lodge.

- No. 2355.—The Chantry Lodge, Dore, Derbyshire.
 2356.—The Pandyan Lodge, Madura, Malacca.
 2357.—The Barry Lodge, Cadroxton, South Wales (E.D.)
 2358.—The Lodge of Mona, Castletown, Isle of Man.
 2359.—The Doric Lodge, Didsbury, Lancashire (W.D.)
 2360.—The Victoria Lodge, Southport, Lancashire (W.D.)
 2361.—The Cricklewood Lodge, Cricklewood, Middlesex.
 2362.—The Bloomsbury Rifles Lodge, Chenies-street, London.
 2363.—The Minnehaha Minstrel Lodge, Manchester.
 2364.—The Twillingate Lodge, Twillingate, Newfoundland.
 2365.—The Thomas Barnett Feltham Lodge, Winton, Queensland.
 2366.—The Etheridge Lodge, George Town, Queensland.
 2367.—The Ravenswood Lodge, Ravenswood, North Queensland.
 2368.—The Alan Lodge, Alderley Edge, Cheshire.
 2369.—The Cornish Lodge, London.
 2370.—The Albert Victor Lodge, Lahore, Punjab.

The East Surrey of Concord Lodge of Instruction, No. 463, has adjourned for the summer, and will resume work on the first Tuesday in September, at the Greyhound Hotel, Croydon.

HOLLOWAY'S OINTMENT AND PILLS.—Sure Relief.—The weak and enervated suffer severely from nervous affections when storms or electric disturbances agitate the atmosphere. Neuralgia, gouty pangs, and flying pains, very distressing to a delicate system, may be readily removed by rubbing this Ointment upon the affected part after it has been fomented with warm water. The Pills, taken occasionally in the doses prescribed by the instructions, keep the digestion in order, excite a free flow of healthy bile, and regenerate the impoverished blood with richer materials resulting from thoroughly assimilated food—wanting which, the strongest must inevitably soon sink into feebleness, and the delicate find it difficult to maintain existence. Holloway's Ointment and Pills are infallible remedies.

MARK MASONRY.

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P.G. LODGE OF N. AND E. YORKSHIRE.

THE annual gathering of Mark Masons of the Province of North and East Yorkshire was held on Wednesday afternoon, the 14th inst., at the Masonic Hall, Duncombe Place, York, on the invitation of the York Lodge, T.I. There was a good meeting, the chief towns in the Province being well represented. In the absence, through illness, of the Provincial Grand Master Bro. the Hon. W. T. Orde-Powlett, the chair was taken by Brother Col. R. G. Smith P.G.D. England, and Bro. T. B. Whythead acted as Deputy Grand Master. The usual business of the Province was transacted in due order, and it was decided to give £5 5s from the funds of the Province to the Educational Fund of North and East Yorkshire, the Second Annual Festival of which was to be held at Hull, on the 28th inst. The Provincial Grand Officers for the year were appointed and invested, as follows:—

Bro. S. Chadwick 277	...	Senior Warden
A. T. B. Turner	...	Junior Warden
W. Ascough 95	...	M.O.
W. Richardson 287	...	S.O.
W. Holloway 276	...	J.O.
Rev. E. A. B. Pitman 277	...	Chaplain
John Marshall 277	...	Treasurer
A. W. Walker 277	...	Secretary
J. Buckle 277	...	Registrar of Marks
Reed 337...	...	Senior Deacon
T. Bell 291	...	Junior Deacon
D. Morley 281	...	Inspector of Works
W. H. Cowper 276	...	Dir. of Cers.
E. Harland 95	...	Assistant Dir. of Cers.
W. Overend 291	...	Sword Bearer
Parnell	...	Standard Bearer
J. W. Rennison 337	...	Organist
W. J. Marshall 277	...	Assistant Secretary
H. Wald 337	...	Inner Guard
W. Stookdale 277	...	Tyler

The usual banquet was afterwards provided, by Brother Halliwell.

HENNIKER LODGE, No. 315.

A MEETING of this Lodge was held at Mark Masons' Hall, Great Queen Street, W.C., on Tuesday, the 13th inst., under the presidency of Bro. Harry Tipper Prov. G.I.G. Middlesex and Surrey W.M., supported by Bros. W. J. Crutch S.W., H. Cox J.W., John Barnett jun. M.O., J. H. Lane J.O., T. B. Adams J.D., James Terry P.A.G.D.C. Treasurer, C. F. Hogard P.G.St.B. Secretary, J. Lichtenfeld R. of M., Col. H. Radcliffe P.M., H. S. Warner, W. Bellingham, G. H. Kenning, J. A. Farnfield, C. G. Moore, and W. J. Nicholls. Visitors: Bros. J. L. Mather P.G. Treasurer, H. H. Shirley P.P.G. Organist, H. Dickey W.M. 355, and W. W. Leo 400. Lodge was opened, the minutes confirmed, and the Audit Committee's report received and adopted. Bro. H. Cox, the W.M. elect, was ably installed into the chair by Bro. H. Tipper. The following Officers were appointed:—Bros. W. J. Crutch S.W., John Barnett jun. J.W., J. H. Lane M.O., J. Lichtenfeld S.O., M. Bromet J.O., J. Terry P.M. Treasurer, C. F. Hogard P.M. Secretary, G. H. Kenning R. of M., W. J. Nicholls S.D., J. A. Farnfield J.D., J. A. Berther D.C., C. G. W. Moore I.G., H. Warner and W. G. Hunt Stewards, and Mills Tyler. The Installing Master Bro. H. Tipper I.P.M. delivered the customary addresses to the W.M., Officers and Brethren. The W.M., in presenting a Past Master's jewel to Bro. Tipper I.P.M., referred to the excellent services rendered by that brother to the Lodge, and to the ability he had displayed in the working of the ceremonies, and said the jewel was a mark of esteem from the members. The gift was appropriately acknowledged by Bro. Tipper. Letters expressing regret for non-attendance having been read, the Lodge was formally closed. The brethren subsequently enjoyed a banquet at Freemasons' Tavern, which was followed by the customary toasts. Bro. John L. Mather responding for the Grand Officers, returned sincere thanks for the hearty reception accorded the toast. He said it was a great pleasure and privilege to be a Grand Officer, more especially to be coupled with the names of the two eminent noblemen mentioned in the toast. He would only say the Grand Officers endeavoured to discharge their duties in a most satisfactory manner, and he was only sorry more work did not fall upon them, for every member would be ready and willing to perform it, in an able and efficient manner. He congratulated the W.M. on being installed into the chair, and hoped he would have a pleasing year of office, and that all the officers would support him to the best of their ability. The Installing Master had performed the ceremony in a highly creditable manner, and he hoped the Lodge would continue to prosper for many years to come. Bro. H. H. Shirley replied for the Provincial Grand Officers, and said the Henniker Lodge was to be congratulated upon having so many Grand Officers and Provincial Grand Officers attached to it. He held a very low position in the Provincial Grand Lodge, but he was glad to have attained the office, and hoped to arrive at a higher post. Bro. H. Tipper then said he rose to propose the most important toast that could be brought before them—the health of their W.M. He felt sure they had done the right thing that evening in installing Bro. H.

Cox into the chair, and he could say that from the time their W.M. entered the Lodge until the present moment he had fulfilled every portion of the work entrusted to him as well as it was possible to be done, and he would reflect as much credit upon the Lodge as any previous Master had done. As they all knew the good qualities of the W.M., he would simply ask them to drink the toast in bumpers. Bro. Henry Cox having thanked the I.P.M. and brethren, said he hoped to be spared to carry out his duties during his year, and would endeavour to discharge them to the best of his ability. The Visitors was next given, and acknowledged by Broe. H. Dickey W.M. 355, and W. W. Lee 400. The W.M. proposed the I.P.M. and P.M.'s and said that as the brethren had seen Bro. Tipper perform the installation ceremony that evening, the toast required no comment from him. The P.M.'s all performed their duties in an efficient manner, and he hoped other brethren would imitate them, so that the prestige of the Lodge would be kept up. Bro. H. Tipper I.P.M. said the P.M.'s were only too pleased to do what they could for the brethren generally and the Lodge in particular. The P.M.'s had all received kindness from the members, and could not do too much for the Lodge. They would be always willing to help the W.M. or any brother when called upon. The Officers were then heartily honoured, and responded to by Bro. Crutch S.W. Bro. J. Barnett jun. J.W. also replied, and said that although he belonged to several Craft Lodges, his home was in the Henniker Mark Lodge, at which he had been present every meeting since his advancement, and had had the distinction of bringing three or four of his dear friends into it. The Tyler's toast terminated a very enjoyable evening.

P.G. LODGE OF GLOUCESTERSHIRE.

THE Annual Grand Festival of Provincial Grand Lodge of Gloucestershire was held on Tuesday, the 27th inst., in the Chapter House of Gloucester Cathedral, the Dean of Gloucester (Dr. Spence), who himself received the compliment of appointment as Provincial Grand Chaplain, giving his permission for the use of this interesting meeting-place, under the special circumstances of the day's proceedings. Provincial Grand Lodge was summoned at 2 p.m., and when proceedings commenced, shortly after that hour, there was an unusually numerous attendance of the Brethren of the Province. Those present included the Right Hon. Sir Michael Hicks Beach, Bart., M.P., Provincial Grand Master, and Bro. the Deputy Prov. Grand Master R. V. Vassar-Smith, and many others, the Lodge being the largest held since the incorporation of the Province. Provincial Lodge having been duly opened, the Provincial Grand Master at once invested the Dean of Gloucester as Provincial Grand Chaplain. A procession from the Chapter House along the cloisters to the Cathedral was then formed, and to the strains of the March from *Elisabeth*, the brethren moved forward to the choir, where ample accommodation had been reserved for them. Divine service was conducted, in the presence of a large congregation of the general public, in accordance with a special form which was supplied to the Brethren on entering the Cathedral. The service was sung to Garrett in F, the anthem being Wesley's "Blessed be God," which was very effectively rendered. Bro. the Dean of Gloucester, who wore the collar of Provincial Grand Chaplain, preached the sermon, which we report verbatim:—

MY BROTHERS OF OUR ORDER,—You have asked me to speak to you to-day in this great and storied House of God in Gloucester—to speak to you of our Order, its solemn duties, and its high privileges. The sacred place where we are meeting now was not improbably the work of men who preceded us in the Craft. The matchless Cathedral of the early Middle ages—I mean of the days when the Norman and the Angevin, and the yet greater Plantagenet, reigned in England—had no gradual development. In England, as on the Continent of Europe, the Norman and then the Gothic minster sprang as it were at once into being, with all its weird and marvellous beauty, with its strange richness of detail. The union in those days between the Monk scholar and the Mason artist must have been of the closest. The two men had one great purpose in view—one master object before them. They would glorify the Great Architect of the Universe by honouring Him in whose blessed person He has manifested Himself—even in Jesus Christ our Lord. In the marvellous development of religion in the eleventh and two following centuries, the Monk scholar and his friend the Mason set themselves to educate the rough and often barbarous peoples who had taken the place of the old, worn out, and often dissolute Roman Provincial; and the two, the Monk and the Mason, aided, I reverently think, by the Third Person of the ever-blessed Trinity—the Holy Spirit—felt their best and most direct way of educating these ignorant but mighty warrior successors of the old races, was by erecting great "Books of Stone," from which all might read, in which all might learn. These books of stone were piled up with strange rapidity all over the western and central provinces of Europe (the specially chosen homes of the new nationalities). They were piled up by the waters of the broad and noble Rhine, by the silvery current of the Seine and Loire, on the banks of the Severn and the Thames. These vast stone hand-books of Christianity were raised by the Monk, probably with the Freemason helping him. As

has been strikingly said—"These Glorious 'Books of Stone' were at once significant and inexhaustible, feeding at once and stimulating profound meditation; the majestic height (this choir of Gloucester is a noble example)—the height, the vastness, suggested the Inconceivable, the Incomprehensible in the Divinity; it seemed to symbolise as no words were able the incalculable grandeur and majesty of the Divine works. The mind felt humble under its shadow, as before an awful Presence. Its form and distribution was a confession of faith; it typified the Creed; the Trinity was proclaimed by the nave and the two aisles; the whole building was a cross; the altar and its decorations told its great story, in language all might read; the solemn Crypt or under-church below represented the world in which it is neither clear nor dark, where the soul of man awaited in quiet, blissful repose the joy and brightness of the resurrection morning." Years passed on. The new nationalities—the Norman, the Frank, the great Teuton families—became settled in their new homes. The mighty kingdoms of the Plantagenet and the Valois, the Hapsburg, and the Hohenstauffen replaced the Roman Provincial. Comparative peace and prosperity reigned in Europe, and vast wealth—greater far than had ever been dreamed of even in the golden days of Rome—became the heritage of the new world of the Middle Ages. Years passed on. The art of printing inaugurated a new era, and the printed book replaced the Cathedral as the great educator, and for a time the work of the Mason and the Monk seemed at an end. The story of the noble minster—the scene of our solemn service to-day—is the story, with little variation, of every one of these matchless piles in England, France, and Germany. Roughly speaking, the great building task, which set itself to educate the new nationalities, began in England with the Norman Conquest. On the Continent the same date may be taken. At first the grave and sombre Round Arch style—we call it here Norman—held the field. The Crusaders brought home strange fantastic Eastern forms of surpassing loveliness, which the great Mason teachers of the West weaved into the grandeur of these mighty sombre buildings. The work went on. For three eventful centuries all art, well-nigh all intellectual power, was absorbed in architecture. The exact story of our Craft, its close connection with the early mediæval Church, has still to be told. It was probably close and intimate. During these three centuries—the XII., XIII., and XIV.—England, Germany, and France saw a splendid Cathedral arise in well-nigh every important city. It is scarcely an exaggeration to affirm that in those ages, every noble thought which was born in men's breasts was written in stone. In the XV. century a new power arose—the printing press. Gradually the mighty power of architecture faded away; we watch it—the spirit of the great Gothic builder—slowly dying. The Renaissance Period, which marked the transition of the latter half of the XV. and XVI. Centuries, was but the last effort of a dying art. Since then no great cathedral has been built. Here and there faint, poor copies of the masterpieces of a past age mark with emphasis the truth, that the spirit which once inspired the Monk-Mason of the Plantagenet and the Valois has winged its solemn flight from the homes and hearths of men. The books of stone were no longer needed for the education of nations and individuals: the printed book, for good or evil, had taken their place. But the monk and the Mason were still among us; their enduring work, their mighty books of stone, too, remain. What of their subsequent story? This is not the place, nor the time, to speak of the first. How far the successor of the monk—the clergyman—has found his place in the life of the new Society, belongs to history. No one would venture to say that he is not at least as powerful a factor in the Society of the days of Queen Victoria as was the monk in the stormy years of the Plantagenet Edwards. May God in His great wisdom, for His dear Son's sake, ever give him of His Spirit, to help, advise, to comfort, and to teach. Then, too, the great stone book of those early Middle Ages has survived the wear and tear of centuries—has survived revolution in politics, in thought, in life. It still stands, does it not?—take Gloucester as an example—in its grey, scarred beauty, upright and well-nigh as stately as it did when the Black Prince came back from Cressy, and that grand window, with its tender silvery hues, was placed there, or when Richard II. held his memorable Parliament beneath the shadow of these walls. It is not needed in the same way, or for all the same uses, as when the Monk and Mason first designed it and planned it, but while changed, it still occupies a foremost place among the busy religious agencies of the age. It will probably take a yet higher position in the *matériel* of the wars of the Lord against infidelity and sin. We pass from the Monk and the Cathedral to the Mason. What of him? Again the work is changed. It is different now to what it was in the days of the old Plantagenet kings, when, working faithfully for his God by the side of the scholar monk, he helped to plan and build those mighty books of stone we call Cathedrals—in which for centuries the people read the story of the Divine Architect, and how he loved and planned for men. The work of our great Order is changed, but as in old days we are bound together by solemn vows. Now, as then, we are members of a vast brotherhood, knit into one great unity by a common longing—a longing to do good, to act righteously, to bind up the wounds of the broken hearted, to visit the fatherless and the widow in their affliction. May I not add (as one of the brothers of our proud Order) to keep ourselves unspotted from the world. Our time-honoured ceremonies date from the foundation of the great Solomonic Temple. They are based one and all upon solemn scenes of that never-to-be-forgotten age, when the grandest Temple the world has ever gazed on was built—the House in which ever and anon the visible glory of the Great Architect of the Universe was pleased to dwell. And while our rites and ceremonies rest upon these ancient sacred memories, our vows are based upon—if it be possible—a nobler basis still—the words and wishes of Jesus Christ. The true Mason is indeed His follower, His faithful and loyal servant. There are many in this lordly House of God this afternoon beside the brethren of our great Order. They mark with curious attention our strange, quaint symbols; the jewelled apron, the embroidered scarf, the sacred emblems which belong to

Death and Life, and wonder what the secret is which has the curious power of drawing together so many and such varied souls of men, and wonder what is the secret which attracts the sovereign and the peasant—the statesman and the artisan—the old man on the threshold of the new and nobler life—the young man just stepping over the threshold of this life, now sad, coloured, and grey—now bright and joyous. What draws them here together? What fills the ranks of our Masonic Brotherhood in England with so many willing faithful companions? Believe me, it is something nobler, grander than mere enjoyment, something more far-reaching than good fellowship, deeper even than an imitation of a divine sympathy, though this last is a higher motive far than the others. See, this glorious, this inimitable House was probably their work. What a void, what a great empty space in the early Middle Ages would there not have been without the busy hand and thoughtful brain of our fathers in the Craft? What a faithful, loyal companion must not the Mason have been to the Monk during those long, wild, stormy centuries! Nor has this fidelity, this ancient friendship, died away. Surely the successor of the mitred Abbot of this time-honoured and storied house may point in deepest gratitude to the glories of the sanctuary of his proud Cathedral—the latest work, the last generous offering of his friends, the Masons! And as then, so now. I believe the busy, sunny life of the England of to-day would be poorer far without the spirit of our Craft. It makes but little noise, but it silently does its quiet work. It aids not only its own bright Home, where the widow and the orphan are tenderly, lovingly cared for, not only its own suffering, sad-hearted Brothers, but it whispers its noble maxim in many a brother's heart, and not a few generous and high-souled deeds are, I know, the fruit of English Masonry. It is a secret Order, says the caviller at all lofty aims. Yes, secret, because it never boasts; secret, because it carries out the Lord's true sweet command, which in good deeds bids the right hand to be ignorant of what the left is doing. We are proud in England of our religion and our Queen; our bravest and our best believe that the vast edifice of the Angle-Saxon Empire is great and strong because it rests upon two mighty pillars—the Altar and the Throne. Am I not right in telling out that Throne and Altar are indeed sacred and precious to us English Masons? Am I not, Brothers of our great Order, right in claiming that not a few of the most religions and the most loyal among us are members of our Order. May the G.A.O.T.U. preserve our Order pure and unsullied, religious and generous, among us. May He increase our ranks, putting into the hearts of the foremost in our land to join us; the foremost in statecraft and letters, in science and in art, in religion, in patriotism, and above all, the foremost in deeds of loving charity and noble almsgiving, foremost in that sweet spirit of generosity and devoted love—so prized in the Courts of the House of the Many Mansions, where the angels are still the Masons, and the Architect is God.

During the singing of "The Church's One foundation," a collection was taken on behalf of the Cathedral Fund; and, the service concluded, the Brethren returned to the Chapter House in the same order of procession as before for the resumption of the business of Provincial Grand Lodge. The Provincial Grand Treasurer (Bro. T. Nelson Foster) presented his annual report, which showed a balance of £115 in hand; and its adoption was proposed by Bro. Foster, and seconded by Bro. Porcher, and carried. A special report was then made by the Treasurer as to the Reredos account. It appeared from this that Messrs. Clayton and Bell's contract for the decoration of the reredos had amounted to £300, of which £139 was still unsubscribed. The Provincial Grand Master proposed a contribution of £50 from the funds of the Provincial Grand Lodge. He said it had been suggested that the offertory in the Cathedral should be devoted to this purpose, but he had felt that as that offertory had been gathered from others who were not Masons, this course could not be permitted, and that the Masons would prefer themselves to complete the work they had undertaken. He should himself be prepared to repeat his own subscription of £5 to the fund, and he was sure that those who had to-day seen the completed work must have been glad that they had the opportunity of sharing in the contribution of so beautiful an object to the decoration of their ancient Cathedral. Bro. the Dean seconded the proposal made from the chair, and said that since the work had been begun he had had almost countless opportunities of hearing the criticism of all sorts and conditions of men upon its effect, and he did not overstate the fact when he said that 96 per cent. of that criticism was entirely favourable. He had been congratulated by many of those best able to form an opinion, on the fact that in their dear old Cathedral they now had the most beautiful East end in England. It was to him an intense and ever-increasing delight to look upon the beautiful window, which they knew to be the largest in the world, and he believed also one of the most beautiful, and then to pass from it to the lovely object by the contribution of which the liberality of his brethren had added. The proposed vote was carried unanimously, and with applause. The Deputy Provincial Grand Master, as Charity Secretary to the Province, read the annual report of the Charity Committee, from which it

appeared that during the year three candidates from the Province had been elected as recipients of the benefits of the Masonic Institutions, viz., one lad (from Dursley) admitted to the Boys' School, and a distressed Brother, from Cirencester, and the widow of a deceased Brother, at Cheltenham, placed upon the pension lists of the Male and Female Benevolent Funds respectively. These elections, it was incidentally stated by Bro. Vassar-Smith had been, as a consequence of the large number of candidates, expensive in votes, and the Province was now in debt,—for the Schools 327 votes, and for the Benevolent Institution 2524 votes. The Province had been represented at the Festivals of the Masonic Institutions by ten Stewards, viz., at the Boys' School Festival, by four Stewards, with contributions amounting to £105; at the Girls' School, by one Steward, with £21; and at the Benevolent Festival, by five Stewards, with £144 7s. The contributions from the various Lodges to the Provincial Benevolent Fund had been £53 7s 9d. From this fund grants had been made to the amount of £55, and the balance in hand upon the account was now £137. The Charity Committee, acting upon a full report of the proceedings of the Provisional Management Committee of the Boys' School, made by the Charity Secretary (and of which Provisional Committee Bro. Vassar-Smith was a member), had decided to recommend the Lodges of the Province to subscribe to the Pension Indemnity Fund for Bro. Binckes, the retiring Secretary of the Boys' School (whose resignation takes effect on 30th June), and with one exception that recommendation had been acted upon, with the result that more than the amount proportioned to the Province had been received, and it was proposed by the Charity Secretary to place the small balance remaining in hand to the Provincial Benevolent Fund. Bro. Vassar-Smith concluded by moving the adoption of the report. This was seconded by Brother G. Norman, who suggested, amid demonstrations of approval, the addition of an acknowledgment of the indebtedness of Provincial Grand Lodge to Bro. Vassar-Smith for the active and successful part he had taken in bringing about a settlement of the unfortunate disorganisation which had existed in the Boys' School. With a few words of cordial endorsement from the Provincial Grand Master, the report was adopted, with the suggested addition, and Brother Vassar-Smith, in acknowledging the compliment, spoke in very hopeful terms of the reform which the Provisional Committee had introduced into the school management. Brother Nelson Foster was re-elected Treasurer, on the motion of the Deputy Prov. Grand Master, and Bro. Phillips was elected Tyler, on the motion of Bros. Lawrence and Ferris. The Provincial Grand Treasurer proposed a vote of ten guineas to the Masonic Charities, which was seconded by Brother Felton, and carried. The Provincial Grand Master said that before he closed the Lodge he felt that he should be countenancing an act of ingratitude if he did not thank the Dean and Chapter for the welcome they had extended to Provincial Grand Lodge in that historic building. It was to them and their grant of that building for the meeting that that successful gathering was due, and he would especially thank the Dean for the eloquent sermon which he, as Chaplain of the Lodge, had that day delivered. Bro. Vassar-Smith seconded the vote, which was carried by acclamation. The roll of the Lodges was next called, after which the appointment and investiture of Officers for the ensuing year were made by the Provincial Grand Master, as follows:—

Bro. J. Bryan P.M. 839	...	Senior Warden
W. Forth P.M. 246	...	Junior Warden
Dr. Spence, Dean of Gloucester	...	Chaplains
Rev. P. Hattersley-Smith P.M. 82	...	
J. A. Matthews P.M. 493	...	Registrar
T. Nelson Foster P.M. 839	...	Treasurer
Jas. B. Winterbotham P.M. 82	...	Secretary
E. L. Baylis P.M. 82	...	Senior Deacon
C. Sewell P.M. 592	...	Junior Deacon
W. Heath W.M. 855	...	Supt. of Works
A. Baker W.M.	...	Drs. of Cers.
W. G. Roberts P.M. 1067	...	
T. Blinkhorn I.P.M. 1005	...	Sword Bearer
W. Edwards I.P.M. 493	...	Standard Bearers
L. M. Weston I.P.M. 1362	...	
C. Lea Williams 839	...	Organist
J. David I.P.M. 702	...	Paravant
W. Gardner	...	Stewards
A. Booth	...	
R. F. Pomeroy	...	Tyler
H. Phillips	...	

Provincial Grand Lodge was then closed in due form.

Royal Masonic Institution for Boys, WOOD GREEN, LONDON, N.

Grand Patron:
HER MAJESTY THE QUEEN.

President:
HIS ROYAL HIGHNESS THE PRINCE OF WALES, K.G., M.W.G.M.

The 92nd ANNIVERSARY FESTIVAL

WILL BE HELD AT
FREEMASONS' TAVERN, LONDON,
ON WEDNESDAY, 2ND JULY 1890,

UNDER THE PRESIDENCY OF THE
Right Honourable LORD GEORGE HAMILTON, M.P.
FIRST LORD OF THE ADMIRALTY.

R.W. Past G. Senior Warden, P.M. 2013, V.-President of the Institution.

Officers of the Board of Stewards.

PRESIDENT:
W. Bro. R. V. VASSAR-SMITH, Deputy Prov. G.M. Gloucester,
V.-Patron of the Institution.

ACTING-PRESIDENTS:

V.W. Bro. H. B. MARSHALL, J.P., P.G. Treas., Patron of Inst.
V.W. Bro. ASHER BARFIELD, P.G. Treasurer, Patron of Inst.
W. Bro. Sir LIONEL EDWARD DARELL, Bart., P.G.D.
W. Bro. Major GEORGE LAMBERT, P.G.S.B., Patron of Inst.
W. Bro. W. H. SPAULL, J.P., P.G.A.D.C., Prov. G. Sec. Shropshire.
W. Bro. Capt. JOHN P. PROBERT, W.M. Grand Stewards' Lodge,
P.M. No. 8, P.G. Steward.
W. Bro. JOSEPH D. LANGTON, Grand Master's Lodge No. 1,
P.M. 1673, 2096, P.P.G.J.W., P.Z., Prov. G. Registrar Surrey.

VICE-PRESIDENTS:

Patrons, Vice-Patrons and Vice-Presidents of the Institution, Present
and Past Grand Officers, Present and Past Grand Stewards,
Present and Past Provincial Grand Officers.

HON. TREASURER:

W. Bro. GEORGE GARDNER, P.M. No. 2012, W.M. No. 2309,
Vice-President of the Institution.

Musical Arrangements under the direction of Bro. ALFRED MOORE,
No. 91.

Tickets—Ladies, 9s 6d; Brethren, 2s—may be obtained from
the Stewards, or on application to the Office, as below.

The services of Brethren as Stewards representing Lodges, or
Provinces, are—under exceptional circumstances—most
earnestly solicited, and will be gratefully acknowledged.

By Order,

FREDERICK BINCKES (P.G. Steward, P.G. Sword Bearer), V.-Pat.
Hon. Secretary Board of Stewards.
OFFICE—6 Freemasons' Hall, London, W.C.
29th May 1890.

Royal Masonic Institution for Boys.

THE Provisional Management Committee invite applications for
the appointment of Secretary to this Institution, at a salary of £300 per
annum. The Secretary must be a Freemason, not over 45 years of age, and
must devote the whole of his time to the duties of the appointment. He will
be subject to the laws of the Institution for the time being, and to the direction
of the General and House Committees of the Institution. The Secretary
must give security to the Trustees for £100. The appointment will be
subject to determination by three months' notice. Sealed applications,
marked "Application for Secretary," must be forwarded not later than
Thursday, 5th June next, addressed to "The Chairman, Provisional Manage-
ment Committee, 6 Freemasons' Hall, London, W.C."

By Order of the

PROVISIONAL MANAGEMENT COMMITTEE.

OFFICE:—6 Freemasons' Hall, London, W.C.
16th May 1890.

Royal Masonic Institution for Boys.

To the Patrons, Vice-Patrons, Vice-Presidents,
and Life Governors of the Royal Masonic
Institution for Boys.

BRETHREN desirous of assisting and supporting Bro. GORDON
SMITH (M.A.), P.G.S. Eng., P.M. 14 and 2011, Member of the Board of
General Purposes, &c., &c., in his Candidature for the Secretaryship of the
Institution, are requested to kindly send their names to Bro. EUGENE
MONTEVUS, P.M. 14, 2060, 2243, P.G.S., G. Sword B. Eng., &c., &c., Hon. Sec. to
the Committee.
11th April 1890. 2 Paper Buildings, Temple, E.C.

FREEMASONS' MAGAZINE AND MASONIC MIRROR.

FOR SALE.—The First Three Volumes of the 4th Series, issued
from July 1889 to December 1890. Bound in Cloth, as published; Vols.
2 and 3 gilt edges. In fine condition, with splendid portrait of the Earl of
Zetland, M.W.G.M. Price £2 10s. Address M. M., c/o Publisher FREEMASON'S
CHRONICLE, Belvidere Works, Hermes Hill, London, N.

FUNERALS properly carried out and personally attended,
in London and Country, by Bro. G. A. HUTTON, 17 Newcastle
Street, Strand, W.C. Monuments erected. Valuations made.

PROVINCE OF ESSEX.

ELECTION OF PROV. GRAND TREASURER.

BRETHREN.—As I find it impossible to address personally all the
brethren eligible to attend the Provincial Grand Lodge, I venture to
ask, through the medium of the Masonic Press, your kind support and interest
at the next meeting, when I shall again offer myself as a candidate for the
position of Provincial Grand Treasurer for Essex. It is, perhaps, unnecessary
for me to state the general claims upon which I seek your vote, because these
were expressed, in kindly terms, at the large and influential gathering held
last year, when I lost the election by a small majority. I might, however,
observe that a number of brethren wish me success, remembering the fact
that I was first, in 1884, invited to test the feeling of Provincial Grand Lodge,
on the principle that the office of Treasurer should be held one year only by
the same brother. On that occasion I lost the election by three votes (doubt-
less through my absence, owing to a family bereavement), but the main
principle was affirmed. If elected, I am prepared to devote the necessary
time to the appointment, and to discharge the duties with efficiency, and I
hope with satisfaction to the brethren.

Yours fraternally,

E. J. ACWORTH,

P.M. Epping Lodge, 2077.
P.M. Lodge of Harmony, 133.
P.M. and Treasurer West Middlesex Lodge, 1612.
W.M. elect Barnato Lodge, 2265.

MAYO'S CASTLE HOTEL EAST MOLESEY, HAMPTON COURT STATION

(Adjoining the RAILWAY, and facing the RIVER and PALACE).

BRO. JOHN MAYO has ample accommodation in the new wing
of this old-established and noted Riverside Hotel for Banquets for any
number up to 100. Every convenience for Ladies' Gatherings. Spacious land-
ing to river, whence Steam Launches can start. Specimens of Menus, with
prices, sent on application. Three Lodges meet at the Castle Hotel, and refer-
ence may be made to the respective Masters as to the catering, &c.

GREYHOUND HOTEL, HAMPTON COURT (MIDDLESEX).

This Hotel, now entirely Redecorated and Furnished, contains the best and
most comfortable Suites of Apartments.

SUPERIOR LODGE ACCOMMODATION, Three Large Banqueting Rooms.

The Cuisine is of the highest class, and the cellars have been well stocked with
the best known Brands of Wines, &c.

BRO. J. B. MELLA will superintend personally the whole of the
details of Management, in order to give full satisfaction, and is prepared
from now to undertake any arrangements for Banquets or Banquets,
Luncheons, &c., at the most reasonable charges.

The Four-in-Hand Hotel Coach will leave daily from the Royal Hotel, Black-
friars Bridge, and the Criterion Restaurant, for Hampton Court.

INSTALLATION OF H.R.H. THE PRINCE OF WALES As the M.W.G.M. of England, AT THE ROYAL ALBERT HALL, 28th APRIL 1875.

COPIES of this BEAUTIFUL ENGRAVING by Brother HARTY
P.M., consisting of Artist's Proofs, Proofs before Letters, and Lettered
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29 Southampton Buildings, W.C.. London.

Wanted to Purchase.

ODD VOLUMES of the FREEMASONS' MAGAZINE and
MASONIC MIRROR. The Volumes for 1883 especially wanted
Address, stating price asked, W., Office of the FREEMASON'S CHRONICLE,
Belvidere Works, Hermes Hill, Pentonville, London, N.

GENERAL CEMETERY COMPANY.

CEMETERY—KENSAL GREEN, HARROW ROAD, W.

Where lie the remains of H.R.H. the late DUKE OF SUSSEX,
M.W.G.M. OF THE FREEMASONS OF ENGLAND.

(Established by Act of Parliament 2 and 3 William IV., 1832.)

OFFICES—95 GREAT RUSSELL STREET, BLOOMSBURY, W.C.

Office Hours from 9 a.m. to 5 p.m., Saturdays 9 to 2.

THE public are admitted to the Cemetery on week days from
8.30 a.m. till 4.45 p.m., and on Sundays and Good Fridays from
2 p.m. till 6 p.m., from the 1st April till the 30th September, inclusive.

On week days from 8.30 a.m. till sunset, and on Sundays, Good Fridays,
and Christmas Days from 2 p.m. till sunset, from the 1st October till the 30th
March inclusive, also on Bank Holidays, till 12 o'clock noon.

SPECIAL ATTENTION is also invited to the Ground (22 acres) recently
laid out at the New Western Entrance of the Cemetery, also to the New Organ
recently placed in the Western Chapel.

Certificates of Burial can only be obtained at the Offices, 95 Great Russell
Street, where also Scale of Charges and all particulars may be had.

To meet the requirements of the public, the Directors have adopted the
system of separate interments, at the following rates:—

Adults.	Children under 10 years.	Children under 2 years.
£2 5s	£1 10s	£1 5s

with the option to friends to purchase the plot within three years, for a
further sum of £3 3s.

HENRY J. CROFT, Secretary and Registrar

N.B.—A Tent is provided for Mourners, if desired.

Royal Masonic Institution for Boys.

PENSIONS COMMUTATION FUND.

THE following amounts have already been received. Farther contributions will be duly acknowledged:—

PROVINCES.	
West Yorkshire	210 0 0
Gloucestershire	35 0 0
Essex	10 10 0
Monmouth	22 10 0
Nottinghamshire	9 0 0
East Lancashire (1st instal.)	52 10 0
Warwickshire	5 5 0
Hampshire & Isle of Wight	100 0 0
Cheshire	35 0 0
Durham (1st instalment)	32 10 0
Staffordshire G. Chapter	5 0 0

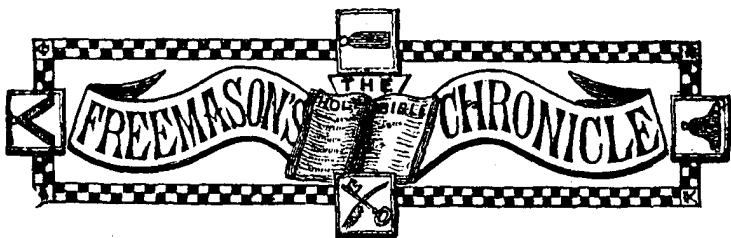
LODGES.	
The Grand Stewards	2 10 0
1 Grand Masters	2 10 0
4 R. Somerset House & Inv.	2 10 0
7 R. York of Perseverance	2 10 0
8 The British	2 10 0
11 Enoch	2 10 0
14 Tuscan	2 10 0
20 Globe	2 10 0
26 Castle of Harmony	2 10 0
28 Old King's Arms	2 10 0
32 Harmony	2 10 0
34 Mount Moriah	5 0 0
37 Anchor and Hope	2 10 0
38 Union	2 10 0
40 Derwent	2 10 0
45 Strong Man	2 10 0
47 Newstead	2 2 0
52 Union	2 10 0
53 Royal Sussex	2 10 0
58 Felicity	2 10 0
60 Peace and Harmony	5 0 0
63 St. Mary	2 10 0
70 St. John (Plymouth)	2 10 0
71 Unity	2 10 0
74 Athol	2 10 0
98 St. Martin	2 10 0
99 Shakespeare	2 10 0
103 Beaufort	2 10 0
104 St. John	2 10 0
105 Fortitude	2 10 0
113 Unanimity	2 10 0
126 Silent Temple	2 10 0
132 Unity	2 10 0
136 Good Report	1 5 0
137 Amity	2 10 0
143 Middlesex	2 10 0
155 Perseverance	2 10 0
165 Honour and Generosity	2 10 0
169 Temperance	2 10 0
173 Phoenix	2 10 0
177 Domasio	5 0 0
178 Antiquity (Wigan)	2 10 0
194 St. Paul	2 10 0
197 Jerusalem	2 10 0
198 Percy	2 10 0
205 Israel	2 10 0
211 St. Michael	2 10 0
231 St. Andrew	5 0 0
236 Ten Brethren of York	2 10 0
238 Pilgrim	2 10 0
245 Mechanics	0 5 0
248 True Love and Unity	2 10 0
251 Loyal	2 10 0
253 Tyrian	2 10 0
255 Harmony	2 10 0
257 Phoenix	2 10 0
259 Prince of Wales	2 10 0
269 Fidelity	2 10 0
277 Friendship	2 10 0
284 Shakespeare	2 10 0
285 Love and Honour	2 10 0
291 Rural Philanthropic	2 10 0
297 Witham	2 10 0
303 Benevolent	2 10 0
311 South Saxon	2 10 0
315 Royal York	2 10 0
323 St. John's	2 10 0
310 Alfred	2 10 0
357 Apollo (Oxford)	5 0 0
360 Pomfret	2 10 0
362 Doric	2 10 0
379 Honour	2 10 0
403 Hertford	2 10 0
411 Commercial	2 2 0
414 Union	2 10 0
418 Menturia	2 10 0
429 Royal Navy	2 10 0
430 Fidelity	2 10 0
433 Hope	2 10 0
437 Science	2 10 0
446 Benevolent	2 10 0
450 Cornubian	2 10 0
456 Foresters	2 10 0
463 East Surrey of Concord	2 10 0
478 Churchill	2 10 0
482 St. James'	2 10 0
484 Faith	2 10 0
494 Virtue and Honour	2 10 0
503 Bolvidere	2 10 0
526 Honour	2 10 0
539 St. Matthew	2 10 0
541 Sutherland	2 10 0
546 Etruscan	2 10 0
548 Wellington	2 10 0
558 Temple	2 10 0
561 Zetland	2 10 0
605 Combemere	2 10 0
622 St. Cathberg	2 10 0
624 Abbey	2 10 0
659 Blagdon	2 10 0
665 Montagu	2 10 0
728 Staffordshire Knot	2 10 0
739 Temperance	2 10 0
753 Prince Frederick William	2 10 0
772 Pilgrims'	2 10 0
811 Yarborough	2 10 0
814 Parrett and Axe	1 5 0
822 Victoria Rifles	2 10 0
861 Finsbury	2 10 0
871 Royal Oak	2 10 0
877 Royal Alfred	2 10 0
878 Southwark	2 10 0
890 Hornsey	2 10 0
901 City of London	2 10 0
906 Royal Albert Edward	2 10 0
925 Bedford	2 10 0
931 Prince of Wales	1 1 0
973 Royal Somerset (Frome)	2 10 0
976 Royal Clarence	2 10 0
979 Four Cardinal Virtues	2 10 0
935 Alexandra	1 10 0
991 Tyne	5 0 0
1000 Priory	2 10 0
1002 Skiddaw	2 10 0
1003 Prince of Wales	2 10 0
1017 Montefiore	2 10 0
1036 Bowyer	2 10 0
1046 St. Andrew's	2 10 0
1056 Victoria	2 10 0
1060 Marmion	2 10 0
1064 Borough	2 10 0
1126 Oakwood	2 10 0
1135 Concord	2 10 0
1141 Mid-Sussex	2 10 0
1143 Royal Denbigh	2 10 0
1149 Dorking	2 10 0
1150 Buckingham & Chandos	2 10 0
1155 Excelsior	2 10 0
1159 Marquis of Dalhousie	2 10 0
1166 Urban	2 10 0
1197 Nyanza	2 10 0
1199 Agriculture	2 10 0
1201 Eclectic	2 10 0
1209 Lewis	2 10 0
1222 St. Kew	2 10 0
1224 Stour Valley	2 10 0
1232 Hereward (1st instal.)	0 10 0
1254 Semper Fidelis	2 10 0
1234 Brent	2 10 0
1294 St. Alban	2 10 0
1293 Royal Standard	2 10 0
1303 Pelham	2 10 0
1328 The Granite	2 10 0
1329 Sphinx	2 10 0
1335 Lindsay	2 10 0
1336 Square and Compass	2 10 0
1348 Ebury	2 10 0
1358 Torbay	2 10 0
1363 Tyndall	1 5 0
1367 Manor	2 10 0
1381 Kennington	5 0 0
1383 Friends in Council	2 10 0
1402 Jordan	2 10 0
1416 Falcon	2 10 0
1437 Liberty of Havering	2 10 0
1466 Hova Ecclesia	2 10 0
1471 Islington	2 10 0
1477 Sir Watkin	2 10 0
1479 Halsey	2 10 0
1507 Metropolitan	2 10 0
1519 Albert Edward	2 10 0
1520 Shrewsbury	2 10 0
1537 Sir Peter Westminster	2 10 0
1575 Olive	2 10 0
1592 Llanidloes	2 10 0
1581 Loyalty and Charity	2 10 0
1537 St. Giles	1 0 0
1593 Royal Naval College	2 10 0
1611 Eboracum	2 10 0
1615 Bayard	2 10 0
1624 Eccleston	2 10 0
1635 Canterbury	2 10 0
1639 Watling Street	2 10 0
1674 Caradoc	2 10 0
1679 Henry Muggersidge	4 4 0
1687 The Rothesay	2 10 0
1703 Windrush	2 10 0
1704 Anchor	2 10 0
1714 Albert Edward	2 10 0
1768 Progress	2 10 0
1793 Arnold	2 10 0
1820 St. Thomas White	2 10 0
1821 Atlingworth	2 10 0
1839 Duke of Cornwall	2 10 0
1842 St. Leonard	2 10 0
1838 Tudor of Rifle Volunteers	2 10 0
1855 St. Maurice	2 10 0
1863 Unity	2 10 0
1837 St. Hilda	2 10 0
1896 Audley	2 10 0
1899 Wellesley	2 10 0
1900 Montague Guest	2 10 0
1902 St. Cathbert	2 10 0
1909 Carnarvon	2 2 0
1910 Shadwell Clerke	2 10 0
1920 Eurydice	2 10 0
1942 Minerva	2 10 0
1947 Stanford	2 10 0
1964 Clerkenwell	2 10 0
1974 St. Mary Abbots	2 10 0
2012 Chiswick	5 5 0
2060 La France	2 10 0
2093 Hammersmith	2 10 0
2092 Highbury	2 10 0
2095 Caterham	2 10 0
2108 Empire	2 10 0
2127 Drury Lane	2 10 0
2149 Gordon	2 10 0
2201 Earl of Sussex	2 10 0
2228 Dene	2 10 0
2233 Old Westminster	2 10 0
2256 Warner	2 10 0
2265 Highbury	2 10 0
2278 Kingswood	1 10 0
2323 Bushy Hall	2 10 0
2328 Albert Victor	2 10 0
2349 Lombardian	2 10 0
Warner (Instruction)	2 10 0

CHAPTERS.

142 St. Thomas	2 10 0	1333 Friends in Council	2 10 0
414 Union	2 10 0	1471 Islington	2 10 0
753 Prince Frederick William	2 10 0	2108 Empire	2 10 0

PRIVATE DONORS.

Stanley J. Attenborough	10 10 0	Jabez Hogg, F.L.S., M.R.C.S.	2 10 0
Brackstone Baker	1 1 0	Richard Jerman	2 10 0
Col. Yeatman Biggs	1 1 0	W. Levy, No. 1	1 1 0
Gordon Brown, No. 1	1 1 0	Supreme Council 330	5 0 0
Richard Eve	5 5 0	Richard S. Warrington	2 10 0
Col. Gauden, No. 1	1 1 0	T. B. White	2 2 0
Edward Hobbs	1 1 0	William Henry White	2 10 0



SATURDAY, 31st MAY 1890.

PROV. G. LODGE EAST LANCASHIRE.

THE annual meeting of the East Lancashire Provincial Grand Lodge was held on the 21st inst., at Burnley. The Lodge was opened at three o'clock, in the large hall of the Mechanics' Institution, by Colonel Le Gendre Nicholas Starkie Provincial Grand Master, there being also present Bros. G. Mellor Deputy Provincial Grand Master, J. O. S. Thursby Prov. Senior Grand Warden, J. J. Meakin acting Prov. Grand Junior Warden, several members of the Grand Lodge of England, and a large number of present and past Provincial Officers. The attendance of members of the Order numbered about 400. The roll of Lodges in the Province was called, and out of a total of 101 only one was not represented. A letter was read from the Prov. Grand Treasurer (Bro. Major Allison), regretting inability to attend, and stating that the funds of the Province were in a satisfactory condition. Bro. J. Studd, one of the auditors, presented the financial statement. It appeared that there was a balance of £142 in excess of the balance last year. In view of so large an increase, he suggested that instead of voting a sum of £50 to the East Lancashire Systematic Masonic Educational and Benevolent Institution, in accordance with a resolution to be proposed, the amount should be increased to £100. He moved the adoption of the financial statement. Bro. R. Souter, one of the auditors, seconded the resolution, which was passed. Upon the motion of the Provincial Grand Master, seconded by Bro. Col. Walker P.P.G.W. a vote of thanks was passed to the auditors. The meeting then proceeded to the election of Provincial Grand Treasurer for the ensuing year. Bro. C. D. Cheetham P.P.G.D. proposed the election of Bro. G. Hunt, Shakspeare Lodge, No. 1009, Manchester, and pointed to the services he had rendered to the Order. The motion was seconded by Bro. Wilson W.M. 1009. Two other candidates were also proposed, viz., Brothers Harrison, Burnley, and J. Studd Manchester. Upon a vote being taken, Bro. Hunt was elected by a large majority. Bro. J. Chadwick Provincial Grand Secretary presented his report, which stated that during the year three new Lodges had been established in the Province, viz., St. Martin's, Castleton; the East Lancashire Centurion, Manchester; and Clemency, Oldham. A warrant had also been granted for the Minnehaha Minstrels' Lodge, No. 2363, which would make a total of 102 Lodges in the Province. The number of subscribing members in East Lancashire was 4397, as against 4316 last year. The number of members in arrears was 321, a much larger number than was creditable. The Provincial Grand Master said the report was on the whole satisfactory, but he hoped attention would be paid to the several matters referred to by the Secretary. It was very gratifying to him to see the Lodges in the Province so well represented at that meeting. Their organization was one which exercised much influence on society at large. No society in the present age could remain in a lethargic state. It either must progress for the general benefit or exert an influence in the opposite direction, which was always a sad and painful matter. East Lancashire was one of the largest Provinces in the kingdom. It

was, in fact, the largest in number of Lodges, and the second largest in number of subscribing members; and he hoped that by their combination they might prove a benefit to those around them, and leave a memorial for the advantage of future generations. They devoted their funds to the education and assistance of the orphan and the indigent. They were approaching a time when Masonry must be true to itself. There was at present great competition in connection with the elections to the London Masonic Educational and Benevolent institutions, and when—especially with regard to the Benevolent Fund—the increasing number of applicants had compelled the framing of new regulations of a very restrictive character, which would of necessity exclude a large number of meritorious cases which would have been eligible under the old rules. He urged, therefore, that while votes for the London Charities should be carefully used, greatly increased support should be given to the East Lancashire Systematic Masonic Educational and Benevolent Institution. If every subscribing member of the Order in the Province subscribed 5s a year to the funds of that excellent charity, the amount thus raised, in addition to the donations and subscriptions already received, would place the institution in the possession of such a positive income as would enable it to meet all the claims that were likely to be made upon its resources. At present its income was of a very variable and precarious character. The province would have seriously to consider the position. East Lancashire was second to no Province in England for intelligence, work, and disposition, and they were not behind as regarded their financial position; and now, in a time of prosperity in trade, they should do what they could in the interests of a charity which was for the benefit of their Order, and set a noble precedent to those who followed them. The report of the Charity Committee, read by the P.G. Secretary, stated that two boys and two girls had been elected to the Royal Masonic Schools in London. Bro. C. R. N. Beswick-Royds P.P.G.W. was elected a trustee in the place of his father, the late Bro. A. H. Royds P.P.G.M. Worcestershire, and P.D.P.G.M. East Lancashire. Upon the motion of Bro. E. G. Harwood P.P.G.W., seconded by Bro. J. T. Newbold P.P.G.D., it was resolved that the sum of £100 be contributed from the Provincial Grand Lodge funds in aid of the East Lancashire Systematic Masonic Educational and Benevolent Institution. The Provincial Grand Master then invested his Officers for the ensuing year, as follows:—

Bro. J. O. S. Thursby 1064	...	Senior Warden
E. G. Lingard 1030	...	Junior Warden
Rev. E. T. Wigg 2279	...	Chaplains
Rev. W. G. Proctor 381	...	
W. Vere Stallon 283...	...	Registrar
J. Chadwick 44	...	Secretary
G. Hunt 1009	...	Treasurer
J. Barratt 146	...	Senior Deacons
Rowland Rawlinson 1697	...	
John Kenyon 348	...	Junior Deacons
George Oldham 126	...	
A. Hopkinson 191	...	Supt. of Works
C. E. Collingwood 298	...	Dir. of Cers.
Hezekiah Fletcher 3193	...	Deputy Dir. of Cers.
Thomas Potter 300	...	Assistant Dir. of Cers.
James Hancock 992	...	Sword Bearer
S. Scott-Young 226	...	Standard Bearers
Samuel Wilson 1634	...	
A. H. Williams 2156	...	Organist
James Newton 37	...	Assistant Secretary
Squire Holt 128	...	Pursuivant
W. Edwards 1868	...	Assistant Pursuivant
T. Higson	...	Tyler
J. H. Edmundson	...	Stewards
James Taylor	...	
Ashworth Law 274	...	
H. Harrison 146	...	
W. Bracewell 146	...	
J. H. Carter 1064	...	

After some other business had been transacted the P.G. Lodge was closed. In the evening there was a banquet, presided over by Col. Starkie.

The Langton Lodge of Instruction, No. 1673, has gone into recess for the summer months, and will resume work on Thursday, the 9th October.

COLEMAN'S LIEBIG'S EXTRACT OF MEAT and MALT WINE.—A 2s 9d bottle of this celebrated wine sent free by Parcels Post for 33 stamps. Over 2,000 testimonials received from medical men. COLEMAN & CO., LIMITED, NORWICH. Sold everywhere.

NOTICES OF MEETINGS.

—:—

LODGE OF FINSBURY, No. 861.

THE installation meeting of this popular Lodge was held on Thursday, the 22nd instant, at the Great Eastern Hotel, St. Botolph's Chambers, Bishopsgate-street-without, London, E.C. Amongst those present were Bros. Samuel Hallam W.M., Dr. Wm. Hindhaugh S.W. and W.M. elect, Past Masters H. Salter, G. Leach, S. T. Finch, W. Groome, R. W. Byott, G. W. Preston, W. G. Hallows, &c. The members of the Lodge mustered in full strength, while the following Visitors signed the attendance book:—Bros. E. B. Lane W.M. 1765, A. Jefferies 1755, W. J. Duck S.W. 134, F. Greiner S.W. 92, W. Buxton W.M. 733, C. F. Luckhurst I.P.M. 1607, W. P. Allen Steward 2256, J. Barron 1997, J. Garrod P.M. 754, S. J. Notley W.M. 1150, B. O. Kirby 228, J. W. Martell 1563, W. Parsons 1623, V. Cox 2147, F. C. Everitt S.D. 1602, W. W. Morgan P.M. 211, W. J. Hooper 1349, S. C. Mesby S.W. 2255. Bro. Hallam formally opened the Lodge at five o'clock, when the minutes of the last meeting were read and confirmed. The next business was to ballot for, as a joining member, Bro. Thomas Jackson, of the Old Concord Lodge, No. 172; this candidate was proposed by Bro. W. Groome P.M. and seconded by Bro. W. G. Hallows P.M. The result was unanimous in favour of Bro. Jackson. Bro. H. Salter P.M. had kindly undertaken to conduct the installation ceremony, and Bro. Hallam now vacated the chair in his favour. Dr. Hindhaugh was presented to the W.M. elect, and with all details carefully carried out was placed in the chair of the Lodge. After the re-entry of the brethren below the rank of installed Master the new ruler was saluted in the three degrees, and the following were invested as the Officers:—S. Hallam I.P.M., H. M. Appleton S.W., C. Sims J.W., E. Legg (re-elected) Treasurer, F. Hallows P.M. Secretary, F. H. Inman S.D., F. Lambert J.D., H. E. Batchelor I.G., E. Simmons Organist, W. Groome P.M. D.C., W. Hallows P.M. Steward, E. G. Cherry Assistant Steward, and Marx Gross Tyler. The addresses were then given in an eloquent and effective manner, and the installing Officer was complimented upon the way in which he had carried out his duties. A handsome jewel was presented to the retiring Master, provided from Lodge funds; while the members presented Bro. Hallam with a further mark of their esteem, in a serviceable clock for his private use. These gifts having been suitably acknowledged, the services of the Organist, Bro. Simmons, were referred to, and he was cordially thanked for what he had done for the Lodge, and the compliment of honorary membership was conferred upon him. Shortly afterwards Lodge was closed. A well served banquet was now partaken of, and on the cloth being cleared Bro. Dr. Hindhaugh gave the loyal toasts. Her Most Gracious Majesty the Queen was well known to her subjects, who appreciated the womanly sympathy she displayed in matters of every day life. If there was a regret, it was that Her Majesty was not seen more often. However, he felt assured all would drink the toast heartily; with it he would couple Prosperity to the Craft. After the toasts of the Most Worshipful Grand Master, and the Grand Officers had respectively been honoured, Brother Hallam rose; the gavel had been once more entrusted to him, and he felt the sweets of office had not entirely left him. His duty was an intensely pleasurable one, it was to propose the health of their W.M. Bro. Hindhaugh had been a member of this Lodge for a considerable number of years, and his appointment as Worshipful Master had been received with acclamation by the members. He (Bro. Hallam) would now call on the brethren to do full honour to the toast. The W.M. cordially thanked Bro. Hallam for the kind way in which he had introduced the toast. He was intensely gratified also at the way in which the brethren and visitors had received it. He could assure them the Lodge's welfare should have his best attention, and he looked forward to a very pleasant year of office. The next toast was the health of the Installing Master. Brother Salter was an old and esteemed member of the Finsbury Lodge, and his services were readily placed at the disposal of its members, who fully recognised the ability Bro. Salter displayed. In acknowledging the compliment, the Installing Master said he hardly felt the brethren were justified in so lavishly expressing their thanks, inasmuch as he had but done what he considered his duty. The next toast given was the health of the Visitors, and Bros. Lane, Morgan, and Hooper replied. For the Past Masters Bro. Hallam was the representative spokesman; while Bro. Fred. Hallows P.M., in the absence of Bro. Legg, responded for the Treasurer and Secretary. A well-merited compliment was paid to the Officers, who, one and all, seem capable of good work, and this toast was acknowledged by the S.W. and others. The Tyler's toast brought the proceedings to a close about 11 p.m. During the evening some capital songs and recitations were given, amongst those who especially distinguished themselves were Bros. Saunders, Cherry, Simmons, Kirby, &c.

VIATOR LODGE, No. 2308.

THE founders of this new Lodge have every reason to be gratified at the result of its first year's work. This may be said to have been completed at the meeting held on Saturday, the 17th instant, at the same time we hear there is a probability that the first Worshipful Master, Bro. Harry Nelson Price, will hold an emergency meeting prior to the installation of the second W.M., which will take place in October. The Viator Lodge comes under the "class" head, but the body it represents is essentially of a cosmopolitan character, and opposed, as it is well known we are, to anything like restriction as to who should be considered eligible to join any given Lodge, we are prepared to admit there is only an infinitesimal amount of exclusion enforced in the case especially under notice. Membership is confined to those who are engaged in commercial pursuits, and the "bagman" of the "old days" would have considered himself very "small beer" if he were unable to secure a place on the roll of membership of such a Lodge. On the occasion we are

about to notice the Lodge met at Anderton's Hotel, Fleet Street, at four o'clock, when there were present Bros. H. N. Price W.M., W. J. Ferguson I.P.M., E. A. G. Smith S.W., W. F. Buxton J.W., T. Morris Secretary, Thomas H. Hobbs S.D., A. E. Kay D.C., J. J. Higgs I.G., F. H. P. Smith Steward, A. Banks Assistant Steward, R. Whiting P.M. Tyler. Visitors:—Bros. J. H. Miller P.M. 228, J. Jenkins I.P.M. 860, George Everett Past Master 177, &c., William W. Morgan Past Master 211, J. Grose 957, Hearn 20, &c. After the Lodge had been formally opened, and the minutes of last meeting read and confirmed, some candidates were raised, and some were passed to the second degree, while Bro. W. W. Moore, of the Chiswick Lodge, was elected a joining member. The election of W.M. for the second year resulted in favour of Bro. E. A. G. Smith the Senior Warden, and Bro. W. J. Ferguson P.M. was re-elected Treasurer; Bro. R. Whiting P.M., by show of hands, was re-appointed Tyler. Bros. R. Manley, R. Beer, and F. J. Harding were elected members of the audit Committee, and then Bro. Ferguson's notice of motion, "That the sum of £2 10s be contributed by the Lodge to the Boys' School Pension Indemnity Fund," was brought under consideration. In making the proposition Bro. Ferguson went at some length into the matter, but he was sadly at fault in regard to some of his premises. There was some opposition offered by one of the members, and here again we found that the speaker was totally at fault as regards the grounds on which those who are seeking to raise the amount base their claim. However, explanations were forthcoming, and the grant was then unanimously agreed to. The services of Bro. Ferguson, as a Founder and as Treasurer of the Lodge, were eloquently dilated upon, and he was elected an honorary Past Master of the Lodge. The Officers of the Lodge had also prepared a little surprise, and the W.M. now, on behalf of his confrères, presented Bro. Ferguson with a handsome jewel, which bears the following inscription:—

Presented to Bro. W. J. Ferguson P.M. 177, by the W.M. and Officers of the Viator Lodge, No. 2308, as a mark of their esteem and respect, and for the able and efficient manner in which he has performed the duties of I.P.M. and Treasurer during the first year of the Lodge's existence.

These marks of appreciation of his services served somewhat to startle Brother Ferguson, who briefly, but gracefully tendered his thanks to the Lodge. Of course, after so successful a year the enterprise of the Worshipful Master is not to pass without recognition. A characteristic Past Master's jewel is to be designed, and this will be presented to Bro. Price in due course. It will also be accepted as the adopted pattern of the Lodge, and will doubtless adorn the breasts of many a good man and true. When we consider the Viator Lodge now numbers thirty-six members on its roll, and that it has cleared off all its liabilities, we shall not be far out when we prognosticate it will hold a firm position in the future. After the Lodge had been closed a banquet was served, at which the Worshipful Master presided. The Loyal toasts having been honoured, Bro. Ferguson called upon the brethren to drink to the health of their W.M. Bro. Price's term was nearly over, and the members should make as much of him as this, perhaps, their last opportunity would permit. He had laboured strenuously in establishing the Lodge, which might already be looked upon as a large one. After a song by Bro. Lodge, the W.M. replied. After thanking Bro. Ferguson, Bro. Price said he fully realised that his tenure of office was waning very fast. However, he felt he could look back with feelings of intense gratification at the success they had achieved. He had received every consideration and support from his Officers, while Bro. Ferguson had ably seconded his efforts. He might state that both of them had gained their early Masonic knowledge in a popular Lodge which met under the same roof, and under the tutorship of an esteemed member of the Craft who was present, in the person of Bro. George Everett. He had hoped their muster roll would have risen to 40, but nevertheless 36 members was more than they anticipated they should enrol in the time. The Visitors was the next toast, and Bros. G. Everett and Morgan replied. The health of the W.M. elect, proposed by the W.M., elicited a hearty response from Brother Smith. Brother Morris, the worthy Secretary, stated that so far as regards their finances there was only a sum of three guineas due to the Lodge. In the intervals between the toasts—several more than we have detailed were given—some splendid singing enlivened the proceedings. We have already mentioned Bro. Lodge, but he sang three or four times, while amongst others who distinguished themselves were Bros. Harding, Crowther, Buxton, Hobbs, and Everett. Bros. Morgan and Ferguson contributed recitations.

Covent Garden Lodge of Instruction, No. 1614.—The weekly meeting was held at the Criterion, Piccadilly, S.W., on the 29th inst. Bros. W. Hoggins W.M., F. M. Noakes S.W., J. Rowe J.W., W. Brindley Preceptor, J. Greenway Deputy Preceptor, G. Reynolds Treasurer and Secretary, R. C. Cursons S.D., C. Rotter J.D., T. C. Weeks Tyler, J. B. Grieve, J. Thrussell, F. W. Buxton, T. C. Seary, W. Walker, E. J. D. Bromley, G. A. Bergholz, and E. C. Mulvey. After preliminaries, the W.M. rehearsed the ceremony of initiation, Bro. Seary candidate. The Lodge was opened in the second. Bro. Deputy Preceptor worked the first section of the lecture. The ceremony of passing was then rehearsed. Bro. Henry G. Walker 1614 was unanimously elected a member. Bro. F. M. Noakes was appointed W.M. for the ensuing week, when the rehearsal of the ceremonies will be accompanied with music. Brethren wishing to assist should send in their names. Brethren to meet at 7 o'clock for rehearsal. Nothing further offering for the good of Freemasonry, the Lodge was closed and adjourned.

IMPORTANT NOTICE.—Confidential Advice free per post to all in weak and failing health, with loss of strength and vitality. Fifty years experience in Nervous Ailments. Address, The Secretary, 3 Fitzalan Square, Sheffield. Form of Correspondence Free. Write to-day.

THE THEATRES, &c.

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Opera Comique.—A new comedy opera, entitled "Gretna Green," by Mr. T. M. Ford and Dr. J. Storer, was produced on the 22nd inst., with a fair amount of success, though the late hour at which it terminated greatly tried the audience. When the artistes have fairly settled down to their work, the opera will play closer, and will take less time in representation, but surely 8 o'clock would be quite late enough to commence. The plot can hardly be termed new, as it deals with a well worn story. Squire Bramble returns home to claim his inheritance, but being obliged to take Phyllis Ferns with the estate, he determines to win her love disguised as his own secretary. Meanwhile, he persuades Robin Bates, a strolling player, to impersonate him. Ruth Ferns, finding Phyllis unwilling to wed the pretended Squire, resolves to marry him herself, and for this purpose enlists the aid of Justice Nettle, who loves Phyllis, to plan the elopement of both couples to "Gretna Green." Their flight is discovered by Bramble, who arrives in time to declare his love and claim his bride. The Justice is tricked into marrying Widow Ferns, and of course Ruth is soon undeceived as to her husband. Bramble changes places, therefore, and makes Robin his secretary, at £200 a year, which, as Ruth declares, is "more than many a parson receives." The music has a strong 18th century flavour about it, and some of the ballads are prettily written, but a great deal of the dialogue might be excised with advantage. Miss Villa Knox is admirably suited for the part of Phyllis, both singing and acting the part to perfection. Miss Leonora Braham makes a sprightly Ruth, and Mr. Cadwaladr sings well as Bramble, but requires a little more animation to make the part effective. Mr. W. Hogarth is an excellent Robin, and Mr. H. G. Lonsdale makes the most of Justice Nettle, but Mr. Charles Collette may be advised not to play the part of Peter Pong, Robin's cousin, quite so much "up to date." Miss Florence Lonsdale must be commended for the energy she displayed as Cicily, while Miss M. Erte, Mr. E. Thorne, and Mr. Jameson satisfactorily sustained their respective characters. The piece is prettily mounted, and only requires condensation. In a short time it should go capitolly.

Terry's.—The verdict of a matinée audience is not altogether conclusive—if it were, Mr. J. H. Darnley would be justified in anticipating a successful career for his new farcical comedy, "Wanted a Wife." The pivot on which the farce turns is an eccentric will, in which an uncle has left a fortune to his nephew on the condition that within twelve months the latter presents his wife to the executors. The nephew has unfortunately been separated from his wife, and when the play begins only three days are left before the expiry of the appointed time. Out of this incident Mr. Darnley has constructed an amusing, if somewhat bewildering, farce. There are many clever lines; and throughout it was evident that the author is a master of all those smaller arts of stagecraft on which the success of a play so much depends. Up to the middle of the second act the farce went well. It then began to drag, and the curtain fell on a weak and ineffective tableau. Towards the end of the third act the interest revived, and the farce ended well. Mr. Darnley was happy in the selection of the players. Mr. Yorke Stephens, who took one of the most important parts, was of the stage, stagey, and his manner was too artificial. Mr. Leslie Corcoran, as an irate Captain, need not have made himself look like a Patagonian; his make up marred good acting. Mr. Arthur Williams was amusing. Among the ladies Miss Rose Dearing made an excellent servant girl. The rest of the cast calls for no special comment. There is no reason why Mr. Darnley's farce, if certain judicious alterations are made, with a view to tell a more easily understood story, should not score a success, though not the success of "The Balloon" or "The Barrister." A farce must be something more than a mere jumble of amusing and bewildering incidents.

Star Chapter of Instruction, No. 1275.—On Friday, the 16th inst., at the Stirling Castle, Camberwell. Present:—Comps. G. L. Moore M.E.Z., F. Hilton (Preceptor) H., G. Powell J., C. H. Stone S.E., Newland S.N., Goodwin P.S., Addington P.Z., Dale, Grumant P.Z., Stokoe P.Z., and R. C. Davis. Minutes were read and confirmed. The ceremony of exaltation was rehearsed, the lectures being delivered in unusually excellent style. Comp. Newland was elected a joining member. Comp. Powell P.Z. was elected M.E.Z. for the next meeting. It was announced that the three installation ceremonies, as well as that of exaltation, would be rehearsed on the 30th inst., by the Preceptor.

On Friday, the 23rd inst., Comps. G. Powell M.E.Z., Jas. Hill H., F. Hilton P.Z. J., C. H. Stone S.E., North S.N., Stone P.S., Osterstock, F. Hilton Preceptor; Jas. Addington P.Z., and Towers. After preliminaries, the ceremony of exaltation was rehearsed, Companion Osterstock candidate.

The final meeting of the Board of Stewards for the recent Festival of the R.M.I. for Girls will be held at Freemasons' Hall on Wednesday next, the 4th prox., when the statement of receipts and expenses will be produced, and the bills be ordered to be discharged. The members of the Board of Stewards will assemble at four o'clock.

The Prince of Wales has promised to lay the foundation stone, in July, of the new buildings for the Royal South London Ophthalmic Hospital (which was established 33 years ago). H.R.H. the Princess of Wales has also graciously agreed to receive purses of £5 5s, and upwards, from ladies and children who will present them to Her Royal Highness on behalf of the Royal Foundation Fund.

DIARY FOR THE WEEK.

We shall be obliged if the Secretaries of the various Lodges throughout the Kingdom will favour us with a list of their Days of Meetings, &c., as we have decided to insert only those that are verified by the Officers of the several Lodges.

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Saturday, 31st May.

House Committee, R.M.B.I., Croydon, at 3
Athletic Sports, Boys' School, Wood Green
1706 Orpheus, Freemasons' Hall, W.C.

149 Peace, Private Rooms, Meltham
308 Prince George, Rooms, Botoms, Eastwood
453 Chigwell, Forest Hotel, Chingford
1462 Wharncloffe, Rose and Crown Hotel, Penistone
1965 Eastes, Parish Rooms, Bromley, Kent
R.A. 178 Harmony, Royal Hotel, Wigan

Monday, 2nd June.

1319 Asaph, Freemasons' Hall, W.C.
1625 Tredegar, Royal Hotel, Mile End Road
2098 Harlesden, National School, Harlesden
R.A. 1615 Bayard, 33 Golden Square, W.

37 Anchor and Hope, Freemasons' Hall, Bolton
61 Probity, Freemasons' Hall, Halifax
113 Unanimity, Bull Hotel, Preston
119 Sun, Sq., and Comp., F.M.H., Whitehaven
133 Harmony, Ship Hotel, Faversham
154 Unanimity, M.H., Zetland Street, Wakefield
156 Harmony, Huyshe Masonic Temple, Plymouth
199 Peace and Harmony, Royal Oak Hotel, Dover
251 Loyal, Masonic Hall, Castle Street, Barnstable
264 Nelson of the Nile, Freemasons' Hall, Batley
302 Hope, New Masonic Hall, Bradford
307 Prince Frederick, White Horse, Hobden Bridge
361 Harmony & Industry, Bank Bldgs, Over Darwen
395 Guy, Crown Hotel, Leamington Priors
408 Three Graces, Private Rooms, Haworth
431 St. George, Masonic Hall, N. Shields
433 Hope, Swan Hotel, Brightlingsea
467 Tudor, Red Lion Hotel, Oldham
478 Churchill, Masonic Hall, Oxford
492 St. James's, Masonic Rooms, Handsworth
537 St. Cybi, Town Hall, Holyhead
613 Unity, Masonic Hall, Southampton
622 St. Cuthbert, Masonic Hall, Wimborne
850 St. Oswald, Town Hall, Ashbourne, Derbyshire
928 Friendship, Masonic Hall, Petersfield
1045 Stamford, Town Hall, Altrincham, Cheshire
1050 Gundulph, King's Head Hotel, Rochester
1051 Rowley, Athenaeum, Lancaster
1077 Wilton, Red Lion Inn, Blackley, Lancashire
1108 Royal Wharfedale, Private Rooms, Otley
1180 Forward, Masonic Rooms, Birmingham
1211 Goderich, Masonic Hall, Leeds
1239 Wentworth, Freemasons' Hall, Sheffield
1264 Neptune, Masonic Hall, Liverpool
1302 De Warren, White Swan Hotel, Halifax
1380 Skelmersdale, Queen's Hot, Waterloo, Liverpool
1519 Albert Edward, Albion Hotel, near Accrington
1542 Legiolium, Masonic Hall, Castleford
1573 Caradoc, Masonic Hall, Caer Street, Swansea
1578 Merlin, New Inn Hotel, Pontypriid
1676 St. Nicholas, Freemasons' Hall, Newcastle
1798 Zion, Masonic Rooms, King St., Manchester
1977 Blackwater, Blue Boar Hotel, Maldon
2091 Elthorne and Midx., Town Hall, Hounslow
R.A. 106 Sun, Royal Beacoe Hotel, Exmouth
R.A. 320 Integrity, Masonic Temple, Morley
R.A. 827 St. John, Masonic Temple, Dewsbury
R.A. 874 Holmesdale, Roy. Sussex, Tunbridge Wells
M.M. 2 Phoenix, 110 High Street, Portsmouth
M.M. 9 Forto-cue, Masonic Hall, South Molton
M.M. 12 Minerva, Masonic Hall, Dagger Lane, Hull
R.C. Skelmersdale, Masonic Hall, Liverpool

Tuesday, 3rd June.

Colonial Board, Freemasons' Hall, 4
171 Amity, Ship Hotel, Greenwich
1383 Friends in Council, 33 Golden Square
70 St. John, F.M.H., Plymouth
103 Beaufort, Freemasons' Hall, Bristol
120 Palladian, Green Dragon Hotel, Hereford
124 Marquis of Granby, F.M.H., Old Elvet, Durham
126 Silent Temple, Cross Keys Inn, Barnley
158 Adams, Britannia Hotel, Sheerness
160 True Friendship, Old Ship Inn, Rochford
226 Benevolence, Red Lion Hotel, Littleborough
265 Royal Yorkshire, Masonic Club, Keighley
364 Cambrian, Masonic Hall, Neath
393 St. David, Masons' Hall, Berwick
443 St. James, Freemasons' Hall, Halifax
510 St. Martin, Masonic Hall, Liskeard
558 Temple, Town Hall, Folkestone
673 St. John, Masonic Hall, Liverpool
731 Londesborough, M.H., Bridlington Quay
779 Ferrers and Ivanhoe, M.H., Ashby-de-la-Zouch
791 Warden, Royal Hotel, Sutton Coldfield
801 Carnarvon, Masonic Hall, Havant
847 Fortescue, Manor House, Honiton, Devon
847 Loyalty, Picco Inn, St. Helen's, Lancashire
948 St. Barnabas, Masonic Room, Leighton Buzzard
960 Jute, 9 Working Street, Cardiff
974 Pentalpha, New Masonic Hall, Bradford
986 Hesketh, Grapes Inn, Croston
995 Furness, Masonic Temple, Ulverston
1002 Skiddaw, Masonic Hall, Cockermouth
1024 St. Peters, Masonic Hall, Manton
1134 Newall, Freemasons' Hall, Salford
1161 De Grey and Ripon, F.M.H., Manchester
1214 Scarborough, Scarborough Hall, Batley
1244 Marwood, Freemasons' Hall, Redcar
1312 St. Mary, White Hart Hotel, Becking
1322 Waveley, Caledonian Inn, Ashton-under-Lyne
1343 St. John's, King's Arms, Grays
1750 Coleridge, Sandringham House, Clevedon
1970 Hadrian, Freemasons' Hall, South Shields
1993 Wolsley, Town Hall Buildings, Manchester
R.A. 203 St. John of Jerusalem, M.H., Liverpool
R.A. 963 Gosport, India Arms Hotel, Gosport
R.A. 1031 Fletcher, Masonic Hall, Birmingham
M.M. 11 Joppa, 55 Argyle, Street, Birkenhead

M.M. 115 Bedford, Masonic Hall, Birmingham
M.M. 161 Walton, Skelmersdale M.H., Kirkdale

Wednesday, 4th June.

Quarterly Communication of Grand Lodge, F.M.H.
74 Athol, Masonic Hall, Birmingham
125 Prince Edwin, White Hart Hotel, Hythe
123 Prince Edwin, Bridge Inn, Bury, Lancashire
210 Duke of Athol, Bowling Green Hotel, Denton
274 Tranquillity, Boar's Head Inn, Newchurch
253 Huddersfield, Masonic Hall, Huddersfield
298 Harmony, Masonic Rooms, Rochdale
326 Mo' , Freemasons' Hall, Bristol
327 Wig on St. John, Lion and Lamb, Wigton
363 Keystone, New Inn, Whitworth
387 Airedale, Masonic Hall, Westgate, Shipley
406 Northern Counties, F.M.H., Newcastle
417 Faith and Unanimity, M.H., Dochester
471 Saurian, F.M.H., Newport, Moa.
625 Devonshire, Norfolk Hotel, Glossop
65 Humphrey Chetham, F.M.H., Manchester
678 E. Ellesmere, Church Hot, Kersley, Farnworth
750 Friendship, Freemasons' Hall, Clockhouse
838 Frar'clin, Peacock and Royal Hotel, Boston
992 St. Thomas, Griffin Hotel, Lower Broughton
1010 Kingston, Masonic Hall, Worship Street, Hull
1013 Royal Victoria, Masonic Hall, Liverpool
1463 Malling Abbey, Bear Inn, West Malling, Kent
1085 Harrington, Masonic Hall, Gower St., Derby
1091 E. 20, Erme House, Ivybridge, Devon
1107 Cornwallis, Lellingstone Castle, Swaaley
1167 Alwrick, M.H., Clayport Street, Alwrick
1236 Cinque Po , Bell Hotel, Sandwich
1274 Earl of De Nam, F.M.H., Charter-le-Street
1323 Talbot, Masonic Rooms, Wind St., Swansea
1335 L'adsay, 29 King Street, Wigan
1351 Marquis of Lorne, Masonic Rooms, Leigh
1361 Tyndall, Town Hall, Chipping Sodbury, Glos.
1403 West Lancashire, Commercial Hot, Ormskirk
1431 St. Alpege, Geo'go Hotel, Solihull
1620 Marlborough, Derby Hall, Tue Brook, L'pool
1645 Co'ne Valley, Lewisham Hotel, Slaitwa te
1734 Trinity, Golden Lion Hotel, Rayleigh
1736 St. John's, St. John's Rooms, Halifax
1903 Pr Edward of Saxe Weimar, M.H., Portsmouth
202 Apollo, 22 Hope Street, Liverpool
R.A. 86 Lebanon, Masonic Hall, Prescott
R.A. 221 St. John, Commercial Hotel, Bolton
R.A. 304 Philanthropic, Masonic Hall, Leeds
R.A. 320 Integrity, Junction Inn, Mottram
R.A. 369 Limestone Rock, waned Royal, Clitheroe
R.A. 409 Stortford, Chequers, Bishop's Stortford
M.M. 36 Furness, Harrington, Barrow-in-Furness
M.M. 56 Temperance, Masonic Hall, Todmorden

Thursday, 5th June.

10 Westminster and Keystone, Freemasons' Hall
742 Crystal Palace, Crystal Palace, Sydenham
1155 Excelsior, Sidney Arms, Lewisham Road
1178 Perfect Ashlar, Bridge House Hotel, S.E.
1539 Surrey Masonic Hall, Masonic Hall, S.E.
1790 Old England, M.H., New Thornton Heath
2271 St. Pancras, Midland Hotel, St. Pancras, N.W.
R.A. 1716 All Saints, Vestry Hall, Fairfield Rd. Bow
M.M. 221 Menatschin, Criterio, Piccadilly
21 Newcastle-on-Tyne, F.M.H., Newcastle
31 United Indu'rious, Mus. Rooms, Canterbury
123 Lennox, Freemasons' Hall, Richmond, Yorks
215 Commerce, Commercial Hotel, Haslingden
249 Mariners, Masonic Hall, Liverpool
251 Trin ty, Craven Arms Hotel, Coventry
266 Napthal, Masonic Hall, Haywood
269 Fidelity, White Bull Hotel, Blackburn
299 Fidelity, Masonic Hall, Leeds
24 Constitutional, Assembly Rooms, Beverley
295 Combermere Union, Arms, Macclesfield
301 Minerva, Pitt and Nelson, Ashton-under-Lyne
319 Harmony, Red Lion, Farnham
317 Affability, Freemasons' Hall, Manchester
344 United Brethren, Royal Oak, Clayton-le-Dale
350 Charity, Grapes Inn, Sconeclough
369 Limestone Rock, Masonic Hall, Clitheroe
419 St. Peter, Star and Garter, Wolverhampton
432 Abbey, Newdegate Arms Hotel, Nuneaton
443 Benevolent, Town Hall, Wells, Somersetshire
456 Foresters, White Hart Hotel, Uxoteter
462 Bank Terrace, Hargreaves Hotel, Accrington
599 Tees, Freemasons' Hall, Stockton, Durham
639 St. Matthew, Dragon Hotel, Walsall
637 Portland, Town Hall, Stoke-upon-Trent
792 Pelham Pillar, Masonic Hall, Great Grimsby
913 Pattison, Lord Raglan Tavern, Plumstead
971 Trafalgar, Commercial Street, Batley
976 Royal Clarence, Blue Ball, Bruton, Somerset
1088 Royal Edward, Commercial Inn, Stalybridge
1231 Savile, Royal Hotel, Eland
1282 Anchoine, Foresters' Hall, Brigg, Lincolnshire
1284 Brent, Globe Hotel, Topsham, Devonshire
1304 Olive Un on, M.H., Horncastle, Lincolnshire
1367 Beamister Manor, White Hart, Beamister
1379 Marquess of Ripon, Masonic Hall, Darlington
1384 Equity, Alford Chambers, Widnes
1500 Walpole, Bell Hotel, Norwich
1504 Red Rose of Lanc., Starkie's Arms, Padiham
1513 Friendly, King's Head Hotel, Bamsley
1514 Thornhill, Dearn House, Lindley
1587 St. Giles, Royal Oak, Cheadle
1897 Loyal Wye, Bailth, Breconshire
1817 St. Andrew's, Cambridge Hot, Shoburyness
1829 Burrell, George Hotel, Shoreham
2050 St. Trinians, M.H., Loch Parado, Douglas
2350 Corinthian, Bird-in-the-Hand Hotel, Hindley
R.A. 187 Charity, Freemasons' Hall, Bristol
R.A. 384 St. John, Bull's Head Inn, Bolton
R.A. 429 Thanet, Royal Hotel, Ramsgate
R.A. 581 Rectitude, Corporal on Hotel, Ardwick
R.A. 758 Bridgewater, Freemasons' Hall, Runcorn
R.A. 998 Welchpool, Railway Station, Welchpool
M.M. 53 Britannia, Freemasons' Hall, Sheffield
7.6 Florence Nightingale, M.H., Woolwich
1275 Star, Ship Hotel, Greenwich
1189 M. of Ripon, Metropolitan Societies Asylum, N.
1166 All Saints, Town Hall, Poplar
1515 Penze, Thicket Hotel, Anerley
R.A. 20 Eastern Star, Ship and Turtle, E.C.
R.A. 20 Prince of Wales, Willis's Rooms, King St. W.
41 Friendship, Freemasons' Hall, Manchester

Friday, 6th June.

41 Doric, Private Rooms, Woodbridge, Suffolk
127 Union, Freemasons' Hall, Margate
219 Prudences, Masonic Hall, Totmorden
242 St. George, Guildhall, Doncaster
306 Alfred, Masonic Hall, Kalsall Street, Leeds
401 Royal Forest, Hark to Bounty Inn, Slaidburn
404 Watford, Freemasons' Hall, Watford
442 St. Peter, Masonic Hall, Petersborough
460 Sutherland of Unity, Castle Hotel, Newcastle-under-Lyme
521 Truth, Freemasons' Hall, Huddersfield
632 Holme Valley, Victoria Hotel, Holmfirth
837 De Grey and Ripon, Town Hall, Ripon
993 Welchpool, Railway Station, Welchpool
1034 Eccleshill, Freemasons' Hall, Eccleshill
1096 Lord Warden, Wellington Hall, Deal
1387 Chorlton, Masonic Rooms, Chorlton-cum-Hardy
1528 Fort, M.H., Newquay, Cornwall
1557 Albert Edward, Bush Hotel, Hexham
1561 Morecambe, Masonic Hall, Morecambe
1618 Prince of Wales, Freemasons' Hall, Bradford
1664 Gosforth, Freemasons' Hall, Gosforth
R.A. 1466 Hova Villa, Old Ship Hotel, Brighton

Saturday, 7th June.

General Committee Boys' School, F.M.H., 4
R.A. 173 Phoenix, Freemasons' Hall, W.C.
1223 Amherst, Amherst Arms Hotel, Riverhead
1362 Royal Albert Edward, Market Hall, Redhill
1458 Truth, Wheatsheaf Hotel, Manchester
1466 Hova Ecclesia, Old Ship Hotel, Brighton
1567 Elliot, Railway Hotel, Feltham
1929 Mozart, Greyhound Hotel, Croydon
2148 Walsingham, M.H., Walsingham, Kent
2205 Pegasus, Clarendon Hotel, Gravesend
2331 Ravenscroft, Red Lion Hotel, High Barnet
R.A. 975 Rose of Denmark, Star and Garter, Kew
M.M. 14 Prince Edward's, Station Hotel, Stansfield

INSTRUCTION.

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Saturday, 31st May.

87 Vitruvian, Duke of Albany, St. Catherine's
Park, near Nunhead Junction, 730
179 Manchester, 8 Tottenham Court Road, W.C., 8
193 Percy, Jolly Farmers', Southgate Road, N., 8
1275 Star, Dover Castle, Deptford Causeway, S.E.,
1288 Finsbury Park, Cock Tavern, Highbury, 8
1364 Earl of Zetland, Royal Edward, Hackney, 7
1524 Duke of Connaught, Lord Stanley, Hackney, 8
1624 Eccleston, 13 Cambridge Street, Fimlico, 7
2012 Chiswick, Windsor Castle, Hammersmith, 730
R.A. Sinai, Union Tavern, Air Street, W., 8

Monday, 2nd June.

22 Loughborough, Gauden Hotel, Clapham, 730
27 Egyptian, Atlantic Tavern, Brixton, S.W., 8
45 Strong Man, Bell and Bush, Ropemaker St., 7
174 Sincerity, Railway Tavern, Fenchurch St., 7
190 St. James's Union, St. James's Restaurant, 8
248 True Love & Unity, F.M.H., Brixham, Devon, 7
332 Royal Union, Chequers' Hotel, Uxbridge
513 Wellington, White Swan, High St., Deptford, 8
823 Everton, Masonic Hall, Liverpool, 730
933 Duke, Duke's Head, 79 Whitechapel Road, 8
975 Rose of Denmark, Gauden Hotel, Clapham, 730
1227 Upton, Three Nuns, Aldgate, E., 8
1349 Stockwell, White Hart, Abchurch Lane, 630
1425 Hyde Park, Porchester Hot, Cleveland G. Ins., 8
1445 Prince Leopold, 22 Whitechapel Road, E., 7
1449 Royal Military, Masonic Hall, Canterbury, 8
1489 M. of Ripon, Queen's Hot, Victoria Park, 730
1547 Metropolitan, The Morgate, E.C., 730
1535 Royal Commemoration, Railway Ho, Putney, 8
1603 Kilburn, 46 South Milton Street, W., 8
1623 West Smithfield, Manchester Hotel, E.C., 7
1693 Kingsland, Cock Tavern, Highbury, N., 830
1707 Eleanor, Rose and Crown, Tottenham, 8
1743 Perseverance, Deacon's Tavern, Walbrook, 7
1891 St. Ambrose, Baron's Ct. Hot, W. Kensington, 8
1901 Selwyn, East Dulwich Hotel, East Dulwich, 8
2021 Queen's (Westminster) and Marylebone, The
Criterion, W., 8

Tuesday, 3rd June.

25 Robert Burns, 8 Tottenham Court Road, 8
55 Constitutional, Bedford Hotel, Holborn, 7
65 Prosperity, 2 St. Mary Axe, E.C., 7
141 Faith, Victoria Mansions Restaurant, S.W.,
177 Domestic, Surrey M.H., Camberwell, 730
188 Joppa, Manchester Hotel, Aldersgate Street, 8
212 Euphrates, Mother Red Cap, Camden Town, 8
241 Merchants, Masonic Hall, Liverpool
406 Northern Counties, Masonic Hall, Newcastle, 7
554 Yarrowburgh, Green Dragon, Stepney, 8
700 Nelson, Star and Garter, Woolwich, 730
753 Prince Fred. William, Eagle Tav., Maida Hill,
820 Lily of Richmond, Greyhound, Richmond, 730
822 Sydney, Black Horse Hotel, Sidcup, 7
869 Dalhousie, Middleton Arms, Dalston, 8
861 Finsbury, King's Head, Threadneedle St., 7
1914 Wandsworth, East Hill Hotel, Wandsworth, 8
1321 Embellatie, Mona Hotel, Henrietta St., W.C., 8
1343 St. John, Masonic Hall, Grays, Essex
1449 Friars, Liverpool Arms, Canning Town, 730
1446 Mount Edgecombe, Three Stags, Lambeth Rd., 9
1471 Islington, Cock Tavern, Highbury, N., 730
1472 Henry, Three Crowas, North Woolwich
1473 Bootle, 146 Berry Street, Bootle, 6
1519 Charter, Old White Hart, Borough High St., 8
1633 Brownrigg, Alexandra Hotel, Norbiton, 8
1695 New Finsbury Park, Hornsey Wood Tav, N., 8
1839 Duke of Cornwall, Queen's Arms, E.C., 7
1949 Brixton, Prince Regent, East Brixton, 8
2146 Sarbiton, Maple Hall, Surbiton
Metropolitan Chapter, White Hart, Cannon St., 630
R.A. 704 Camden, 15 Finsbury Pavement, E.C., 8
R.A. 1065 Clapton, White Hart, Clapton, 8
R.A. 1642 E. of Carnarvon, Lambroke Hall, Notting
Hill, 8

Wednesday, 4th June.

3 Fidelity, Alfred, Roman Road, Barsbury, 8
 30 United Mariners', Lugard, Peckham, 7:30
 72 Royal Jubilee, Mitre, Chancery Lane, W.C., 8
 73 Mount Lebanon, George Inn, Borough, 8
 193 Confidence, Hercules Tavern, Leadenhall St., 7
 229 United Strength, Hope, Regent's Park, 8
 538 La Tolerance, Portland Hot, Gt. Portland St., 8
 594 Downshire, Masonic Hall, Liverpool, 7
 673 St. John, Masonic Hall, Liverpool, 8
 720 Panmure, Balham Hotel, Balham, 7
 781 Merchant Navy, Silver Tav, Burdett Rd., 7:30
 813 New Concord, Jolly Farmers, Southgate Rd.,
 862 Whittington, Red Lion, Fleet Street, 8
 902 Burgoyne, Essex Arms, Strand, 8
 972 St. Augustine, Masonic Hall, Canterbury, 8:30
 1037 Portland, Portland Hall, Portland
 1269 Stanhope, Fox and Hounds, Putney
 1356 Toxteth, 140 North Hill Street, Liverpool, 7:30
 1475 Peckham, 518 Old Kent Road, 8
 1511 Alexandra, Hornsea, Hull
 1601 Ravensbourne, George, Lewisham, 8
 1604 Wanderers, Victoria Mansions Restaurant,
 S.W., 7:30
 1663 Beaconsfield, Chequers, Walthamstow, 7:30
 1681 Lonsborough, Berkeley Arms, May Fair, 8
 1692 Hervey, White Hart Hotel, Bromley, Kent, 8:30
 1791 Creaton, Wheatsheaf, Shepherd's Bush, 8
 1922 Earl of Lathom, Station Hotel, Camberwell
 New Road, 8
 1963 Duke of Albany, 153 Battersea Park Road, 7:30
 2206 Hendon, Welsh Harp, Hendon, 8
 R.A. 177 Domatic, St. James's Restaurant, W., 8
 R.A. 720 Panmure, Goose and Gridiron, E.C., 7
 R.A. 933 Doric, 202 Whitechapel Road, E., 7:30
 M.M. Grand Masters, 8a Red Lion Square, 7
 M.M. Thistle, Freemasons' Tavern, W.C., 8

Thursday, 5th June.

141 St. Luke, White Hart, Chelsea, 7:30
 147 Justice, Brown Bear, Deptford, 8
 263 Clarence, 8 Tottenham Court Road, W.C.
 435 Salisbury, Union Tavern, Air Street, W., 8

704 Camden, Masonic Room, Lewisham, at 8
 751 High Cross, Coach and Horses, Tottenham, 8
 879 Southwark, Sir Garnet Wolseley, Rotherhithe
 New Road
 1017 Montefiore, St. James's Restaurant, W., 8
 1153 Southern Star, Sir Syd. Smith, Kennington, 8
 1182 Duke of Edinburgh, M.H., Liverpool, 7:30
 1273 Burdett Coutts, Swan, Bethnal Green Road, 8
 1306 St. John, Three Crowns, Mile End Road, 8
 1360 Royal Arthur, Prince of Wales, Wimbledon, 7:30
 1426 The Great City, Masons' Hall Avenue, 6:30
 1553 D. Connaught, Palmerston Arms, Camberwell, 8
 1571 Leopold, City Arms Tavern, E.C., 7
 1580 Cranbourne, Red Lion, Hatfield, 8
 1602 Sir Hugh Myddelton, White Horse, Liverpool
 Road, N., 8
 1612 West Middlesex, Bell, Ealing Dean, 7:45
 1614 Covent Garden, Criterion, W., 8
 1622 Rose, Stirling Castle, Camberwell, 8
 1625 Tredegar, Wellington, Bow, E., 7:30
 1677 Crusaders, Old Jerusalem, St. John's Gate,
 Clerkenwell, 9
 1744 Royal Savoy, Blue Posts, Charlotte Street, 8
 1950 Southgate, Railway Hot, New Southgate, 7:30
 1996 Priory, Constitutional Club, Acton
 R.A. 753 Prince Frederick William, Lord's Hotel,
 St. John's Wood, 8
 R.A. 1471 North London, Northampton House,
 Canonbury, 8
 M.M. 199 Duke of Connaught, Havelock, Dalston, 8

Friday, 6th June.

Emulation, Freemasons' Hall, 8
 General Lodge, Masonic Hall, Birmingham, 8
 167 St. John's, York and Albany, Regent's Park, 8
 453 Chigwell, Pub. Hn, Station Rd., Loughton, 7:30
 507 United Pilgrims, Surrey M.H., Camberwell, 7:30
 749 Belgrave, Harp Tavern, Jermyn Street, W., 8
 765 St. James, Princess Victoria, Rotherhithe, 8
 766 William Preston, St. Andrew's Tav, Baker St., 8
 780 Royal Alfred, Star and Garter, Kew Bridge, 8
 834 Ranelagh, Six Bells, Hammersmith
 1056 Metropolitan, Portugal Hotel, Fleet Street, 7
 1185 Lewis, Fishmongers' Arms, Wood Green, 7:30

1223 Beacontree, Green Man, Leytonstone, 8
 1293 Royal Standard, Builders' Arms, Canonbury, 8
 1365 Clapton, White Hart, Lower Clapton, 7:30
 1391 Kennington, The Horns, Kennington, 8
 1393 Hamer, Masonic Hall, Liverpool, 8
 1612 E. Carnarvon, Ladbroke Hall, Notting Hill, 8
 1901 Selwyn, Montpelier, Choumont Rd., Peckham, 8
 2030 Abbey Westminster, King's Arms, S.W., 7:30
 R.A. General Chapter, M.H., Birmingham, 5:30
 R.A. 820 Lily of Richmond, Greyhound, Richmond, 8
 R.A. 890 Hornsey, Porchester, Cleveland Sq., W.
 R.A. 1275 Star, Stirling Castle, Camberwell, 8
 R.A. 1339 Stockwell, White Hart, Abchurch Lane, 8
 M.M. Old Kent, Crown and Cushion, London Wall
 M.M. 355 Royal Savoy, 15 Finsbury Pavement, 7:30

Saturday, 7th June.

87 Vitruvian, Duke of Albany, St. Catherine's
 Park, near Nunhead Junction, 7:30
 179 Manchester, 8 Tottenham Court Road, W.C. 8
 198 Percy, Jolly Farmers' Tav, Southgate Rd., N. 8
 1275 Star, Dover Castle, Deptford Causeway, S.E. 7
 1288 Finsbury Park, Cock Tavern, Highbury, 8
 1364 Earl of Zetland, Royal Edward, Hackney, 7
 1524 Duke of Connaught, Lord Stanley, Hackney, 8
 1624 Eccleston, 13 Cambridge Street, Fimlico, 7
 2012 Chiswick, Windsor Castle, Hammersmith, 7:30
 R.A. Sinai, Union Tavern, Air Street, W., 8

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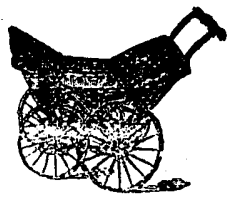


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